JOSHUA GENERATION
INTERNATIONAL YOUTH CONFERENCE 2026

JGIYC 2026

THEME:

ROOTED IN CHRIST

Colossians 2:6-7

MON. 06TH - SAT. 11TH APRIL, 2026
NNAMDI AZIKIWE STADIUM, ENUGU

CHURCH OF NIGERIA
(Anglican Communion)

CONFERENCE PROGRAMME

CONTENTS

- THE PRIMATE'S WELCOME CHARGE
- THE ANCHOR BISHOP'S WORD
- THE JGIYC 360-DEGREE VIEW:
  - € THE JGIYC IDENTITY & STRATEGY
  - € THE JGIYC DREAM & VISION
  - € THE JGIYC MISSION & PURSUIT
  - € THE JGIYC QUADRUPLET OBJECTIVE
  - € THE JGIYC 2026 PROGRAMME SCHEDULE
  - € THE JGIYC 2026 RESOURCE PERSONS
  - € THE JGIYC 2026 THEME SONG
  - € THE JGIYC 2026 BIBLE STUDY GUIDE
  - € THE JGIYC 2026 WORKSHOPS MATRIX
  - € THE JGIYC 2026 GROUPS MATRIX
  - € THE JGIYC 2026 STANDARD OF OPERATION
  - € THE JGIYC 2026 MINISTRY TEAMS



THE MOST REVEREND DR. HENRY CHUKWUDUM NDUKUBA & MRS. ANGELA NDUKUBA

Primate of All Nigeria
JGIYC Convener & Chief Host

THE PRIMATE'S WELCOME CHARGE

THE MOST REVEREND DR. HENRY CHUKWUDUM NDUKUBA
(JGIYC Convenor & Chief Host)

Beloved in Christ, it is with great joy and a heart full of gratitude that I welcome you to the JGIYC 2026. We thank God for His mercies and the great things He is doing in the Church of Nigeria (Anglican Communion) especially among our young people.

We are express our appreciation to all our fathers — our Archbishops and their wives, Bishops and their wives and all our clergy for this sacrificial mission among our young people. This is a kingdom investment! We believe in the near future, as a Church we shall see the fruit of these labor and heart shall be glad. The Psalmist says,

"He who continually goes forth weeping, bearing seed for sowing, Shall doubtless come again with rejoicing, Bringing his sheaves with him."

We shall not stop nor be discourage in pursuing the Will, purpose and mission of God for His Church. We are deeply encourage by the fruits we are already witnessing across our Dioceses among our young people through the JGIYC Drama team, Football team, digital academy. Music etc. We thank God for the Emerging Leaders Peer Group (ELPG), which is a strategic virtual forum for discipleship and growth of our young people. The JGIYC is more than just a conference, it is a movement to birth genuine revival and yearning for the Lord that release the huge potential and missionary force among our young people.

My beloved people of God, the 21st century presents both remarkable opportunities and serious spiritual challenges for Christian youth. While technology, global connection, and access to knowledge have expanded possibilities for young people, they have also introduced moral uncertainty, identity confusion, and intense cultural pressure. Truth is often treated as relative, and young believers are surrounded by competing voices that shape values and beliefs. In such a rapidly changing world, our young people must learn to anchor their lives in enduring spiritual foundations rather than shifting cultural trends.

This generation is therefore confronted with both responsibility and opportunity. Our young people are not just the future of our Church, but active instruments of God's work today. They must resist compromise, uphold truth with love, and shine as lights in a morally complex world by remaining rooted in Christ. Now, as we gather under this year's theme — **"Rooted in Christ"** (**Colossians 2:7**). God is calling us to a deeper understanding of our identity and a higher level of responsibility. This is not just another conference; it is a divine appointment. Heaven is recruiting people that will stand boldly for Christ in a confused and broken world. Let us open our hearts, and prepare our spirits for what God is about to do in us and through us.

The Theme:
Our theme is taking from Colossians chapter 2 verse seven: ***"Rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving."*** The church in Colossae was facing serious spiritual threats as false teachings began to infiltrate the fellowship. These teachings combined human philosophy, legalism, mysticism, and elements of cultural religion, subtly suggesting that Christ alone was not sufficient for salvation and spiritual growth. It is much like our days, all these false teaching abound all around us, many young people are returning to idol worship and obnoxious occultic practices. Our theme presents a strong call stand in the supremacy and sufficiency of Christ, and charge us, saying, ***"As you therefore have received Christ Jesus the Lord, so walk in Him,"*** in other words, the Christian life does not only begins with Christ but must continually be lived in Him.

The term "rooted" describes a plant firmly planted in the soil, with roots growing deep to receive nourishment and stability. Spiritually, this signifies that salvation establishes believers in Christ, affirming our identity in Him and enabling us to draw spiritual life and strength from Him. As the branch of a plant draws strength and nutrient from the root. At conversion, God plants us in Christ as the foundation of our life on earth. Jesus affirmed this truth in John 15:5 when He declared, ***"I am the vine; you are the branches... without Me you can do nothing."*** To be rooted in Christ therefore means that Christ becomes our source in life for nourishment, and stability. Christianity is not merely believing facts about Christ; it is living daily in the power of the Holy Spirit.

The Christian life is sustained not by emotion, popularity, or religious activity but by deep spiritual roots in Christ. Writing to believers in Colossae who were facing false teachings and cultural pressures, the Apostle Paul emphasized that true stability comes from union with Jesus Christ rather than human philosophy or religious traditions. Just as a tree survives storms through unseen roots, believers remain steadfast amid life's challenges only when firmly grounded in Christ, continuing in Him as they first received Him by faith.

In Conclusion, you are not just a young person — you are Heaven's representative like Daniel in Babylon. Every conversation, every social media post, every act of kindness is a chance to show Christ. May you rise from this conference as a true, unapologetic rooted Christian, bold, holy, loving because you are unstoppable.

We would like to draw your attention to the Emerging Leaders Peer Groups (ELPG), which is a strategic virtual forum for discipleship and growth in Christ. Make sure you participate actively in all the post-conference activities and the program at the ELPG meetings. Try and meet as an ELPG group before you leave the conference for prayers and mutual encouragement in the Lord. We appreciate the JGIYC Digital Academy for developing the ELPG App.

God is about to unleash the long-awaited revival through the Joshua Generation International Youth Mission. Be open to the Lord and sensitive to the promptings of the Holy Spirit. The time of deliverance and transformation of the church and our dear nation is here.

My dear Children, God is counting on you to take the Gospel to the nations.

You are all welcome to the 2026 Joshua Generation International Youth Conference (JGIYC 2026) in the Name of God the Father, Son, and Holy Spirit.

The Lord be with you!

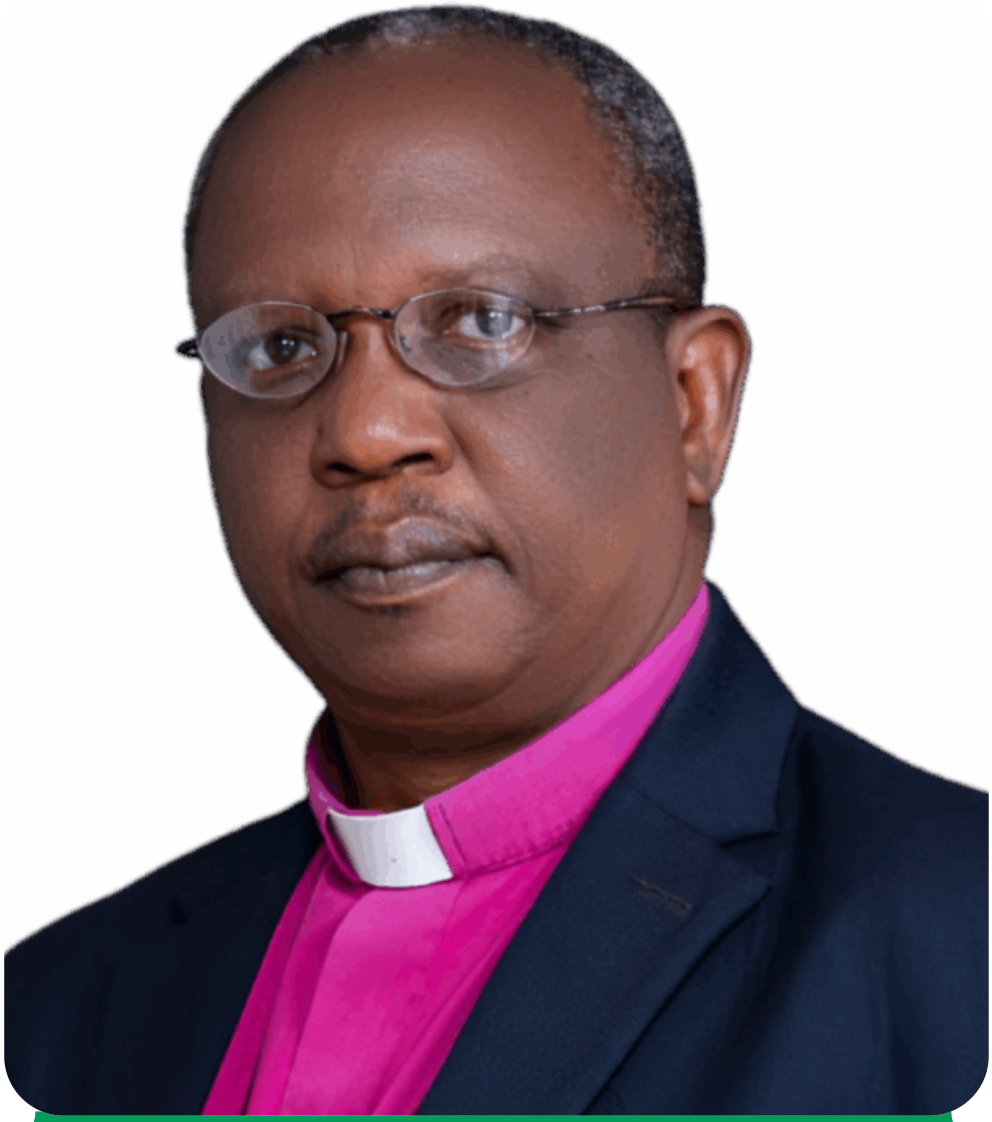
The Most Reverend Dr. Henry Chukwudum Ndukuba

ARCHBISHOP, METROPOLITAN AND PRIMATE OF ALL NIGERIA



HIS EXCELLENCY BARR. DR. PETER NDUBUISI MBAH

Governor of Enugu
Guest of Honour



THE MOST REVEREND DR. SOSTHENES EZE

Archbishop of Enugu
Bishop of Enugu North



THE RIGHT REVEREND DR. ALOYSIUS EZE AGBO

Bishop of Nsukka
JGIYC Anchor & Coordinator

THE ANCHOR BISHOP'S WORD

THE RIGHT REVEREND DR. ALOYSIUS EZE AGBO
(JGIYC ANCHOR BISHOP & COORDINATOR)

It is with great joy that I warmly welcome you all to the Joshua Generation International Youth Conference (JGIYC) 2026, themed ***"Rooted in Christ"*** (Colossians 2:6–7).

We give thanks to Almighty God for His faithfulness and sustaining grace upon His Church and upon this vision. We deeply appreciate our Father in God, the Primate of the Church of Nigeria (Anglican Communion), the Most Reverend Dr. Henry C. Ndukuba, the convener of JGIYC, whose apostolic foresight and burden for the next generation gave birth to this transformative movement. Through his leadership, JGIYC has become a strategic mission of the Church among young people—a deliberate investment in the future of Christian ministry, mission, and societal transformation.

I sincerely appreciate the entire leadership of the Church of Nigeria (Anglican Communion), especially the Archbishops, Bishops, and their wives, for your unwavering commitment to this vision.

The journey to Enugu for this 2026 Conference was not without its challenges. Yet, God went ahead of us and raised human instruments who helped us navigate every difficulty. On behalf of the JGIYC Team, I express heartfelt appreciation to all individuals, organizations, and dioceses that contributed to making this gathering a reality. In a special way, we acknowledge the Archbishop of Enugu Province, the Most Rev. Dr. Sosthenes Eze, the Bishops of the Province, and their wives for their sacrifices, commitment, and support.

We are particularly honoured by the presence of His Excellency, the Executive Governor of Enugu State, Barr. Ndubuisi Mbah, alongside other distinguished leaders of government. Your presence underscores the shared responsibility between Church and society in shaping the future of our young people. We are truly grateful.

Joshua Generation International Youth Conference exists to raise a generation of young believers who will influence the seven mountains of society—Religion, Family, Education, Government, Media, Arts & Entertainment, and Business—in obedience to God's mandate that believers shine as light and function as salt in the world. This vision aligns with God's eternal purpose that His people take responsibility for shaping culture and transforming systems through Christ-centered influence.

This is the generation we seek to raise: A generation that is not carried away by trends but anchored in truth! A generation that is not defined by culture but transformed by Christ! A generation that will engage the world without losing its identity! A generation that will lead with integrity in the Church, governance, academia, business, and every sphere of human endeavor!

This conference is therefore a call to depth—a call to move beyond emotional experiences to enduring convictions, and to build our lives on Christ as the only sure foundation.

The theme, "Rooted in Christ," is both timely and foundational. In a world characterized by instability, shifting values, and moral uncertainty, the call to be rooted in Christ is a call to stability, depth, and spiritual authenticity. To be rooted in Christ means more than a superficial association with Christianity; it speaks of a deep, personal, and transformative relationship with Jesus Christ—one that shapes our thoughts, forms our character, and directs our actions.

Roots are hidden, yet they determine the strength and fruitfulness of a tree. In the same way, our hidden life in Christ determines our visible impact in the world. A tree without roots cannot withstand storms; likewise, a generation not rooted in Christ cannot sustain kingdom impact.

Therefore, this conference emphasizes spiritual depth before public influence—character before platform, and discipleship before visibility.

God's Faithfulness Since 2021

Since its inception in 2021, the Lord has done remarkable things among us, and we return all glory to Him.

1. Raising Spiritually Grounded and Kingdom-Conscious Youths

JGIYC has consistently prioritized spiritual formation through sound biblical teaching, prayer, and structured discipleship initiatives such as the Emerging Leaders Peer Groups. We have witnessed:

- Young people cultivating vibrant personal relationships with God
- A generation standing boldly for righteousness
- The rise of cross-cultural missionaries taking the Gospel beyond boundaries

2. Equipping Youths for Leadership and Excellence
Through workshops, mentorship, and leadership training, we have:
- Equipped youths to think critically and lead responsibly
- Inspired excellence in academics and professional pursuits
- Raised emerging leaders influencing campuses, workplaces, communities, and governance

3. Inspiring Creative and Media Influence
Recognizing the power of media and creativity, we have:
- Encouraged Gospel expression through music, drama, and digital platforms
- Promoted Christ-centered creativity
- Witnessed the growth of our football team now competing in the NFF league, with promising international opportunities

A Vision Becoming a Movement
What began in 2021 as a vision has now become a Spirit-led movement. We are witnessing the rise of a true Joshua Generation—a people prepared to take territories, influence systems, and establish God's Kingdom in every sphere of life.

A Call to Encounter
As we gather, our prayer is that every participant will:
- Grow deeper roots in Christ
- Receive fresh spiritual empowerment
- Discover divine purpose
- Arise as agents of transformation

Let this conference be more than an event—let it be a turning point. A moment: Where faith becomes real; Where identity is settled; Where commitment is strengthened; And where a generation rises—rooted in Christ and prepared for impact.

On behalf of the JGIYC Team and all who have laboured tirelessly to make this conference a reality, I warmly welcome you all. We also express profound gratitude to our Father in God, the Primate of All Nigeria, for yielding to God in birthing this vision.

Thank you, and God bless you all.

The Right Reverend Aloysius E. Agbo, PhD, JP
BISHOP OF NSUKKA AND JGIYC ANCHOR & COORDINATOR



BRO. BILLY BIRUNGI

(Kampala, Uganda)
JGIYC Technical Advisor

THE 360-DEGREE VIEW

BRO. BILLY BIRUNGI
(JGIYC TECHNICAL ADVISOR)



JGIYC IDENTITY & STRATEGY

*The **Joshua Generation International Youth Conference [JGIYC]** Is An Annual Conference, Organised And Hosted By The Church Of Nigeria [Anglican Communion], Under The Leadership Of **His Grace, The Most Reverend Dr. Henry Chukwudum Ndukuba Primate Of All Nigeria.***

***JGIYC** Is A Strategic Discipleship Intervention And Deliberate Effort For Developing, Raising, Teaching, Equipping, Empowering And Commissioning A New Generation Of Godly Leaders Of Integrity To Spearhead The Spiritual And Socio-Economic Transformation Of **AFRICA**.*

JGIYC DREAM & VISION

"Disciples And Leaders, Devoted To God And Distinct In Social Action."

JGIYC MISSION & PURSUIT

"Developing, Raising, Teaching, Equipping, Empowering And Commissioning Emerging Leaders And Earnest Disciples For Transformation Of Nations For God."

JGIYC CORE OBJECTIVE

The Conference Has A Quadruplet Core Objective:

- ***Devotion To God In Worship & Service.***
- ***Development & Commissioning Of Leaders.***
- ***Discipleship & Mission Orientation.***
- ***Distinction In Socio-Economic Action.***

JGIYC 2026 PROGRAMME SCHEDULE

	04:30 TO 06:30	06:30 TO 07:30	07:30 TO 08:30	08:30 TO 09:30	09:30 TO 11:30	11:30 TO 02:00	02:00 TO 04:00	04:00 TO 04:30	04:30 TO 06:00	06:00 TO 07:30	07:30 TO 08:30	08:30 TO 10:00
SUN 05TH	*Conference Ministry Teams Arrival; Final Briefing & Systems Pre-Testing*											
MON 06TH	*Arrival; Checking In & Washing Up*										*Dinner, Orientation, Meet, Greet, Network & Share Experiences*	
TUE 07TH	RISING UP, PERSONAL QUIET TIME, WASHING UP AND MOVEMENT TO VENUE	MORNING GLORY AND DEVOTIONS	BIBLE STUDY	WELCOME CEREMONY AND OFFICIAL OPENING KEYNOTE ADDRESS		B R U N C H	RECREATION, SPORTS AND GAMES	PRAISE AND WORSHIP	WORKSHOPS AND TRACKS	PANEL DISCUSSION: *The Anchored & Rooted Disciple In A Constantly Changing World*	D I N N E R	*Music, Praise & Worship Extravaganza*
WED 08TH				PRAISE AND WORSHIP	THEME EXPOSITION: *Rooted In Christ*					PLENARY 01 *Christ: The Firm Foundation*		*Cultural Performance & Talent Show Nite*
THU 09TH										PLENARY 02 *Christ: The Promise Keeper*		PLENARY 03 *Christ: Healing & Deliverance*
FRI 10TH										PLENARY 04 *Christ: The Steadfast Anchor*		*Thanksgiving & Worship Nite; Commissioning & Official Closing*
SAT 11TH	*Tidying Up, Checking Out & Departure*											

W O R K S H O P S AND T R A C K S

WORKSHOP 01	WORKSHOP 02	WORKSHOP 03	WORKSHOP 04
Rooted In Christ: Spiritual Fullness	*Rooted In Christ: Unwavering Faith*	*Rooted In Christ: True Discipleship*	*Rooted In Christ: Making Disciples*

JGIYC 2026 RESOURCE PERSONS

OPENING PLENARY *KEYNOTE ADDRESS* THE REVEREND GIDEON PARAMALLAM	**OPENING PLENARY** *GOOD WILL MESSAGE* HIS EXCELLENCY PETER NDUBUISI MBAH *GOVERNOR OF ENUGU*
PANEL DISCUSSION *THE ANCHORED & ROOTED DISCIPLE IN A CONSTANTLY CHANGING WORLD* THE REVEREND GIDEON PARAMALLAM MRS. AWUNEBA AJUMOGOBIA THE REVEREND JAMES AKINYELE PROFESSOR MRS. EDITH NWOSU THE VENERABLE BAYO FAMONURE SIR GODFREY OHUNABUNWA	**BIBLE & THEME EXPOSITION** *ROOTED IN CHRIST* BRO. GBILE AKANNI
PLENARY 01 *CHRIST:* *THE FIRM FOUNDATION* THE VENERABLE ARINZE ANENE	**PLENARY 02** *CHRIST:* *THE PROMISE KEEPER* THE RIGHT REVEREND PRAISE SOMOLEKUN
PLENARY 03 *CHRIST:* *HEALING AND DELIVERANCE* THE VENERABLE DR. MOSES OMEKE	**PLENARY 04** *CHRIST:* *THE STEADFAST ANCHOR* DR. RANDY MITCHELL
WORKSHOP 01 *ROOTED IN CHRIST:* *SPIRITUAL FULLNESS* THE REVEREND DR. JFK MENSAH	**WORKSHOP 02** *ROOTED IN CHRIST:* *UNWAVERING FAITH* BRO. MIKE ADEGBILE
WORKSHOP 03 *ROOTED IN CHRIST:* *TRUE DISCIPLESHIP* THE REVEREND SAMUEL AKEJU	**WORKSHOP 04** *ROOTED IN CHRIST:* *MAKING DISCIPLES* PASTOR ANTHONY BONES
THE RIGHT REVEREND ALOYSIUS AGBO *[ANCHOR BISHOP]*	BRO. BILLY BIRUNGI KAMPALA, UGANDA *[TECHNICAL ADVISOR]*
CLOSING PLENARY *THANKSGIVING & WORSHIP NITE;* *COMMISSIONING & OFFICIAL CLOSING* THE MOST REVEREND DR. HENRY NDUKUBA *[PRIMATE OF ALL NIGERIA]*	

RESOURCE PERSONS



HIS EXCELLENCY
PETER NDUBUISI
MBAH
GOVERNOR OF ENUGU
KEY NOTE ADDRESS



BRO. GBILE AKANNI
Bible & Theme Exposition:
ROOTED IN CHRIST

RESOURCE PERSONS

Panel Discussion:
THE ANCHORED & ROOTED DISCIPLE IN A CONSTANTLY CHANGING WORLD



THE REVEREND GIDEON PARAMALLAM



MRS. AWUNEBA AJUMOGOBIA



THE REVEREND JAMES AKINYELE



PROFESSOR EDITH NWOSU



THE VENERABLE BAYO FAMONURE



SIR GODFREY OHUNABUNWA

RESOURCE PERSONS



THE VENERABLE
ARINZE ANENE
Plenary 01
CHRIST:
THE FIRM FOUNDATION



THE RIGHT REVEREND
PRAISES OMOLEKUN
Plenary 02
CHRIST:
THE PROMISE KEEPER



THE VENERABLE DR.
MOSES OMEKE
Plenary 03
CHRIST:
HEALING & DELIVERANCE



DR. RANDY
MITCHELL
Plenary 04
CHRIST:
THE STEADFAST ANCHOR

RESOURCE PERSONS



THE REVEREND DR. JFK MENSAH
Workshop 01
ROOTED IN CHRIST: SPIRITUAL FULLNESS



BRO. MIKE ADEGBILE
Workshop 02
ROOTED IN CHRIST: UNWAVERING FAITH



THE REVEREND SAMUEL AKEJU
Workshop 03
ROOTED IN CHRIST: TRUE DISCIPLESHIP



PASTOR ANTHONY BONES
Workshop 04
ROOTED IN CHRIST: MAKING DISCIPLES



ROOTED IN CHRIST

We Stand United,
With Hearts On Fire,
Called To Arise,
To Shine For Christ.

We Pledge Our Lives To You,
And Shine Your Light So Bright,
Like Joshua, We Conquer The Land,
Led By Your Strong And Mighty Hand.

Chorus

Rooted In Christ
Equipped By His Words
Shining His Light
For The World To See

Hook

Joshua Generation
(Ablaze For Christ)

BIBLE STUDY SESSION ONE (01)

TUESDAY, 07 APRIL 2026

TOPIC: STARTING STRONG IN CHRIST BY RECEIVING JESUS AS LORD

1. Introduction

One afternoon in a village, some young people gathered to watch a new house being built. The walls rose quickly, the roof looked beautiful, and everyone admired how fine it appeared. But an older man gently shook his head and said, "Wait for the rainy season." When the heavy rain came, the ground softened, the weak foundation shifted, and cracks began to spread through the house. In the same way, a mobile phone may look impressive, but if its battery is weak, it will soon shut down. A Christian life without Jesus at the center will not last. But when Christ is your true power source, you can stand strong through every season.

1) What are some "weak foundations" in a young person's life today that can cause their faith to crack when pressure, temptation, or trouble comes?

2) What does it look like in practical, everyday life for Jesus to be your "power source" at school, at home, and with your friends?

1. **Read Bible Passages:—** Colossians 2:6-7 **c.f.** Matthew 7:24–27; Luke 9:23; John 1:12–13; Ephesians 1:3–7; 1 Peter 2:9–10)

2. Discussion Questions

1. **Head —** What do you see in the text and what does it mean?

a. In Matthew 7:24–27, what specific differences do you notice between the two builders and what happens to their houses when the storm comes?
b. Across these passages, what words or phrases describe what God does for those who receive Christ (for example: "children of God," "chosen," "redeemed," "forgiven")?
c. What do you think Jesus means by "denying yourself" and "taking up your cross daily" in Luke 9:23, especially for a young person today?
d. How do Ephesians 1:3–7 and 1 Peter 2:9–10 help explain what it truly means to "receive" Christ in John 1:12–13?

2. **Heart —** What is happening in your heart?

a. When you think about being called "chosen" and "God's own," how does that make you feel about yourself and your future?
b. What emotions come up when you hear Jesus ask you to surrender control of your life to Him as Lord, excitement, fear, resistance, or trust? Why?

3. How to start strong in Christ

Every strong life, like every strong building, begins with a solid foundation. Jesus taught in Matthew 7:24–27 that the house built on rock stands firm when storms come, while the one on sand falls. In the same way, our Christian life must begin by receiving Jesus as Lord, not just as a helper. Paul reminds us in Colossians 2:7 to be "rooted and built up in Him," because deep roots help us stand strong in every season.

Salvation begins when we receive Jesus personally. John 1:12–13 says that those who believe in Him become children of God. This is not something we earn, it is a gift of grace. As Ephesians 1:3–7 teaches, in Christ we are chosen, redeemed, forgiven, and blessed by God. Like being adopted into a family, we receive a new name, a new home, and a new future in Him.

Our identity is not defined by the world, our past, or what others say about us. 1 Peter 2:9–10 declares that we are God's chosen people, set apart for His purposes. Our value comes from belonging to Christ, just as a name on a label gives worth to what it is placed on.

Following Jesus means making Him not only our Savior, but also our Lord. Jesus said in Luke 9:23 that we must deny ourselves and follow Him daily. This means surrendering our choices, habits, and dreams to His leadership, like giving Him the driver's seat of our lives.

Storms and challenges will come, but those who hear Jesus' words and obey them will stand firm. Being "rooted in Christ" means growing deep through prayer, God's Word, and fellowship, like a tree planted by water that stays strong even in dry seasons. When we continue in Christ, as Paul says in Colossians 2:7, we grow, stand strong, and shine for Him in every season of life.

4. Discussion Questions

1. **Help —** What will you do?
   a. What is one area of your life this week (school, phone use, friendships, or family) where you can choose to build on the "rock" by obeying Jesus' words?
   b. What daily habit could help you stay "rooted in Christ" (Bible reading, prayer, worship, or accountability), and when will you start?

2. **Help —** How does this shape how you treat others?
   a. If you truly believe your friends are "chosen" and "loved by God," how should that change the way you speak to and treat them?
   b. Who is one person in your life who needs encouragement to start or restart their walk with Jesus, and how can you walk alongside them this week?

5. Closing Challenge:

Ask the youth to reflect: *Who is really in control of my life—me or Jesus? Have I received Him only as Savior, or have I truly made Him my Lord?* Encourage them to pray a simple prayer of surrender, inviting Jesus to take the "driver's seat" of their hearts and futures.

6. Memory Verse: Luke 9:23 *"Then he said to them all: "If anyone would come after me, he must deny himself and take up his cross daily and follow me." NIV*

BIBLE STUDY SESSION TWO (02)

WEDNESDAY, 08 APRIL 2026

TOPIC: WALKING IT OUT BY LIVING FOR JESUS EVERY DAY

1. Introduction

Obinna loved Sundays. He never missed church. He sang loudly in the youth choir, took notes during the sermon, and even helped arrange the chairs after the service. Everyone in church knew Obinna as a "good Christian." But on Monday morning, everything changed. At school, Obinna laughed when his friends mocked a quiet classmate. In the WhatsApp group chat, he shared jokes he would never say in church. During exams, he often gave in to the temptation to copy answers like some of his friends. One afternoon, as Obinna walked home, he passed the church building. He remembered the song he had sung the day before: *"Jesus, I give You my life."* He stopped and asked himself, "Did I only give Him my Sunday?"

1) What specific actions in the story show that Obinna's faith is not yet affecting his behavior outside the church?

2) What do you think the song "Jesus, I give You my life" means in Obinna's situation, and why does that line make him stop and reflect on his behavior?

3) In what specific area of your own life (school, friendships, or social media) do you feel God is challenging you to live out your faith more consistently this week?

2. Bible Reading:— Colossians 2:6-7 c.f. John 15:4–5; 1 Corinthians 15:33; Ephesians 4:29 Galatians 5:16; Colossians 3:23

3. Discussion Questions

1. Head — What do you see in the text and what does it mean?

a. In Colossians 2:6–7 and John 15:4–5, what words or pictures are used to describe how a believer should stay connected to Jesus?
b. According to Ephesians 4:29 and Colossians 3:23, what kinds of words and actions are believers encouraged to show in everyday life?
c. What do you think it means, in practical terms, to be "rooted in Christ" as a student or young person today?
d. Why do you think Paul warns in 1 Corinthians 15:33 about bad company, and how does that connect to our choices of friends and online spaces?

2. Heart — What is my attitude?

a. How do you feel when your friends push you to do something you know is wrong? Why do you feel that way?
b. When you post or comment on social media, what is often in your heart—wanting attention, wanting to fit in, or wanting to honor God?

4. What It Means to Be Rooted in Christ

Being rooted in Christ means staying closely connected to Jesus, just as a branch must remain connected to a vine to grow and produce fruit. When our faith goes deep in Him through prayer, God's Word, and daily obedience, we can stand strong against pressure, temptation, and difficult situations at school, with friends, and online.

Our faith is meant to show up in everyday life. At school, we honor God by working hard, respecting others, and choosing honesty. It also means refusing to cheat, lie, or take shortcuts, even when others around you do it and when cheating or shortcuts seem easier. In friendships, we are careful about who influences us, choosing relationships that encourage us to grow closer to God and to do what is right. We aim to be a positive influence rather than being changed by negative ones.

On social media and in our words, we seek to build others up rather than tear them down, remembering that God sees everything we post and share. Paul writes in **Ephesians 4:29**, *"Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs."* This instruction applies not only to spoken words, but also to group chats, status updates, comments, reposts, and private messages.

Before posting anything, it helps to pause and ask simple questions: Does this honor Jesus? Will this build someone up or tear them down? Would I be comfortable if Jesus read this out loud? Someone once said, "Post like someone is about to screenshot it." Even when messages disappear, God still sees them. Being rooted in Christ means allowing Him to guide not only what we say in public, but also what we share in private and online.

In daily choices, we depend on the Holy Spirit (**Galatians 5:16**) to guide us, choosing kindness, purity, truth, and obedience over anger, pressure, lies, and comfort. Our faith is not just something we talk about, it is something people can see in how we live. This does not mean being perfect. It means being willing to let God lead you, one step at a time. Each choice, no matter how small it seems, is an opportunity to show that Jesus is the one guiding your life.

When we stay rooted in Christ, good actions and godly character grow naturally, like fruit on a healthy tree. With deep roots in Jesus, we can stand strong, shine brightly, and live lives that truly reflect Him in every area.

5. Discussion Questions

1. **Hand —** What do I obey?

a. What is one specific change you can make this week at school, online, or at home to show that you are living for Jesus?

b. What is one habit will you practice every day this year to stay more connected to Jesus?

2. **Help — How does this affect others?**

a. Who in your life helps you grow closer to Christ, and how can you intentionally spend more time with that person this week?

b. How can your words, both in person and online, be used to encourage or strengthen someone in your group or school?

6. Memory Verse: Ephesians 4:29, *"Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen."* **NIV**

BIBLE STUDY SESSION THREE (03)

THURSDAY, 09 APRIL 2026

TOPIC: GOING DEEPER BY BEING ROOTED AND BUILT UP IN CHRIST

1. Introduction

In a small village not far from the river, there were two mango trees planted at the same time. One grew near the footpath where the soil was loose and shallow. The other grew closer to the stream, where its roots could reach deep into the moist earth. During the dry season, both trees looked green and healthy. But when the heavy rain came and strong winds blew across the village, one tree was easily pushed over, while the other stood firm, its roots holding tightly to the ground. Our lives as Christians are like those trees. When we only depend on church on Sundays or quick prayers, our faith can stay shallow. But when we spend time in God's Word, pray daily, and walk closely with Jesus, our roots grow deep. Then, when challenges, temptations, or pressure come, we will still be standing, strong in Christ.

1. What made the tree by the footpath vulnerable when the heavy rains and strong winds came across the village?

2. What "storms" do young people face today (at school, online, or with friends), and how can being more deeply rooted in Christ help you stand firm when those storms come?

2. Bible Readings:— Colossians 2:6–7 **c.f.** Joshua 1:8; Psalm 1:1–3; John 15:4–5; Ephesians 3:16–19

3. Discussion Questions

1. Head — What do you see in the text and what does it mean?

a. In **Colossians 2:6–7**, what words or phrases show that following Jesus is an ongoing journey and not a one-time decision?
b. What images in Psalm 1:1–3 and John 15:4–5 help you understand how a believer grows?
c. What do you think being "rooted in Christ" looks like in everyday life, and how does that help you grow stronger?
d. In **Joshua 1:8**, why do you think God connects meditating on His Word with success and strength in daily life?

2. Heart — What is happening in my heart?

a. When you think about prayer and the Bible, what comes to your mind first—interest, pressure, or something else? Why?
b. What attitudes or distractions sometimes keep you from staying connected to Jesus during the week?

4. Rooted and Built Up in Christ

Christians are called to be **rooted** in Christ by staying deeply connected to Him and **built up** by growing stronger in our faith every day. Being rooted means remaining close to Jesus like a branch connected to a vine. We stay connected through **God's Word and prayer**, which give us spiritual strength and direction. Just like a phone slowly loses power when it is not connected to a charger, our

spiritual strength fades when we stop connecting with Jesus through prayer and God's Word. Being rooted means staying connected to Him every day, not only on Sundays.

One of the main ways our roots grow deeper is through God's Word. In **Joshua 1:8**, the Bible says, "Keep this Book of the Law always on your lips; meditate on it day and night." **Psalm 1:1–3** adds that the person who delights in God's Word is "like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither." When you read and think about the Bible, you are placing your life near those "streams of water." God's Word feeds your heart, guides your choices, and helps you stay strong even when life becomes difficult. Just as you cannot eat one meal for the whole week and expect to stay healthy, you cannot read the Bible once and expect your faith to stay strong. Spiritual growth needs daily spiritual food.

Prayer is a real relationship with God, not just a religious activity. When we pray, we invite Jesus to live deeply in our hearts and share our fears, dreams, and joys with Him. Even if nothing changes around us, God strengthens us on the inside. Prayer and reading the Bible work together like a friendship, when we talk to God, and when He speaks to us through His Word.

Being "built up" in faith takes time, like building a house one block at a time. We grow stronger when we live out what we learn by forgiving others, resisting peer pressure, choosing honesty, and showing kindness. Simple daily habits, reading a verse of the Bible, praying in our own words, and obeying God in everyday life, help our roots grow deep and keep our faith strong.

As a closing challenge, imagine a storm in your life, problems, temptations, disappointment, or pressure from friends. Will your faith stand or fall? Jesus said in **John 15:5**, "Apart from me you can do nothing." The deeper you go with Jesus through His Word, prayer, and obedience, the stronger you will become.

5. Discussion Questions

1. Hand — How can I obey?

a. What is one simple habit you can start this week to help you grow deeper in Christ?

b. When you face peer pressure at school or online, how can being "rooted in Christ" help you make better choices?

2. Help — How does this affect my relationships?

a. How can growing deeper in Christ change the way you treat your friends, family, or classmates when there is conflict or misunderstanding?

b. Who in your life can help you stay spiritually strong, and how can you encourage each other to pray or read the Bible together?

6. Memory Verse Joshua 1:8 *"Do not let this Book of the Law depart from your mouth; meditate on it day and night, so that you may be careful to do"* NIV

BIBLE STUDY SESSION FOUR (04)

FRIDAY, 10 APRIL 2026

TOPIC: BEARING ENDURING FRUIT WITH THANKSGIVING

1. Introduction

There was a student who decided to grow a small plant in a plastic cup on their windowsill. At first, it looked great, green leaves, strong stem, and everyone said, "Wow, that plant is doing well!" But after a few weeks, the student got busy with school, friends, and social media. Some days the plant didn't get water. Other days, it was moved away from the sunlight. Soon, the leaves started to drop. The plant wasn't dead, but it wasn't growing either. One day, the student finally took time to move it back into the light and give it water. Slowly, the plant stood back up, and after a while, it even grew a small flower. The student realized something important: the plant didn't need a lot of attention occasionally; it needed a little care every day. "What do you think would happen if we treated our faith the same way, only paying attention to it when we're not too busy?" Just like that plant, our lives grow strong and fruitful when we stay connected to Jesus, hold on to the truth, and keep thankful hearts, even when life gets busy or pressure comes.

1. What caused the plant to stop growing, and what helped it grow again?

2. What do you think the plant, the sunlight, and the water represent in our faith and relationship with Jesus?

3. What is one small, daily habit you can start this week to care for your faith, even when you feel busy?

2. Bible Readings:— Colossians 2:2–7 **c.f.** Psalm 1:1–3; John 15:4–5; 1 Thessalonians 5:16–18; James 1:12

3. Discussion Questions

1. **Head —** *What do you see in the verses?*
   a. In John 15:4–5 and Psalm 1:1–3, what pictures show what it means to stay close to God, and what happens when someone does?
   b. In Galatians 5:22–23 and Matthew 5:16, how do you think the "fruit" of the Spirit and "letting your light shine" connect to each other in everyday life?
   c. In Acts 17:11 and Colossians 2:8, why is it important to check what we hear against the Bible instead of believing everything right away?

2. Heart — *What's going on in your heart?*

a. Looking at the fruit of the Spirit in Galatians 5:22–23, which one do you most want God to grow in you right now, and why?
b. What makes it hardest for you to stay thankful when things don't go your way, especially at school or online?

4. Bearing enduring fruit with thanksgiving

Staying connected to Jesus is like keeping a strong signal on your phone. Imagine what happens when a phone loses Wi-Fi. Videos stop loading, messages don't send, and everything slows down. In the same way, when we disconnect from Jesus, our spiritual lives begin to stall. We stay connected through prayer, God's Word, worship, and Christian community, our lives have a clear spiritual "signal," and this connection helps us grow and bear lasting fruit.

The "fruit" of following Jesus shows in our character, choices, and influence on others. Real fruit is not just talking about faith, but living it out through everyday actions like kindness, honesty, forgiveness, and standing for what is right. Resisting pressure means choosing Jesus daily, even when it is hard or unpopular. Like swimming against a strong current, every time we keep moving toward Christ, our faith grows stronger and more resilient.

Living with joyful gratitude means choosing to see God's goodness in every situation, even during hard times. Instead of focusing on what we lack, we remember that God is present, faithful, and at work, and we respond with prayer, joy, and thankfulness.

Holding to the truth means being careful about what we believe and follow, especially online or in popular culture. By checking everything against the Bible, honoring Jesus, and asking whether it helps us grow, we protect our hearts and minds from being misled.

Build a daily habit of spending time with God, preferably in the morning, starting with about 15 minutes and growing from there. Read the Bible thoughtfully by working through a book or topic instead of jumping around from verse to verse. The Bible is not a charm for getting a quick "word from the Lord". As they read, study, and pray, keep a journal to write down what you learn, how you feel, and your prayers. This helps you see your spiritual growth and remember how God answers over time.

5. Discussion Questions

1. **Hand —** *How can I obey?*

a. What is one daily habit you could start this week to help you stay more "connected" to Jesus, like prayer, reading the Bible, or limiting screen time?

b. When you feel pressure to go along with something you know isn't right, what is one practical step you can take to stand firm in that moment?

2. **Help —** *How does this affect others?*

Who is one person in your life you could encourage this week to stay strong in their faith, and what could you say or do to support them?

6. **Memory Verse: John 15:4** *"Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me."*

JGIYC 2026 WORKSHOPS MATRIX

DATE	GROUP JOSHUA [JO]	GROUP GENERATION [GE]	GROUP YOUTH [YO]	GROUP CONFERENCE [CO]
TUE 07TH	WORKSHOP ONE	WORKSHOP TWO	WORKSHOP THREE	WORKSHOP FOUR
WED 08TH	WORKSHOP TWO	WORKSHOP FOUR	WORKSHOP ONE	WORKSHOP THREE
THU 09TH	WORKSHOP THREE	WORKSHOP ONE	WORKSHOP FOUR	WORKSHOP TWO
FRI 10TH	WORKSHOP FOUR	WORKSHOP THREE	WORKSHOP TWO	WORKSHOP ONE

JGIYC 2026 GROUPS MATRIX

TOTAL ATTENDANCE: 40,000PAX

MAJOR GROUPS: ***04 GROUPS IN TOTAL:- EACH WITH 10,000PAX [SPORTS & GAMES]***

MACRO GROUPS: ***200 GROUPS IN TOTAL:- 50 IN A MAJOR GROUP - EACH WITH 200PAX [WORKSHOPS & TRACKS]***

MICRO GROUPS: ***1,000 GROUPS:- 250 IN A MACRO GROUP - EACH WITH 40PAX [BIBLE STUDY & ELPG]***

MAJOR GROUP *[10,000Pax]* JOSHUA [JO] *Games & Sports*	**MAJOR GROUP** *[10,000Pax]* GENERATION [GE] *Games & Sports*	**MAJOR GROUP** *[10,000Pax]* YOUTH [YO] *Games & Sports*	**MAJOR GROUP** *[10,000Pax]* CONFERENCE [CO] *Games & Sports*
MACRO GROUPs *[50 Each 200Pax]* **JO1 TO JO50** *Workshops & Tracks*	**MACRO GROUPs** *[50 Each 200Pax]* **GE1 TO GE50** *Workshops & Tracks*	**MACRO GROUPs** *[50 Each 200Pax]* **YO1 TO YO50** *Workshops & Tracks*	**MACRO GROUPs** *[50 Each 200Pax]* **CO1 TO CO50** *Workshops & Tracks*
MICRO GROUPs *[250 Each 40Pax]* **JO1-1 TO JO50-5** *Bible Study & ELPG*	**MICRO GROUPs** *[250 Each 40Pax]* **GE1-1 TO GE50-5** *Bible Study & ELPG*	**MICRO GROUPs** *[250 Each 40Pax]* **YO1-1 TO YO50-5** *Bible Study & ELPG*	**MICRO GROUPs** *[250 Each 40Pax]* **CO1-1 TO CO50-5** *Bible Study & ELPG*

JGIYC 2026

JGIYC 2026 STANDARD OF OPERATION

- *For A Fruitful Time At The Conference, A Very High Degree Of Discipline, Conduct, Co-operation, Focus, Obedience And Understanding Is Demanded. Participants Are Encouraged To Attend All Sessions And Outings From The Conference Venue Are Highly Discouraged. Participants Are Advised To Arrange For Other Personal Issues, Business, Visits And Tours After [And Not During] The Conference Time. This Makes Life Easier For Everyone At The Conference.*

- *Whereas The Dress Code At The Conference Is Basically Informal, Participants Are Encouraged To Observe Modest Dressing. Every Conference Participant Is Encouraged To Dress Decently At All Times. Cleaning And Washing Up Are Encouraged.*

- *Conference Venue [Stadium & Hostels] Property Should Be Handled With Utmost Care And A Sense Of Responsibility. Water Taps Must Not Be Left Running. Remember You Don't Need Water As Much As That In A Swimming Pool To Have A Bath. You Are Encouraged To Switch Off The Lights During Day.*

- *Drugs, Alcoholic Beverages, Firearms, Knives, Cigars/Cigarettes, Explosives, Secular Literature Are Not Allowed At The Conference Venue [Stadium & Hostels] For Whatever Reason.*

- *Conference Participants Are Discouraged From Hosting Personal Visitors In And Around The Conference Venue [Stadium & Hostels]. Opposite Sex Visits In Hostels Of Residence Are Also Strongly Discouraged. Unauthorised Meetings Or Fellowships Or Rehearsals Of Participants In Dark Or Secluded Areas Are Not Allowed.*

"Therefore As You Have Received Christ Jesus The Lord, Walk In [Union With] Him [Reflecting His Character In The Things You Do And Say—Living Lives That Lead Others Away From Sin], [7] Having Been Deeply Rooted [In Him] And* Now *Being* Continually *Built Up In Him And [Becoming Increasingly More] Established In Your Faith, Just As You Were Taught, And Overflowing In It With Gratitude." COLOSSIANS 2:6-7 [AMP]

JGIYC 2026 MINISTRY TEAMS

The Conference Implementation Is Executed Through Ministry Teams With Clearly Delineated Roles, Responsibilities & Terms Of Reference:

JGIYC TEAM 01 [Oversight & Communications]

General And Overall Conference Coordination & Administration, Management & Operational Direction, Formulation Of The Conference Framework, Conference Programme & All Official Conference Communications.

JGIYC TEAM 02 [Finance & Treasury]

Budgeting, Budgetary Control, Fundraising, Mobilisation, Management, Utilisation & Accountability Of Financial Resources.

JGIYC TEAM 03 [Venue & Arena]

Coordination & Management Of Conference Venue & Arena Set Up; Proper Arrangement Of The Workshops & Bible Study Venues; Availability Of Power & Lighting, Running Water; Sanitation, Hygiene And Cleanliness In Venue.

JGIYC TEAM 04 [Catering & Meals]

Preparation Of Good [Quantity, Quality, Variety] Meals; Serving Of Ready Meals On Time.

JGIYC TEAM 05 [Medical & Healthcare]

Administration Of First Aid; Attendance To Medical Cases; Referral Of Cases To The Hospitals [Where Necessary].

JGIYC TEAM 06 [Sports & Games]

Coordination Of Recreation Facilities & Equipment; Scheduling Tournaments In Mainstream Games Based On Groups; Appreciation Trophies For Participating Groups.

JGIYC TEAM 07 [Audio & Visual]

Adequate Sound System; Full Backline Equipment; Wide Projection System; Video, Audio & Photo Coverage Of All Conference Sessions.

JGIYC TEAM 08 [Registration & Hospitality]

Registration Of All Participants; Conference Info Packs & Materials; Hospitable Environment For Participants; Ambience All Over The Conference Venue; Welcoming And Making Conference Ministers Feel Welcome.

JGIYC TEAM 09 [Workshops & Groups]

Coordination & Leadership Of Workshops & Tracks; Overall Co-ordination Of Bible Study Groups; Overall Co-ordination Of The Emerging Leaders Peer Groups [ELPG] Programme.

JGIYC TEAM 10 [Travel & Transport]

Coordination & Management Of Participants & Ministers Travel Schedules; Participants & Ministers Travel Visas [Where Applicable]; Participants & Ministers Shuttle To & From The Conference Venue.

JGIYC TEAM 11 [Prayer & Intercessions]

Coordination & Leadership Of The Prayer & Intercession Drive; Seeking & Keeping In Touch With God Concerning The Conference; Morning Glory & Devotional Meetings.

JGIYC TEAM 12 [Protocol & Discipline]

Ensuring Of A Tranquil & Serene Environment, Orderliness & Sanity In Sessions, Accommodation & All Over The Conference Venue.

JGIYC TEAM 13 [Sessions & Time]

Coordination, Leadership & Ensuring Of Seamless Flow Of Programme Sessions; Proper Management And Optimal Use Of Time.

JGIYC TEAM 14 [Praise & Worship]

Coordination & Leadership Of Music, Praise, & Worship For The Glory & The Presence God In All Conference Sessions.

JGIYC TEAM 15 [Guidance & Counseling]

Coordination & Leadership Of One-On-One Ministry In Guidance, Counseling, Prophecy And Prayer For And/Or With Individual Conference Participants With Specific Needs And Requirements.

JGIYC TEAM 16 [Publicity & Mobilisation]

Publicising The Conference And Mobilisation Of Participants Through TV Commercials, Bill Boards & Banners, Radio Ads, Posters & Brochures, Website & Social Media, ETC

JGIYC TEAM 17 [Accommodation & Boarding]

Coordination & Management Of Conference Accommodation Hotels, Dormitories & Hostels; Ensuring Availability Of Running Water; Proper & Good Sanitation, Hygiene And Cleanliness In Accommodation Facilities.

JGIYC TEAM 18 [Security & Order]

Ensuring A Secure & Orderly Environment All Over The Conference Venue & Accommodation Facilities.

JGIYC TEAM 19 [Partnerships & Sponsorships]

Coordination & Management Of Commercial Activities, Conference Advertising, Exhibitions, Partnerships & Sponsorships.

JGIYC TEAM 20 [Rapporteur & Secretariat]

Conference Planning & Organising Secretarial Support, Conference Rapporteuring, Production & Wide Circulation Of The Compendium Of Plenary & Workshops Proceedings, Sermons & Teachings, The Conference Communique & Report In Print & All Other Forms.

Conference Notes

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JGYIC GALLERY



















