JOSHUA GENERATION INTERNATIONAL YOUTH CONFERENCE 2024



MOSHOOD ABIOLA NATIONAL
Stadium Abuja

MON. 08TH - **SAT.** 13TH APRIL, 2024

CHURCH OF NIGERIA
(Anglican Communion)

CONFERENCE PROGRAMME

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The Most Reverend Dr. Henry & Mama Angela Ndukuba

PRIMATE OF ALL NIGERIA
CONVENOR & CHIEF HOST

THE PRIMATE'S ADDRESS
THE MOST REVEREND DR. HENRY CHUKWUDUM NDUKUBA
(JGIYC CONVENOR & CHIEF HOST)

PROTOCOL
Preamble:
The peace of our Lord and Saviour Jesus Christ be multiplied unto you!

It is with Jesus' joy that I welcome you to JGIYC 2024! We are profoundly grateful to God for making this conference a reality; like previous conferences, this year's edition of JGIYC is a testimony of God's providence and faithfulness.

We acknowledge the sacrifices of all who have attended and our fathers in God who supported your participation in this conference despite the biting economic conditions of our country Nigeria. We appreciate this sacrifice and pray that through this Conference the LORD will enrich your spirit and soul, and achieve a great awakening in you for the transformation of the church and nation, in Jesus Christ's name. Amen!

We wish to express sincere appreciation to the anchor bishop, the Rt. Rev Aloysius Eze Agbo, and all his team members. We appreciate all our Archbishops, Bishops, Clergy, Laity and very specially the Women Ministry of our Church ably led by Mrs Angela Ndukuba (Mama Nigeria) for your support and commitment to this vision. Your labour of love in God's vineyard will be rewarded abundantly in Jesus' name. Amen!

The Theme: My Identity in Christ Jesus – Colossians 2:8-23
The theme for this year's JGIYC is **"MY IDENTITY IN CHRIST JESUS"**. It is both timely and prophetic, revealing the divine heritage of a chosen generation destined to show forth God's glory in a crooked world. The context of the text reveals that the church at Colosse was being threatened by a heretical syncretism of Greek philosophy, Jewish legalism, and mysticism. The error has a resemblance of early Gnosticism, which taught that Jesus was neither fully God nor fully human. It reduced Jesus to one of the semidivine beings that bridged the chasm between God and the world. Thus, Jesus was not sufficient in authority and ability to meet the holistic needs of the Colossians. This form of heresy held that believers could be more enlightened and achieve spiritual fullness through special knowledge and rigorous self-discipline. It enticed Christians to seek completeness outside of Jesus Christ.

Consequently, Paul wrote to expose and rebut the heresy, and to reveal the truth about the believer's new identity in Christ Jesus. He set forth Christ as the Supreme Lord in whose sufficiency the believer finds completeness (1:15-20). According to Paul, any further prescribed qualification or special requirement for attaining fullness or completeness was a dangerous heresy that must be debunked and rejected. He emphasized that the believer's identity hinged upon Christ's supremacy as the eternal, beloved Son of God.

The Believer's New Identity in Christ Jesus

The Bible emphasizes the importance of *identity* in relation to God or Satan. Virtually, everything is determined or affected by one's spiritual identity or status. At the Fall in Genesis chapter three, a colossal loss of man's spiritual identity occurred with a corresponding change in the spiritual equation – with the loss of man's identity came the loss of authority to the devil. Thus, by that transactional incident, Satan robbed humankind of their divine identity. Man, through his freewill and intelligence, has attempted to fill this vacuum but to no avail. No achievements or attainments of humans can compensate for the loss of this spiritual identity/status.

However, by the mercies of God, the believer's new identity came as a divine gift in Christ. Through Christ Jesus God reconciled the sinner to Himself and gave him a new identity (2 Cor. 5:19). Simply put: all those who have placed their trust in Jesus Christ the risen Son of God, turned from their sins, and accepted by faith the reality of His death and resurrection, have this amazing new identity. The Scripture reveals the awesome, mind-blowing identity of the believer: his new status, what God says about him, and what God works out in him in conformity to the image of Christ.

a) You are a New Creation (2 Corinthians 5:17)
God has made you a new creature in Christ; you have transited from death to life (Jn. 5:24). You have the *Zoe* life (the very life of God) in you. Your old life with its hazards has been mortified on the cross of Christ. You are now a brand-new person fashioned after the image of Christ, with a spiritual capacity to manifest the life of Jesus.

b) You have been Redeemed (Colossians 1:13-14)
God has paid for all your sins by the precious blood of His Son Jesus and has rescued you from the dominion of Satan. You are accepted in His beloved (Eph. 1:6); no accusation or condemnation can suffice against you because your sins have been forgiven on account of Christ's blood of atonement.

c) You are the Righteousness of God (2 Corinthians 5:21)
You have been justified through faith in Christ. By the substitutionary death of Christ, you have become the righteousness of God, having a right standing with God. When God looks at you, He sees the perfection of His Son Jesus Christ; you have been made righteous in Christ (Rom. 5:19).

d) You are an Heir of God (Romans 8:15-17).
You have been reborn into the family of God, and have received the right to be a child of God (John 1:12). God has given you the Spirit of sonship through whom you have direct access to the Father. Hence, you are an heir of God and a joint heir with Christ. Whatever Christ inherits you also inherit. You are an heir of the kingdom of God on earth.

e) You are an Ambassador for Christ (2 Corinthians 5:20)
God has designated you His ambassador in Christ. Although your citizenship is in heaven, you have an ambassadorial assignment on earth – to enforce the rule of heaven on earth. You have a divine mandate to function as the salt of the earth and the light of the world (Matthew 5:13-16). Through you, the aroma of Christ is diffused on the earth (2 Corinthians 2:14).

f) ***You are the Temple of God*** (1 Corinthians 3:16)
Your body is the temple of God and the Spirit of Christ lives in your heart through faith. God delights in you and has chosen you to be a holy and a royal priesthood to the praise of His glory (1 Pet. 2:9). You bear on your body the mark of God's ownership, and the Evil One can do you no harm (1Jn. 5:18).

g) ***You are Seated with Christ*** (Ephesians 2:6)
God has assigned you a position of authority in Christ. You are seated with Christ in the heavenly places where Christ is seated far above principality and power and dominion of the darkness of this world (Eph. 1:20-23). You have a positional advantage in the spirit realm to exact spiritual influence with corresponding physical or material results.

h) ***You are More Than a Conqueror*** (Romans 8:37)
Jesus has triumphed over Satan and his cohorts and handed the victory over to you. Hence, you are more than a conqueror in Jesus Christ. No situation or circumstance of life has the capacity to conquer you. Through Christ, you have been wired not to be defeated, and neither can the enemy discomfit you.

i) ***You are Complete in Christ*** (Colossians 2:9-10)
You have been made whole in Christ who is your sufficiency (2Cor. 3:5). In Jesus dwells all the fullness of the Godhead, He is the First and the Last, the Beginning and the End; hence, in Him, you have everything you need for life and godliness. He is your ultimate satisfaction – so you are complete in Christ Jesus.

Obstacles to Manifesting Your Identity

It is not strange that Satan will do everything possible to prevent believers from manifesting their divine identity. This is because he knows so well that manifesting their identity is directly proportional to fulfilling destiny with unprecedented kingdom impacts. Here are a few obstacles to manifesting identity that the believer must watch against:

1. Ignorance of the New Identity

There are some professing Christians today who are oblivious of their identity in Jesus. They go through life without evidence of a supernatural experience or any spiritual heritage. Such ignorance sentences many to abject scarcity and perpetual spiritual dryness. For this reason, the Apostle Paul prayed that ***"the eyes of your understanding being enlightened, that you may what is the hope of His calling, what are the riches of the glory of His inheritance in the saints"*** (Eph. 1:18). This should be the prayer burden of every believer in the face of various satanic stratagems to hinder many from accessing the true knowledge of God. For instance, the "church is scam" slogan gaining prominence among young people today is a demonic ploy to estrange many from the assembly of God's children where the word of God is taught. The church must combat this menace by deploying all arsenals of her teaching/preaching ministry across various platforms. The church must be wary of merely entertaining her parishioners, and resolve to teach the word with power. Unless Christians are fully aware of their identity in Christ, there will be no fruitful, effective, and victorious living. We believe the Joshua Generation conference is divinely orchestrated to ward off this identity ignorance among younger Christians.

2. Confusion of the Deity of Christ

Today, like in the days of the Colossian church, Satan promulgates heresies, worldly philosophies, and superstitions to attack a fundamental doctrine of Christianity – the divinity, absolute lordship, and sufficiency of Christ. In a world of religious pluralism and syncretism, the preeminence and lordship of Christ are denied by many who resort to a flagrant fusion of beliefs from several religions for the sake of unity. Neither the church nor the individual Christian should succumb to compromising the divinity of Christ. To confuse the deity of Christ is to confuse the believer's identity because this identity derives from a sound understanding of Christ's sovereignty and sufficiency.

The church must confront this adulterous generation with a sound Christology: Christ is the sovereign and sufficient Potentate; He is both the Creator and Sustainer of the universe (Col. 1:17). Christ's lordship and authority encompasses the whole material and spiritual universe (Col. 1:16). Jesus is the incarnate Son of God. He is the exact revelation and representation of the Father (Col. 1:15, Heb. 1:3). He is the embodiment of the fullness of God (Col. 1:19; 2:9). Christ alone is worthy of our worship, not angelic beings. This conviction of Christ's absolute sovereignty and sufficiency gives impulse and authority to our identity.

3. Intimidation by the World's System

The Bible identifies Satan as the god of this age and the prince of this world (2 Cor. 4:4, Jn. 14:30). He is the evil intelligence behind the *operating* system of this world. He works through the world's system to intimidate Christians against realizing the full potential of their identity.

In many instances, Satan roars like a lion against Christians to both intimidate and devour the unguarded. These can be seen in the anti-Christian policies of governments and some organized persecutions of Christians around the world. The main objective is to intimidate believers from manifesting their identity in Christ. But the Scripture enjoins Christians to stand firm on their convictions and not be afraid of Satan's devices. For we have not received the spirit of timidity or bondage to fear (Rom. 8:15, 2 Tim. 1:7).

Jesus is our perfect example; He was never intimidated by the opposing systems of His time, neither by Herod nor by Pilate (Lk. 13:31-32, Jn. 19:10-11). We must stand in fearless faith, like the Hebrew young men who would not bow to the image of King Nebuchadnezzar in the face of intimidation, terror, and death (Dan. 3:15-18). And like Daniel, who defied the king's edict and prayed to the God of Israel against all odds (Dan. 6:12-13).

As Christians, you must be resolved to manifest your identity in Christ in every circumstance. For whatever you allow to hinder your identity in Christ can also hinder your divine destiny.

Practical Implications of Your Identity in Christ Jesus:
When by God's mercies you become aware of your new identity in Christ and have an experiential knowledge of who God says you are, it behooves you to think, live, and engage in particular ways that would glorify God. These, of course, are the implications of your new identity in Christ:

a) A Renewed Mindset

Your new identity in Christ requires that you think in the light of God's word. The mindset of your old nature must be discarded because the new creation man thinks differently. Your identity in Christ must reflect a new perspective on life that directly affects your sense of value and judgment. The Bible insists that a renewed mindset is crucial to transformation: "***Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is — his good, pleasing, and perfect will***" (Rom. 12:2). Every society is a product of its mindset, and as a man thinks in his heart so is he (Prov. 23:7). In a society that is enmeshed with ungodly philosophies, ideologies, and a disoriented value system, the believer must be spiritually minded (Rom. 8:6). You should know that your identity is not based on your family background, career, wealth, power, physical appearance or strength, but based on Jesus Christ. Therefore, set your mind on things above, think possibilities, and break the bounds of limitations and recurrent failures. Your new identity is devoid of pessimism and low self-esteem. You have the mind of Christ; you possess a different spirit – the mountains and the giants cannot stop you.

b) Manifesting Christ

Your identity in Christ impinges upon every aspect of your life – your attitude, character, and relationships. The Scripture says, "***When you heard about Christ and were taught in him in accordance with the truth that is in Jesus. You were taught, with regard to your former way of life, to put off your old self, which is being corrupted by its deceitful desires; to be made new in the attitude of your minds; and to put on the new self, created to be like God in true righteousness and holiness***" (Eph. 4:21-24). The new creation man manifests Christ to a crooked and depraved generation. In a country where evil is celebrated with pet names, and corruption is bequeathed to a younger generation, the transforming power of godliness becomes imperative. The believer has a responsibility to combat moral decadence in all walks of life. The '*everybody does it*' mentality must be disproven by a life of purity, transparency, and accountability. The young people must know by example that virginity and chastity are still virtues to be treasured. Paul admonished young Timothy, saying: "***Don't let anyone look down on you because you are young, but set an example for the believers in speech, in conduct, in love, in faith and in purity***" (1 Tim. 4:12). Only the life of Christ lived in the power of the Holy Spirit can counter the wanton immorality and brazen idolatry of this generation. Indeed, the evidence of your new identity is manifesting the life of Christ.

c) Become a Change Agent

Observe that the current status quo of our national values is bereft of human dignity; many have lost their identity as creatures of a holy God because of sin. Hence, our collective trust has been shattered by an organized system of greed and corruption. We are witnessing a crumbling economy, an imploding socio-political structure, and a fragmenting ethnicity at an unprecedented rate. The pitiable state of our educational system dims the hope of any patriotic citizen. The impunity and recklessness in governance and the wanton manipulation of our justice system rob us of dignity among other nations. Simply put, the government is failing its citizens; this explains the anger, disdain, crimes, insecurity, and unpatriotic elements that are evident in our national life today.

Conversely, the believer's response to the sorry state of our nation underscores the mandate of his new identity in Christ. The Christian is called to be a Change Agent, a catalyst for national transformation. The Bible says: "***For the earnest expectation of the creation eagerly waits for the revealing of the sons of God***" (Rom. 8:19). So, the gory state of our nation awaits the arrival on board of believers who know their identity in Christ. Christians are not to stand aloof and merely lament or complain about Nigeria, but they are to get involved as change agents on a mission. The root cause of our national problem is sin, and Jesus alone can deal with sin effectively. The Lord Jesus has appointed us the salt and light of the world. We are the generation that will change the narrative of this country; we shall spread the aroma of Christ everywhere and demonstrate the love of Christ that cannot be resisted. We are the generation that shall enthrone Jesus upon the seven mountains of influence on a global proportion. We are the contingent with a divine mandate to restore hope to a broken and battered people – we are the Joshua Generation!

Conclusion

The theme, "My Identity in Christ Jesus" is a call to discover our heritage and to deploy our spiritual resources in fulfilling divine destiny. It is a revelational impetus for a renewed engagement and partnership with God in the Great Commission. There is a rumbling in the heavens; by faith, we can hear the sound of the rain. We can hear the sound of marching on the tops of the mulberry trees; it is the *Kairos* time to advance the cause of the Kingdom of God in the nations. God is about to unleash the long-awaited revival through the Joshua Generation.

You are who God says you are! So, I implore you to believe the Lord's report and run with this revelation of your identity in Christ. God shall work mightily in this conference; be open to the Holy Spirit's promptings. The time of deliverance and transformation of the church and our dear nation is at hand. Hence, we must cast off all fear and doubt and be motivated with confidence in the purpose of God for our lives.

The Lord be with you!

The Most Reverend Dr. Henry Chukwudum Ndukuba

ARCHBISHOP, METROPOLITAN AND PRIMATE OF ALL NIGERIA



The Right Reverend Aloysius Agbo

Bishop Of Nsukka

ANCHOR & COORDINATOR

THE COORDINATOR'S WORD
THE RIGHT REVEREND ALOYSIUS AGBO
(JGIYC ANCHOR BISHOP & COORDINATOR)

People of God, it is with great sense of duty and privileged responsibility that we stand here to present this welcome address. Once again, we joyfully express profound gratitude to the Almighty God, whose unfailing love has kept us through the turbulent times and prevalent uncertainties in our nation. He has graciously brought us to the fourth edition of this strategic conference: **THE JOSHUA GENERATION INTERNATIONAL YOUTH CONFERENCE (JGIYC)**, which has obviously become a pivot for the accomplishment of God's divine purpose among the youths of Africa and the world at large. We are grateful to this faithful God for sustaining and giving us wings to fly higher and higher with this vision. May His name alone be praised forever and ever. Amen.

We most sincerely appreciate the Primate of All Nigeria, His Grace the Most Rev. Dr. Henry Ndukuba, whose love and passion have continued to drive this vision right from inception. We appreciate His Grace for the unrelenting support, invaluable counsels and unmitigated encouragement which my team and I have continually received from him, to keep us focused. Your Grace, we are eternally grateful for your inestimable sacrifice and commitment to this course and for still having confidence in us to be your co- drivers in this intentional discipleship journey with our youths.

There are archbishops, bishops and other church leaders at different levels who have embraced this movement fully and are throwing in their weight to see its objectives fully accomplished. This is evident in the way you have been able to sponsor this number of youths, despite the obvious economic challenges in our country this year. It is, indeed, a sign that this vision has actually become our collective vision. Thank you so much.

We cannot thank the Federal Ministry of Youths and Sports enough for always making this venue available together with all the facilities in spite of the fact that the venue is a hub of constant sporting activities. Through the Minister of Sports, we thank the management and pray that this hand of fellowship shall result in raising godly youths who shall be instrumental to the socio-political and economic transformation of our nation.

We warmly welcome all our special guest in this conference, for finding time to be with us despite their tight schedules. We also appreciate all other guests who have graciously honoured us with their cherished presence. May the Almighty God bless your tenure with unprecedented achievements and great impact in the area of youth empowerment.

We need to reiterate at this juncture, that this conference is predicated primarily on Jesus' Great Mandate for the Church to be the Salt of the Earth and Light of the World. Thus, this conference aims at bringing about the kind of discipleship that will engender national transformation, especially among the youths, who form more than 45 percent of the entire world (not just Nigeria's)

population. With this numerical strength, it is obvious that the youths occupy strategic position in the political, economic, religious and socio-cultural life of any nation. When we consider the type of positive shake up and rejuvenation experienced in the elections of Nigeria last year it becomes obvious that the youths are a force to reckon with in deciding and shaping the destiny of any nation.

And so, we thank the Primate for the captivating theme of this year's conference: **MY IDENTITY** . This is very apt, considering the rate at which our youths are selling birth right and risking their future just to acquire transient and illusive wealth. It is call to the youths to remember that there is a mark on them which has set them apart for God, and which they cannot afford to compromise. Fortunately, we are blessed with eminent resource person who are going to do justice to this theme from different perspectives. And on that note, may I humbly welcome and appreciate the galaxy of erudite and Spirit-filled instruments, who have obliged God and have travelled from far and near to become instruments in His hands to expound this theme and impress it in our hearts. We welcome in a special way, our brother, Bro. Gbile Akani, who has been consistent and enthusiastic; Prof. Victor Mbarika, our Keynote Speaker from USA; Elder Amos Kelvin-Anan, who came all the way from Ghana, Bro. Billy Birungi, our Technical Advisor that is powering the vision, all the way from Uganda; and our own Prof. Jerry Gana, who have become our great partners in the kingdom business. Together with other vessels of God dedicated for this conference, we assure you that as you labour to make our youths maximize their potentials in God, the gracious Lord shall definitely maximize your blessings.

May I at this point mention and heartily appreciate my co-team leaders and members of the different teams in the planning committee for their untiring efforts in the planning and execution of this conference.

The Members of Joshua Generation Children and Youth Taskforce, Church of Nigeria and the JGIYC Team Leaders are as follows:

1. Rt. Rev. Aloysius Eze Agbo
2. Rt. Rev. Foreman Nedison
3. Rt. Rev. Festus Sobanke
4. Rt. Rev. Godffery Ekpenisi
5. Rt. Rev. Prosper Amah
6. Rt. Rev. Emmanuel Morris
7. Rt. Rev. Olusola Akanbi
8. Rt. Rev. Ifedola Okupevi
9. Ven. Paul Whiskel
10. Ven. Niyi Agasi
11. Ven. Amos Chijioke
12. Bro. Mike Adegbile
13. Bro. Rex Onuh
14. Barr. Mrs. Chinelo Anazodo
15. Ven. Samuel Igein Isemede
16. Ven. Dr. Olayemi Fatusi

1. JGIYC TEAM 01 (Oversight & Communications): Rt. Rev. Aloysius Agbo
2. JGIYC TEAM 02 (Finance & Treasury): Ven. Benjamin Idume
3. JGIYC TEAM 03 (Venue & Arena): Ven. Dr. Olayemi Fatusi
4. JGIYC TEAMV 04 (Catering & Meals): Dr. Mrs. Modupe Onwuchei
5. JGIYC TEAM 05 (Medical & Healthcare): Dr. Henry Ewunonu
6. JGIYC TEAM 06 (Sports & Games): Bro. James Pamaki
7. JGIYC TEAM 07 (Audio & Visual): Engr. Korede Akintunde
8. JGIYC TEAM 08 (Registration & Hospitality): Evang. Emmanuel Akegor & Engr. Isaac Ajayi
9. JGIYC TEAM 09 (Workshops & Groups): Prof. Achebe
10. JGIYC TEAM 10 (Travel & Transport): Ven. Ephraim Akanya
11. JGIYC TEAM 11 (Prayer & Intercessions): Bro. Wisdom Ireaja
12. JGIYC TEAM 12 (Protocol & Discipline): Barr. Chims Nzeagwu
13. JGIYC TEAM 13 (Sessions & Time): Evang. Frank Ataisi
14. JGIYC TEAM 14 (Praise & Worship): Ven. Prof. Pic Onwuchei
15. JGIYC TEAM 15 (Guidance & Counseling): Ven. Amos Chijioke
16. JGIYC TEAM 16 (Publicity & Mobilisation): Ven. Dr. Emeka Ezea
17. JGIYC TEAM 17 (Accommodation & Boarding): Ven. Emmanuel Emeana
18. JGIYC TEAM 18 (Security & Order): Admiral Segun Adebari
19. JGIYC TEAM 19 (Partnerships & Sponsorships): Ven. Ovie Ezimeruwe
20. JGIYC TEAM 20 (Rapporteur & Secretariat): Ven. Paul Whiskel

The leadership of all the youth organizations across the Church of Nigeria deserves mentioning, as well as the leaders of churches and non-denominational organizations that have embraced this vision. To all the good-spirited individuals and organizations who have donated generously in cash and in kind for the success of this conference, we pray that the Almighty God shall replenish and reward you beyond your imaginations.

My dearly beloved youths and people of God, let me remind us once again that the purpose of this meeting is to make you manifest as instruments for the propagation of the kingdom of God and the transformation of our society. We can only do this effectively when we understand our identity in Christ. It is our prayer that at the end of this encounter, you should be able to stand up and out, and shine as light despite the enormous darkness in this crooked and perverse generation. I urge you, therefore, be open to God and the vessels He has prepared for your manifestation. You cannot afford to leave here untouched if you are diligent and attentive; and together we shall continue to sing our song of confidence and victory:

We are able to go up and take the nations (Nigeria, Africa, the world); To possess the land from Jordan to the sea, Though the giants may be on our way to hinder, God will surely give us victory...Only move on to the righteous side with God.

Thanks and remain blessed.

The Right Reverend Aloysius Eze Agbo
BISHOP OF NSUKKA & JGIYC COORDINATOR



Bro. Billy Birungi
Kampala, Uganda

TECHNICAL ADVISOR

THE 360-DEGREE VIEW
BRO. BILLY BIRUNGI
(JGIYC TECHNICAL ADVISOR)

JGIYC IDENTITY & STRATEGY

*The **Joshua Generation International Youth Conference** [**JGIYC**] Is An Annual Conference, Organised And Hosted By The Church Of Nigeria [Anglican Communion], Under The Leadership Of* ***The Primate Of All Nigeria, His Grace, The Most Reverend Henry Chukwudum Ndukuba.***

***JGIYC** Is A Strategic Discipleship Intervention And Deliberate Effort For Developing, Raising, Teaching, Equipping, Empowering And Commissioning A New Generation Of Godly Leaders Of Integrity To Spearhead The Spiritual And Socio-Economic Transformation Of **AFRICA**.*

JGIYC DREAM & VISION

"Disciples And Leaders, Devoted To God And Distinct In Social Action."

JGIYC MISSION & PURSUIT

"Developing, Raising, Teaching, Equipping, Empowering And Commissioning Emerging Leaders And Earnest Disciples For Transformation Of Nations For God."

JGIYC CORE OBJECTIVE

The Conference Has A Quadruplet Core Objective:

- ***Devotion To God In Worship & Service.***
- ***Development & Commissioning Of Leaders.***
- ***Discipleship & Mission Orientation.***
- ***Distinction In Socio-Economic Action.***

JGIYC 2024 PROGRAMME SCHEDULE

	04:30 TO 06:30	06:30 TO 07:30	07:30 TO 08:30	08:30 TO 10:30	10:30 TO 11:30	11:30 TO 01:30	01:30 TO 03:30	03:30 TO 05:00	05:00 TO 06:00	06:00 TO 08:00
SUN 07TH	*Conference Ministry Teams Arrival; Final Briefing And Systems Pre-Testing*									
MON 08TH	*Arrival; Checking In And Washing Up*									*Dinner, Orientation, Meet, Greet, Network & Share Experiences*
TUE 09TH	RISING UP, PERSONAL QUIET TIME, WASHING UP AND MOVEMENT TO VENUE	MORNING GLORY AND DEVOTIONS	BIBLE STUDY	WELCOME CEREMONY AND OFFICIAL OPENING KEYNOTE ADDRESS: *Godly Success In The Information Technology Age: Going Beyond Intelligence*			WORKSHOPS AND TRACKS	RECREATION, SPORTS AND GAMES	D I N N E R	PANEL DISCUSSION: *Four Years On: The JGIYC Dream & Vision, Experience & Impact!*
WED 10TH				PRAISE AND WORSHIP	THEME EXPOSITION: *My Identity*	B R U N C H PRAISE AND WORSHIP				*Cultural Performance & Talent Show Nite*
THU 11TH						PLENARY: *Identity & Acceptance*				*Ministry Of Healing & Deliverance*
FRI 12TH						PLENARY: *Identity & Security*				*Thanksgiving & Worship Nite; Commissioning& Official Closing*
SAT 13TH						PLENARY: *Identity & Significance*				
		Tidying Up, Checking Out And Departure								

W O R K S H O P S AND T R A C K S

WORKSHOP ONE:	WORKSHOP TWO:	WORKSHOP THREE:	WORKSHOP FOUR:
Identity: Godly Relationships & Marriage	*Identity: AI For Life Purpose*	*Identity: Bearing Witness To Christ*	*Identity: Leaving A Rich Legacy*

JGIYC 2024 RESOURCE PERSONS

OPENING PLENARY [KEYNOTE ADDRESS]
GODLY SUCCESS IN THE INFORMATION TECHNOLOGY AGE: GOING BEYOND INTELLIGENCE
PROFESSOR VICTOR MBARIKA

PANEL DISCUSSION ***FOUR YEARS ON: THE JGIYC DREAM & VISION, EXPERIENCE & IMPACT!*** **THE RIGHT REVEREND FESTUS SOBANKE**	**THEME EXPOSITION** ***MY IDENTITY*** **BRO. GBILE AKANNI**
PLENARY 01 ***IDENTITY & ACCEPTANCE*** **DR. INNOCENT KASARACHI**	**PLENARY 02** ***IDENTITY & SECURITY*** **THE RIGHT REVEREND NEDISON FOREMAN**
PLENARY 03 ***MINISTRY OF HEALING & DELIVERANCE*** **THE VENERABLE DR. MOSES EBUKA**	**PLENARY 04** ***IDENTITY & SIGNIFICANCE*** **THE VENERABLE DR. JUSTICE OKORONKWO**
WORKSHOP ONE ***IDENTITY: GODLY RELATIONSHIPS & MARRIAGE*** **ELDER AMOS-KEVIN ANNAN**	**WORKSHOP TWO** ***IDENTITY: AI FOR LIFE PURPOSE*** **PASTOR DAVID OGUNSHOLA**
WORKSHOP THREE ***IDENTITY: BEARING WITNESS TO CHRIST*** **PASTOR MICHAEL OGUNDELE**	**WORKSHOP FOUR** ***IDENTITY: LEAVING A RICH LEGACY*** **PROFESSOR JERRY GANA**

WORSHIP LEADER & GUEST ARTISTE
MR. M & REVELATION

THE RIGHT REVEREND ALOYSIUS AGBO ***[ANCHOR BISHOP]***	**BRO. BILLY BIRUNGI** **KAMPALA, UGANDA** ***[TECHNICAL ADVISOR]***

CLOSING PLENARY
THANKSGIVING & WORSHIP NITE; COMMISSIONING & OFFICIAL CLOSING
THE MOST REVEREND DR. HENRY NDUKUBA
[PRIMATE OF ALL NIGERIA]

BLESSED ASSURANCE
(FANNY CROSBY)

Blessed Assurance, Jesus Is Mine:
O What A Fore-Taste Of Glory Divine!
Heir Of Salvation, Purchase Of God;
Born Of His Spirit, Washed In His Blood.

This Is My Story, This Is My Song,
Praising My Saviour All The Day Long
This Is My Story, This Is My Song,
Praising My Saviour All The Day Long.

Perfect Submission, Perfect Delight,
Visions Of Rapture Burst On My Sight;
Angels Descending, Bring From Above
Echoes Of Mercy, Whispers Of Love.

This Is My Story, This Is My Song,
Praising My Saviour All The Day Long
This Is My Story, This Is My Song,
Praising My Saviour All The Day Long.

Perfect Submission, All Is At Rest,
I In My Saviour Am Happy And Blest;
Watching And Waiting, Looking Above,
Filled With His Goodness, Lost In His Love.

This Is My Story, This Is My Song,
Praising My Saviour All The Day Long
This Is My Story, This Is My Song,
Praising My Saviour All The Day Long.



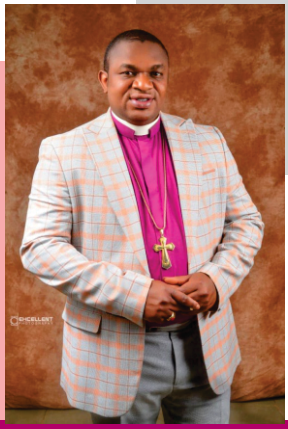
Prof. Victor Mbarika
CAMEROON
KEYNOTE SPEAKER



Bro. Gbile Akanni
BENUE, NIGERIA
BIBLE & THEME EXPOSITOR



Bishop Foreman Nedison
JALINGO, NIGERIA
MINISTER & SPEAKER



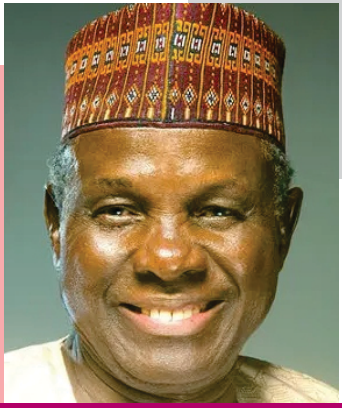
Bishop Festus Sobanke
KWARA, NIGERIA
MINISTER & FACILITATOR



Dr. Innocent Kasarachi
PORT HARCOURT, NIGERIA
MINISTER & SPEAKER



Ven. Dr. Justice Okoronkwo
JOS, NIGERIA
MINISTER & SPEAKER



Prof. Jerry Gana
ABUJA, NIGERIA
MINISTER & FACILITATOR



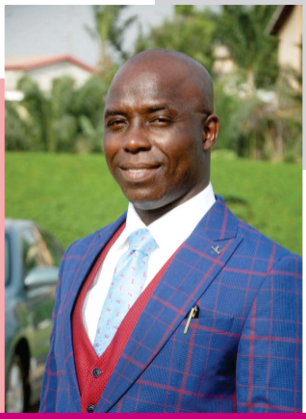
Elder Amos Kofi-Annan
ACCRA, GHANA
MINISTER & FACILITATOR



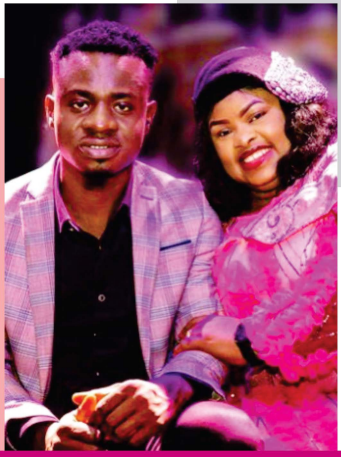
Ven. Dr. Moses Omeke
NSUKKA, NIGERIA
MINISTER & SPEAKER



Pastor David Ogunshola
NIGERIA
MINISTER & FACILITATOR



Pastor Michael A. Ogundele
NIGERIA
MINISTER & SPEAKER



Mr. M. & Revelation
LAGOS, NIGERIA
WORSHIP LEADER & GUEST ARTISTE

BIBLE STUDY SESSION ONE (01)

TUESDAY, 09 APRIL 2024

TOPIC: YOU ARE A NEW CREATURE

1. Introduction

"I am a new man'' Mr. Bola gleefully announced to the amazement of his hitherto friends. They have not seen him joyous like this, at least lately. Nevertheless, they settled to get the 'gist' about what makes Bola very excited. "What is the excitement about" they quizzed. Have your parents gotten you a "green card" they continued''. "I have found Jesus; His Love has changed my identity'' Jesus has given me Heaven's Green card" Bola shouted with tears of joy. Mr. Bola spent most of his formative years in the church, having been born to a Christian couple who upheld the tenet of the Christian faith in their home. Attending church activities was sacrosanct and Bola obeyed, but his heart did not obey. He was strongly committed to going to church and very busy in church groups but his obnoxious lifestyle was bare to everyone in the polytechnic. But his encounter with Jesus changed everything about him. And no sooner had the woman in the canteen started sharing the gospel with him than he knelt down in tears, confessing the Lordship of Jesus Christ.

a. Why was Mr. Bola full of joy while he told his friends about his new person?

2. Text: 2 Corinthians 5:16-21; Colossians 1:12 - 14

3. Discussion Questions

a. **Head –** what does it say and mean?

i. What does it take to become a new creature? What does it mean to be in Christ?

ii. What does "new creature" mean?

iii. Which kingdom did Paul say Christians belong to and how did they become citizens of that kingdom?

b. **Heart –** what is my attitude?

i. Of what kingdom will you proudly say you belong to? Why?

4. Why a new creature?

In the beginning, God created a man having the image and likeness of God. This man was to have dominion over every other thing that God created and over all the earth. He was to administer the earth. He had the mandate to give name to other things that God created. This man was to be fruitful, multiplying and replenishing the earth. He was going to crop the world with godly seeds, a people possessing the image of God and reflecting His nature and through this singular channel, God's purpose upon the face of the earth would have been perfected (Gen 1:26-28).

But the devil interrupted this plan through the subtlety of the Serpent, he deceived man. The man disobeyed God and ate of the forbidden fruit. And he hid away from God's presence; thus, sin separated man from God (Gen 3:1-8). When this fallen man was going to procreate, he was fruitful, he multiplied, and he replenished the earth, but with ungodly and wicked seeds (Gen 5:1-4). So that everyone born of a woman came with this fallen image, the Adamic nature. And this nature is in enmity with God. This was the beginning of sinful man's separation from the Holy God.

Severally, through the scripture, the judgment of God rose against the sinful world, leading to the destruction of generations. However provisions were made by God through the priests to atone for the sins of man, but at best, they were remedial. They only covered sin but could not wipe it away. And then, one perfect sacrifice was offered. God gave His only Son for the remission of our sins (Jn 3:16). He was crucified upon the cross. *"As Moses lifted up the Serpent in the wildness, even so must the Son of Man be lifted up; so that whoever believes will in Him have eternal life"*(Jn 3:14-15). By this, he brought us into the kingdom of his dear Son, given us new identity, new citizenship.

How can we receive this new nature?
It is received through new birth, birth into God's family by believing and trusting the sacrifice made by His only Son Jesus Christ. And this gift is free to as many as received Him (Jn 1:12-13). It is not by our works nor by the services we render to the kingdom. Not by our outward dispositions or pious acts. It is by grace through faith in Him (Eph 2:8-9). So, our identity is that we are new creatures. We are different from others. We are from a different kingdom, the kingdom of light, kingdom of Christ. Not because we are good people but because we are in Christ. Implying that our goodness does not make us new creatures but our being new creatures in Christ makes us good. We are rather good because goodness is our new nature, our new identity.

5. Discussion Question
a. **Hand** – How can I obey?
i. How will you show to the world that you are a new creature?
b. **Help -** How are my Relationships?
i. Who in your school, church, community or work place would you want to help gain assurance of this new identity?

6. Memory Verse
Colossians 2:17 *"therefore if any man be in Christ, he is a new creature: old things are passed away; behold all things are become new"*

7. Prayer
a. For ourselves
b. For sinners

BIBLE STUDY SESSION TWO (02)

WEDNESDAY, 10 APRIL 2024

TOPIC: YOU ARE LOVED

1. Introduction:

Tear rolled down the cheeks of Ufot as he stood behind the bars looking at his bewildered parents, Pastor and Mrs. Bassey. They were the least he expected to see. His heart melted when his father took his hands, looked into his tired eyes and said "we love you Ufot," while his mother sobbed in silence. Ufot was the last surviving child of Pastor and Mrs. Bassey. The last two pregnancies after him were still births. Raised in a loving Christian home, his older siblings subscribed to the peace this environment could afford and grew to become very obedient children, but Ufot took a different shape. Disobedience is an understatement to what he became. He was either in one trouble or the other, both at home or in the school. While this unwholesome attitude disturbed his parents, they did not fail to provide for his needs and pray that God would deliver him. While they prayed and admonished him, he festered in wickedness and mastered the art. Severally he was tried by juvenile courts for case ranging from stealing to rape. "Are you the father of this notorious felon?" The police constable asked Pastor Bassey as they stood before him. "We have come to see our son Mr. Ufot whom we learnt was arrested for a robbery….".

a. What do you think made Pastor and Mrs. Bassey to continue to reach out to their son?
b. What does this suggest to you about God's love towards us?

2. Texts: Isaiah 54:10; Lamentation 3:22-24; John 3:16; Eph 2:2-7; Colossians 1:21-22.

3. Discussion Questions

a. **Head**-what does it say and mean?
i. What do you understand by the phrase ''…yet my unfailing love for you will not be shaken nor my covenant of peace be removed…''?
ii. What is the expanse of God's love according to Jn 3:16? How did he express it to man (Col. 1:21-22)?
iii. What does the rich love of God do for us according to Eph 2:4-7?
b. **Heart**- What is my Attitude?
i. In what ways do you experience God's love? Give practical examples?
ii. How have you reciprocated this love?

4. What is God's love for you?

God's love for man started at creation. God did not just call him into existence. He was deliberate when He wanted to create man. ''… let us make man….'' And they made man to look like God and gave him power over other creation. He was just made a little lower than the heavenly beings and God always sought communion with him in the cool of the day. When man lost the way through disobedience, God made for his redemption. And He gave man the best gift that can ever be given- His only begotten Son.

It is even more breathtaking to note that God knows you by your name. He is aware of the number of the hairs on your head (Mtt 10:30), and He is constantly thinking about you. You are fearfully and wonderfully made. In your imperfections, He showered you with great Love (Ps 139:1 -18). It is absurd to think that you are not wired to succeed. That will be lie from hell. Even if your parents agrees that you came by mistake, just know that your heavenly Father sees you differently. The singular intercourse that produced you could have produced several million others distinct from you. But you were chosen, and other cells died and were sloughed off. *''For I am the LORD thy God, the Holy One of Isreal, thy savior: I gave Egypt for thy ransom, Ethiopia and Seba for thee"*. Because you were precious in His sight, He gave men for your ransom (Isa 43:1-4).

Though He may allow you go through the waters and through the rivers. The challenges of life may rage. You may go through the valley of the shadow of death; fear not for you shall not be overwhelmed, He promised to be with you even in the deepest part of hell- that His reassuring presence (Isa 43:2; Ps 23:4). *"The LORD hath appeared of old unto me, saying, yea, I have loved thee with an everlasting love; therefore with lovingkindness have I drawn thee".*

Have you faulted and banished yourself from His presence? Just know that His heart is strongly longing for you. When the prodigal son came to his senses, he remembered he has a father who has the tendency to forgive and when he took the decision to go back to the father and enroll as a servant, the father not just accepted him back but declared a party that his lost son was back. Even much better is with your heavenly Father, when you take just one step towards Him in repentance, He takes a million steps toward you until you are clasped in His warmest embrace. It is not because of whom you are or what you have done, but because of whom He is and what He has done. His steadfast Love never ceases – it is an everlasting love. That love gives us identity.

5. Discussion Question

a. **Head** – how can I obey?

i. What lies about yourself will you start rejecting and what truths will you start believing about yourself?

b. **Help** – How are my relationships?

i. How will this unconditional love of God towards you affect the way you relate with people around you?

6. Memory Verse

Isa 43:1 - *"But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine"*

7. Prayer

a. For ourselves

b. For unbelievers

BIBLE STUDY SESSION THREE (03)

THURSDAY, 11 APRIL 2024

TOPIC: YOU ARE FORGIVEN

1. Introduction:

"Congratulation ma'am, you are pregnant", the doctor announced, smiling. Sis Funmi has been in the hospital for 3 days now with her condition getting worse by the day. Pregnancy test was the last of series of test carried out on her – the doctor was happy they have discovered what was ailing her. "The body system was reacting to the 'foreign body'" he emphasized. The news sent shock waves down the spines of Funmi. In split of seconds, she forgot she was sick and wanted to jump from the bed. With the help of her friend Tayo, the doctor was able to stabilize her, though not without giving her sleeping pill. She woke up late in the night, stronger and better and was set to be discharged the next morning. ''You deceived me, Omotola'' she cried out as she lay sup ine on her hospital bed. ''My life is messed up now. I have no chance again. Will God ever forgive me?'' she soliloquized. Sis Funmi was the prayer secretary of her fellowship on campus. Her life was a perfect example for other believers and some teased her by calling her 'the burning light'. She was true to her type and served her God with fervency. Things started falling apart when she followed her friend Omotola to a birthday party of her roommate. There, they met some guys from the town. One thing led to another and Funmi ended up sleeping with one of them. Afterwards, she became a shadow of herself. She started avoiding her brethren and fellowship activities. Her class attendance also dropped. She just hated herself. ''Do you think God will ever forgive you?'' a voice lingered in her thought, anytime she wanted to pick her pieces...

a. Do you think God can forgive Funmi?

2. Texts: Colossians 2:11–15; 1 John 1:9; Psalm 103:10-12; Psalm 32:1-5.

3. Discussion Questions

a. Head – What does it say and mean?

i. What do you understand by you being dead in your sins and God quickening you together with Christ?

ii. What did Christ do for us according to Col 2:14?

iii. What happens when we confess our sins?

b. Heart – What is my attitude?

i. To what extent do you allow sin-guilt to haunt you? How does this affect your relationship with God and man?

4. What is the scope of God's forgiveness?

"For all have sinned and come short of the glory of God;" No man had the chance of standing before God because he had sinned and could not measure up to God's glory. God's plan for our forgiveness started even from the old testament and was completed by the death and resurrection of Jesus Christ – *"whom God hath set forth to be a propitiation through faith in his blood to declare his righteousness for the remission of sins that are past, through the forebearance of God."*

God's forgiveness is a gift: we did not earn it by any means neither are we qualified for it. While we were yet sinners, Christ died for us. The provision for your forgiveness was made ahead of time because God knew that fallible man will surely come short of his Holy stature.

God's forgiveness covers for all sins: One mistake we tend to make is categorizing our infirmities into minor and major sins; believing that minor ones can easily be forgiven while the major one cannot easily be forgiven. And when we are trapped in sins like immorality, instead of crying out for help, we tend to withdraw both from God and Man. But Christ blotted out the handwriting of ordinances against us. He was not selective while doing this. It was not for some sins, it was for all and He took them to the cross and made an open show of them. This is in essence that we will not be ashamed again.

The thought that you are the worst of sinners and therefore already condemned is a figment of your imagination and a lie from hell. And you have probably decided to cover yourself in shame while Christ had already made a public show of that sin. Why not come boldly to the throne of grace that you may obtain mercy and find grace (Heb 4:16). Yes you can be forgiven and you are forgiven in Christ.

What must we do: the provision for the forgiveness of your sin has been made. The sacrifice is complete. Yours is to enter into it just by confessing your sins and believing that the faithful and just God has forgiven and cleansed your unrighteousness (1 Jn 1:9).

God has made us alive with Christ, forgiving us ALL our sins. That is our state, our nature, our identity – we are forgiven! Alleluia!

5. Discussion Questions

a. Hands – How can I obey?

i Is there any sin-guilt that has haunted you for a time now, what steps would you take towards addressing it?

ii How will the consciousness that you are dead with Him, henceforth guide your walk with Him?

b. Help – How are my relationships?

i Is there any Christian friend you may want to share this truth with? How will you go about it?

ii Do you need a human help for an issue? How will you share with a mentor?

6. Memory verse:

Rom 5:8 – "*But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.*"

7. Prayers

a. For ourselves

b. For sinners

BIBLE STUDY SESSION FOUR (04)

FRIDAY, 12 APRIL 2024

TOPIC: YOU ARE COMPLETE

1. Introduction:

Evelyn was already an adult in her second year in the university when she got born again. She was separated from the world and its influence at the prime of her age. She was going to let go of many things – friends, appetite, ego, lust and her passions. While she cherished her new found faith and fellowship of other brethren, she began to suffer lack. Things she could easily access just by being compliant ceased. She had to depend on meager resources from her parents and the little help from some of her brethren. This became a stand point for her temptation. Her old friends made mockeries of her, comparing the life of glamour she first lived and the modest one she is living now, full of tamed appetite. Some others told her that they were also Christians, but heaven helps those that help themselves, just little compromises here and there; and the body and soul will be put together. While Evelyn contemplated these taunting, help came, through the intervention of her prayer partner – Rachael. She took time to expound her place in Christ, the provisions He had made, the contentment she will find in Him and the fulfillment thereof in following Him.

2. Texts: Colossians 2:2-10; Ephesians 1:17-23.

3. Discussion Questions

a) Head – What does it say and mean?

i. What do you understand by the phrase "ye are complete in him?"

ii. In what ways can a Christian be spoilt through philosophy and deceit of man?

iii. What does it mean for Christ to be the head over all things to the church?

b) Heart – What is my attitude?

i. In what ways are you tempted to believe that you have to complement what Christ has for you with what the world system will offer?

ii. How often do you feel that totally yielding to Christ will make a mess out of your ambitions?

4. How are you complete in Him?

The world has a system. Col 2:8 calls it the tradition of men, the rudiments of the world. It has its own reward system. It is guided by the philosophy of man. It is unfortunate that the standard was set by the fallen man and such, its principles are against the principles of God.

Every man born into a culture finds himself naturally integrated into this system and his value system and his world view are defined by these traditions. More often than not, these traditions are etched in greed, self-will, lustful aggrandizement and wickedness. But these are subtly embellished with vague morality and enticing allures of the world.

Shortly put, it enslaves and its masters are invisible to the poor prisoners. Little wonder we are admonished not to love the world nor the things of the world; this is because the lust of the flesh, the lust of the eyes and the pride

of life are not of the Father but of the world (1 Jn 2: 15-16). And we are in the world and its system but we are not of the world.

It is from this system that you were separated from, but not taken away from. You are still being confronted by its dazzling sights and tempting sounds. Sometimes, there is conflict of interest between the biblical view you now operate from and the worldly traditions (world view) that you left.

But here in Col 2, Paul tries to remind you that first you need to acknowledge the mystery of God and of Christ in whom are hidden the treasures of wisdom and knowledge which gives insight into the ways and purpose of God. This will help you not to be enticed again by the philosophies of men and flashy allures of life.

Just as you received Christ, you are to walk in Him because God is fully expressed in Jesus, when you realize this fullness of Christ, the emptiness of the universe becomes bare to you. Because God is fully expressed in Him, you are therefore, complete in Him, not lacking in anything. You begin to walk inside the owner of the ends of the universe. You will begin to understand that the world and its system have nothing to offer.

God promised to be the shield and exceeding great reward of Abram and quickly he remembered, just like an average today's Christian, that he had no son and began to question where the greatness will come from. But God was offering Himself to him. If he possessed God would he not have possessed everything (Gen 15:1-6).

Beloved, because you walk in Him, you have possessed the owner of the world and just like He blessed the so-believed childless Abraham with generations of sons, He will always meet your needs.

What must you do?
Take root in Him. Be firmly rooted and established in Him. Do not succumb to the pressures around you. Just as you have been taught, abound therein.

5. Discussion Questions

a.Hands – How can I obey?

i. How can you begin to possess God? What steps will you start taking towards this?

ii.What will you start or continue doing in order to be rooted in Him?

b.Help – How are my Relationships?

i. How will your understanding that you are complete in Him impact your world view and interactions with the things of the world?

6. Memory verse

Eph 1:8 *"The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints."*

7. Prayer

a. For ourselves

b. For unbelievers

JGIYC 2024 GROUPS MATRIX

TOTAL ATTENDANCE: 50,000PAX

MAJOR GROUPS: FOUR [04], EACH WITH 12,500PAX [SPORTS & GAMES]

MACRO GROUPS: 200 [50 IN A MAJOR GROUP], EACH WITH 250PAX [WORKSHOPS & TRACKS]

MICRO GROUPS: 1,000 [250 IN A MACRO GROUP], EACH WITH 50PAX [BIBLE STUDY & ELPG]

MAJOR GROUP *(12,500Pax)* **JOSHUA (JO)**	**MAJOR GROUP** *(12,500Pax)* **GENERATION (GE)**	**MAJOR GROUP** *(12,500Pax)* **YOUTH (YO)**	**MAJOR GROUP** *(12,500Pax)* **CONFERENCE (CO)**
Games & Sports	*Games & Sports*	*Games & Sports*	*Games & Sports*
MACRO GROUPs *(50 Each 250Pax)* **JO_1 TO JO_{50}**	**MACRO GROUPs** *(50 Each 250Pax)* **GE_1 TO GE_{50}**	**MACRO GROUPs** *(50 Each 250Pax)* **YO_1 TO YO_{50}**	**MACRO GROUPs** *(50 Each 250Pax)* **CO_1 TO CO_{50}**
Workshops & Tracks	*Workshops & Tracks*	*Workshops & Tracks*	*Workshops & Tracks*
MICRO GROUPs *(250 Each 50Pax)* **JO_{1-1} TO JO_{50-5}**	**MICRO GROUPs** *(250 Each 50Pax)* **GE_{1-1} TO GE_{50-5}**	**MICRO GROUPs** *(250 Each 50Pax)* **YO_{1-1} TO YO_{50-5}**	**MICRO GROUPs** *(250 Each 50Pax)* **CO_{1-1} TO CO_{50-5}**
Bible Study & ELPG	*Bible Study & ELPG*	*Bible Study & ELPG*	*Bible Study & ELPG*

JGIYC 2024 WORKSHOPS MATRIX

DATE	GROUP JOSHUA [JO]	GROUP GENERATION [GE]	GROUP YOUTH [YO]	GROUP CONFERENCE [CO]
TUE 09TH	WORKSHOP ONE	WORKSHOP TWO	WORKSHOP THREE	WORKSHOP FOUR
WED 10TH	WORKSHOP TWO	WORKSHOP FOUR	WORKSHOP ONE	WORKSHOP THREE
THU 11TH	WORKSHOP THREE	WORKSHOP ONE	WORKSHOP FOUR	WORKSHOP TWO
FRI 12TH	WORKSHOP FOUR	WORKSHOP THREE	WORKSHOP TWO	WORKSHOP ONE

JGIYC 2024 MINISTRY TEAMS

The Conference Implementation Is Executed Through Ministry Teams With Clearly Delineated Roles, Responsibilities & Terms Of Reference:

JGIYC TEAM 01 (Oversight & Communications)

General And Overall Conference Coordination & Administration, Management & Operational Direction, Formulation Of The Conference Framework, Conference Programme & All Official Conference Communications.

JGIYC TEAM 02 (Finance & Treasury)

Budgeting, Budgetary Control, Fundraising, Mobilisation, Management, Utilisation & Accountability Of Financial Resources.

JGIYC TEAM 03 (Venue & Arena)

Coordination & Management Of Conference Venue & Arena Set Up; Proper Arrangement Of The Workshops & Bible Study Venues; Availability Of Power & Lighting, Running Water; Sanitation, Hygiene And Cleanliness In Venue.

JGIYC TEAM 04 (Catering & Meals)

Preparation Of Good (Quantity, Quality, Variety) Meals; Serving Of Ready Meals On Time.

JGIYC TEAM 05 (Medical & Healthcare)

Administration Of First Aid; Attendance To Medical Cases; Referral Of Cases To The Hospitals (Where Necessary).

JGIYC TEAM 06 (Sports & Games)

Coordination Of Recreation Facilities & Equipment; Scheduling Tournaments In Mainstream Games Based On Groups; Appreciation Trophies For Participating Groups.

JGIYC TEAM 07 (Audio & Visual)

Adequate Sound System; Full Backline Equipment; Wide Projection System; Video, Audio & Photo Coverage Of All Conference Sessions.

JGIYC TEAM 08 (Registration & Hospitality)

Registration Of All Participants; Conference Info Packs & Materials; Hospitable Environment For Participants; Ambience All Over The Conference Venue; Welcoming And Making Conference Ministers Feel Welcome.

JGIYC TEAM 09 (Workshops & Groups)

Coordination & Leadership Of Workshops & Tracks; Overall Co-ordination Of Bible Study Groups; Overall Co-ordination Of The Emerging Leaders Peer Groups (ELPGs) Programme.

JGIYC TEAM 10 (Travel & Transport)

Coordination & Management Of Participants & Ministers Travel Schedules; Participants & Ministers Travel Visas (Where Applicable); Participants & Ministers Shuttle To & From The Conference Venue.

JGIYC TEAM 11 (Prayer & Intercessions)

Coordination & Leadership Of The Prayer & Intercession Drive; Seeking & Keeping In Touch With God Concerning The Conference; Morning Glory & Devotional Meetings.

JGIYC TEAM 12 (Protocol & Discipline)

Ensuring Of A Tranquil & Serene Environment, Orderliness & Sanity In Sessions, Accommodation & All Over The Conference Venue.

JGIYC TEAM 13 (Sessions & Time)

Coordination, Leadership & Ensuring Of Seamless Flow Of Programme Sessions; Proper Management And Optimal Use Of Time.

JGIYC TEAM 14 (Praise & Worship)

Coordination & Leadership Of Music, Praise, & Worship For The Glory & The Presence God In All Conference Sessions.

JGIYC TEAM 15 (Guidance & Counseling)

Coordination & Leadership Of One-On-One Ministry In Guidance, Counseling, Prophecy And Prayer For And/Or With Individual Conference Participants With Specific Needs And Requirements.

JGIYC TEAM 16 (Publicity & Mobilisation)

Publicising The Conference And Mobilisation Of Participants Through TV Commercials, Bill Boards & Banners, Radio Ads, Posters & Brochures, Website & Social Media, ETC

JGIYC TEAM 17 (Accommodation & Boarding)

Coordination & Management Of Conference Accommodation Hotels, Dormitories & Hostels; Ensuring Availability Of Running Water; Proper & Good Sanitation, Hygiene And Cleanliness In Accommodation Facilities.

JGIYC TEAM 18 (Security & Order)

Ensuring A Secure & Orderly Environment All Over The Conference Venue & Accommodation Facilities.

JGIYC TEAM 19 (Partnerships & Sponsorships)

Coordination & Management Of Commercial Activities, Conference Advertising, Exhibitions, Partnerships & Sponsorships.

JGIYC TEAM 20 (Rapporteur & Secretariat)

Conference Planning & Organising Secretarial Support, Conference Rapporteuring, Production & Wide Circulation Of The Compendium Of Plenary & Workshops Proceedings, Sermons & Teachings, The Conference Communique & Report In Print & All Other Forms.

- *For A Fruitful Time At The Conference, A Very High Degree Of Discipline, Conduct, Co-operation, Focus, Obedience And Understanding Is Demanded. Participants Are Encouraged To Attend All Sessions And Outings From The Conference Venue Are Highly Discouraged. Participants Are Advised To Arrange For Other Personal Issues, Business, Visits And Tours After (And Not During) The Conference Time. This Makes Life Easier For Everyone At The Conference.*
- *Whereas The Dress Code At The Conference Is Basically Informal, Participants Are Encouraged To Observe Modest Dressing. Every Conference Participant Is Encouraged To Dress Decently At All Times. Cleaning And Washing Up Are Encouraged.*
- *Conference Venue (Stadium & Hostels) Property Should Be Handled With Utmost Care And A Sense Of Responsibility. Water Taps Must Not Be Left Running. Remember You Don't Need Water As Much As That In A Swimming Pool To Have A Bath. You Are Encouraged To Switch Off The Lights During Day.*
- *Drugs, Alcoholic Beverages, Firearms, Knives, Cigars/Cigarettes, Explosives, Secular Literature Are Not Allowed At The Conference Venue (Stadium & Hostels) For Whatever Reason.*
- *Conference Participants Are Discouraged From Hosting Personal Visitors In And Around The Conference Venue (Stadium & Hostels). Opposite Sex Visits In Hostels Of Residence Are Also Strongly Discouraged. Unauthorised Meetings Or Fellowships Or Rehearsals Of Participants In Dark Or Secluded Areas Are Not Allowed.*
- *"Nevertheless We, According To His Promise, Look For New Heavens And A New Earth, Wherein Dwelleth Righteousness. Wherefore, Beloved, Seeing That Ye Look For Such Things, Be Diligent That Ye May Be Found Of Him In Peace, Without Spot, And Blameless."* ***2 Peter 3:13-14 (KJV)***

Until The Master Returns!

Conference Notes

Conference Notes

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BASIC KNOWLEDGE OF DISABILITIES

UNDERSTANDING DISABILITY

What is Disability?

Disability is defined as a physical, mental, intellectual, or sensory impairment condtion that makes it difficult for the person to do certain activities (activity limitation) and interact with people around them participation restrictions) in society on an equal basis. However, it is important to note that disability can be visible not visible

Barriers to Disabilites Inclusion in The Society

Barriers are those obstacles that are in a person's environment and institution that prevents movement. Access, functioning and create disability

- Communication Barriers
- Physical or Environmental Barriers
- Institutiona or Policy barriers
- Attitudinal/Social barriers

Ways to Break Barrier to Disability Inclusion

1. Develop, Review and implement policies using a disability lens to view potental barriers and develop/make programs that are more inclusive.
2. Be innovative and creates infrastructure design with good faciliities at are accessible and inclusive.
3. Abstain from assumptions and believes concerning the ability and strength of people with disabilities.
4. Promote positve aatude towards people with disabilities.
5. Support and promote initiaties that champion the right of PWDs.
6. Respect the Rights of PWDs because disability Rights Are Human Rights
7. Include PWDs in programs and policy develop and decision- making processes because there is “Nothing About Us Without Us”
8. Make sure programs and learning materials are accessible and inclusive.
9. There should be proper, effective, inclusive and accessible communicator channels such as Sign language interpreter, large prints, braille, signage, text to speech technology systems.
10. Acknowledge that PWDs are Human first before their disabilities.

RIGHT TERMINOLOGIES

APPROPRIATE	INAPPROPRIATE
A person with a disability: People /persons with disabilities,	The Handicap, Crippled, Invalid, Retarded, People Living with disabilities, victim unfortunate, deformed, lame, physically challenged
A person who uses wheelchair; Wheelchair user	Confined to wheelchair, wheelchair bond
A person with a learning disability; Children With special needs	Imbecile, mentally defecti e, retarded, below Average, brain damaged
A person who is blind, visually impaired, A person with Low vision	invalid
A person who is Deaf, Hard of hearing	Deaf and dumb, mute, invalid
A person with Albinism	Albino, oyibo pepper, alfin
Dwarfism, A person of small or little stature	Dwarf, midget
A person with psychosocial disability	Mentally unstable, mad, Insane, crazy, hyper-Sensiti e, psycho, nuts, kolomental
A person/people with cerebral palsy, children with special needs	CP victim, spasstic
A person/people with Autism, child en with special needs	mentally defecti e, slow-slow
A person/people with Down Syndrome children with special needs	mentally defecti e, slow¯slow, retarded, invalid
An Amputee, Crutches user, A person with physical Disability	People Living with disabilit ies, victi deformed, lame deformity, special people, physically challenged
A person/people without a disability, non disabled person	Normal person

GUIDELINES

- ➢ Use person -first language (Always see the Person first before their disabilies
- ➢ Focus on person's ability, not inability, deficit, or loss.
- ➢ Avoid terms that imply disease, sickness, abnormality, or a negave image.
- ➢ Don't talk about the disabled as though they are a group apart, say disabled persons or persons with disabilies.
- ➢ Don't use words that make persons with disability seem frail or dependent, like vicm of, crippled by, or suffering from. The word invalid should also be avoided as it can be understood as the person is not valid.
- ➢ Don't say "Able body" because it implies that PWDs lack able bodies or the ability to use their bodies well, instead use "non-disabled" does not have a disability' or 'not living with a disability.
- ➢ Don't say Afflicted with, stricken with, suffers from, or vicm of, these terms carry the assumption that a person with a disability is suffering and ailment thereby reducing the quality of life. Not every person with disability suffers or victim or is stricken. Simply indicate the disability such as; he is visually impaired/blind or he is a wheelchair user or she is person with albinism etc.

CONCLUSION

Persons with disabilities are total part of any society, and they are entitled to all the fundamental human rights available to non-disabled persons, including the right to decent work, education, health, transportation, inclusive environment, religion and tradition, relationship/marriage, available programs, decision making etc.

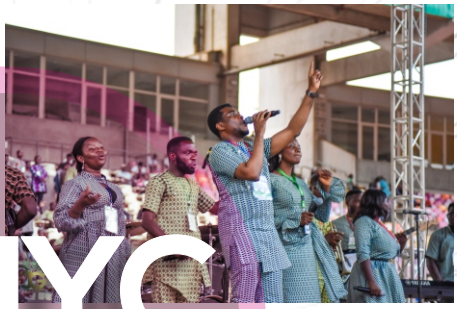
Different disabilities are all around us therefore, we should all care about disability inclusion and Make efforts to remove all barriers that may exclude persons with disabilities from meaningful participation in the society because disability is all about everyone (everyone's business).

...INCLUSION IS THE ONLY OPTION!









JGIYC

GALLERY





