



JOSHUA GENERATION
INTERNATIONAL YOUTH
CONFERENCE 2023

THEME

UNDERSTANDING
THE
TIMES

1 Chronicles 12:32



Mon. Sat.
10th - 15th
April, 2023



MOSHOOD ABIOLA
National Stadium
Abuja

CHURCH OF NIGERIA
(Anglican Communion)

C O N F E R E N C E P R O G R A M M E



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*The Most Reverend Dr.
Henry & Mama Angela Ndukuba*

PRIMATE OF ALL NIGERIA
CONVENOR & CHIEF HOST

THE PRIMATE'S ADDRESS
THE MOST REVEREND DR. HENRY NDUKUBA
(JGIYC CONVENOR & CHIEF HOST)

PROTOCOL

PREAMBLE

Glory, Honour, Dominion and Excellence belong to the LORD our GOD who changes times and seasons; He deposes kings, and raises up kings; He gives wisdom to the wise and knowledge to those who have understanding.¹

It is with great joy that we welcome and appreciate all Young People, our Fathers in God, the Dean of the Church Of Nigeria (CON), the Archbishops and Bishops, Your Excellency Arakunrin Rotimi Akeredolu, the Executive Governor of Ondo State, our Special Guest of Honour, Chief Sunday Akin Dare, the Honorable Minister of Youths and Sports, our Chief Guest of Honour, All our Bishops helping to provide Episcopal guidance for our Children and Youth ministries - Bishop Nedison Foreman, Bishop Festus Shobanke, Bishop Emmanuel Morris, Bishop Prosper Amah, Bishop Geoffrey Ekpenisi and especially the anchor Bishop of Joshua Generation International Youth Conference [JGIYC], Bishop Aloysius Agbo and the members of the Joshua Generation Children and Youth Taskforce, Our distinguished Resource persons from across the African continent, chosen by God as special instruments to bless our lives, Brothers and Sisters and all God's people.

God has brought us here safely and His Awesome presence is here with us to guide, bless and lead each one into the future He has prepared for us.

We live in interesting and difficult times. It is increasingly important that we come to an understanding of how difficult and challenging the realities of our times are. It affects every sphere of human existence. We live in times in which we see increasing violence, immorality, economic pain, general insecurity, collapsing educational standards, youth marginalization, dispossession, increasing juvenile internet fraudsters and ritualists, unemployment, hyper-inflation and political frustration.

Much more worrisome, in this generation, is the spiritual drift into occultism, ancestral worship and estuation for materialism even in the Church - where people promote godliness as a means of gain. We live in times where we are seeing before our very eyes the collapse of Christianity in England, Europe and North America! They have become our mission field today, ripe for the harvest - we are believing God to send some of you as missionaries to these nations.

INTRODUCTION

This is the 3rd Edition of the Joshua Generation International Youth Conference - the gathering of the generation of young people who, like Joshua, refuse to be discouraged

¹ Daniel 2:21

or resign to despondency but rather they believe God and stand up to take their place and possess their possession. The Joshua Generation is the Church of Nigeria [Anglican Communion] mission among our Young People.

It is aimed at empowering the Youths through the faithful proclamation of the Gospel of Jesus Christ, engendering pure faith, missional response, hope and love in Christ Jesus in every young person. This Conference aims at engaging each one in an Intentional Discipleship, and empowering every Christian Youth to unleash their great potential and creativity, natural talents and spiritual gifts in order to impact on their areas of God's call upon their lives, thereby impacting on this Generation positively.

CONFERENCE THEME

The theme for this year's Conference is "**Understanding the Times**" taking from 1 Chronicles 12:32. *"And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment."*

The children of Issachar understood in their day that it was time for David to be king. Today, we need to understand the urgency to enthrone the King of Kings over the nations. Our desire to enthrone the reign of the King of Kings over the nations will not come easy but with intense fierce battle. The raging of the nations and the governments is the manifestation of resistance to the reign of our God. Even though the Church appeared to be more endowed and more resourced than ever before in history, the reign of Jesus Christ over the lives of men and communities is hidden from sight. It is obvious that the Church is not engaging the societal culture as agent of societal transformation rather the invasion of the world culture fiercely bedevils the Church.

GOD ORDAINED TIMES AND SEASON

God ordained the times and the seasons and expects His children to understand them in order to know what they are supposed to do in every season. If we do not know what God expects from us in a particular season, we become vulnerable to forces of derailment. God did not only ordain times, He is in control of time. "God changes the times and the seasons..." Daniel 2:21. Our theme text brings more light into the topic of understanding the times and the seasons. Among all the tribes in Israel, only one tribe was commended for understanding the times and seasons and knew what Israel ought to do. This simply means, without an understanding of the times and seasons, we cannot do what the Lord expects of us (Ecclesiastes 3:1). It is our God given responsibility to find out in the place of prayer, studying of God's word, fellowship with other brethren and serving the Lord, the mind of God in every season.

In our theme text, the record of the sons of Issachar came after the over 60,000 men earlier mentioned. The matter of the Kingdom and serving God's purpose in a generation is not about numbers but willing lives that understand the mind of God. The over 60,000 men mentioned in 1 Chronicles 12:23-32 were ready to go to battle which is good, but it's not enough. We must not only be listed in the Lord's army, we must have understanding of the times. We must understand what God want us to do, when he want us to do it, how He wants us to do it and what not to do in line with His plan and purpose. The sons of Issachar stood out from all others because they were the only ones that the

understanding of the times were attributed to; they were the only ones who had discerning minds to know what was happening at the time in question and knew the appropriate steps to take or things to do in line with the times they were in and they stood at their commands. They were not following the crowd, nor moved by popular culture, they stood at their command. They were stable and dependable. May the Lord raise in this Conference a generation of young people that will move and walk in spiritual understanding.

Every time and season comes with its own opportunities. God is calling us unto a life of understanding. Without understanding of the times, opportunities are lost and wasted. Without understanding of the times, people live foolishly instead of wisely (Ephesians 5:17).

STEWARDSHIP OF OUR TIME

Time is a resource that God gave all humanity equally. The effective stewardship of this universal resource leads to impactful life. When Paul instructs us in Ephesians 5:15-16 to “redeem the time” he used the Greek word “Kairos and not Chronos”. Biblical Greek language have two words for time Chronos or Kairos. *Chronos* means measurable or quantifiable time while *Kairos* is an appointed time, an opportune moment, a due season. It is qualitative. This bring us to an important understanding that time must be used qualitatively and not just quantitatively.

It is not about how old you are but how resourceful you are, as a result of your time usage. You must make the most of every opportunity and time, tapping the value out of each second. My dear children, do not see your time or your life as mere number but opportunities flying by. Instead of viewing your time as seconds ticking, you must realize that not every second holds the same worth. Make the most of your time here and after now. You not be young forever, now that you are strong put your strength, energy, and intellect to a profitable usage.

BIBLICAL WORLDVIEW AND SPIRITUALITY

One of our Workshop in this Conference is on Biblical Worldview. This is very apt as we live in a generation laden with myriads of treacherous worldview that have led many astray and promotes ungodliness. Many of these worldviews contend with our understanding of God and Christ’s work of salvation. Without a sound biblical concept of God as a personal, relational being who reveals himself generally in nature and specially through Scripture. The centre of Christian Discipleship is a correct Biblical worldview that is hinged on the Jesus’s life, death, and resurrection. (John 8:31–32; John 14:6; Colossians 2:2; 2 Peter 1:16–18; and 1 John 5:20). Our spirituality must be Christocentric not yoga nor occultic spiritism that is becoming rampant among many young people and celebrity. This is a growing evil today!

In understanding the times, Apostle Paul gave Timothy, a young man with the calling of God upon his life- like all of you hearing me this morning. I am confident that the hand of the Lord is upon your lives and you shall fulfil God’s purpose for your lives. I am believing God that your generation will turn this world around for Jesus. The word of God did not leave us in doubt about these last days; the Bible calls it, “perilous times”,

“dangerous times” (1 Timothy 4:1-3). We must be ready to endure and persevere to the end. Matthew 10:22 says, “You will be hated by all for my name’s sake. But he who endures to the end will be saved.” Apostle Paul listed 19 specific characteristics of these days in First Timothy Chapter Four and Second Timothy Three thus:

1. *Self-centeredness or lovers of self*
2. *Lovers of money (1 timothy 3:3, 8)*
3. *Boastful of their own importance*
4. *Arrogant in their attitude*
5. *Abusive toward others*
6. *Disobedient to parental discipline*
7. *Ingrate, unthankful, unappreciative*
8. *Impure, unholy*
9. *Heartless, unloving*
10. *Without natural affection like homosexuality etc*
11. *Malicious gossips*
12. *Without self-control*
13. *Brutal*
14. *Haters of good.*
15. *Treacherous*
16. *Headstrong*
17. *Conceited, puffed up with pride*
18. *Lovers of pleasure*
19. *Not loving god*

As Paul admonished Timothy not to associate with people with these characters, we strongly admonish you even today to separate yourselves from such characters but rather share with them the gospel of Christ.

PUT YOUR FAITH TO WORK (FAITH IN ACTION)

The Children of Issachar understood what it means to serve God with our gift, talent and abilities. Their understanding propelled a knowing that led to action, a faith that led to right action. This is faith in action! They put their faith in God, who enthrones kings, to work even when others could not see it. My dear Children stand for God, God is looking for young people that will not bow down to the idols of the celebrities of this world.

On this mountain and assembly, we declare the eternal purpose of God over all Anglican Youths and over the young people of Nigeria. In Christ Jesus rise up and exercise your dominion over the Seven Mountains of influence and turn every sphere of the society into the place of the Dominion and Reign of God. You are **a Youth with Divine purpose with the understanding of the times and seasons** and God shall make all things work in your favour. Only be obedient to the LORD our God and serve His Kingdom purpose. Seek Him with all your heart and you will find Him.

DISCIPLESHIP AND YEARNING FOR GOD

In such a time as this, God desires that those who come to Him should seek Him with all their heart (Jeremiah 29:13). The Focus of this Conference is rooted in living faith in the Living Lord Jesus Christ. The Emerging Leaders Peer Groups (ELPG) is the platform

for this intentional Discipleship engagement, we therefore encourage all our Group Mentors to take this serious. God is committing the lives of 15 youths like you into your hands for 12 months. Remember you will give account to God, be faithful in this!

It is intended that as you meet in the course of the week, you will all be built up and until we all come to unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ². Whenever God moves in any generation, He first raises a people through whom He works to impact that generation. He raises people from obscurity into the limelight, from darkness into light that they may proclaim the praise of this awesome God. God is going to raise many of you as missionaries to the nations. As God demands “Who shall I send, and who will go for us?” may it be that someone in this Conference will hear God and say “Here am I; Send me³”.

MISSIONAL FOCUS

It is evident that most of the things we contend with have spiritual cause and even our failures have sinful and selfish orientation at their roots. My prayer is that we will encounter God afresh in this Conference in such a way that Jesus frees us to confront the veils that shroud our Vision.

Africa is a young continent, and the Nigerian population in particular, with over 60% below the age of 25 years, poses a huge missional and opportunity for God. The Church must prioritise its programs and efforts towards raising the youth as Kingdom labor force, most of the missionaries that came to Africa were young people with excellent academic record from places like Oxford, Cambridge etc.

God is searching for a young person who will give himself/ herself to Jesus Christ to be his/her Saviour and Lord. One who will stand against the applause of the world, the enticement of the flesh and the devil, and diligently trust and obediently follow Jesus Christ. God is seeking for a Youth who will stand out of the crowd and be counted, one who is ready to pay the cost of Discipleship, deny self, take up the Cross daily and follow Jesus.

We welcome you individually and corporately to this 3rd Edition of the JGIYC, the move of the LIVING GOD among us, and in His Name we so declare this Conference open, and commend every one and every session to the leading of the LORD, in the Name of God the Father, of the Son and of the Holy Spirit. Amen.

Your Brother and Fellow Servant of Christ Jesus;

The Most Reverend Dr. Henry Chukwudum Ndukuba

ARCHBISHOP, METROPOLITAN AND PRIMATE OF ALL NIGERIA

² Ephesians 4:13.

³ Isaiah 6:8.



*The Right Reverend
Aloysius Agbo*

Bishop Of Nsukka
ANCHOR & COORDINATOR

THE COORDINATOR'S WORD
THE RIGHT REVEREND ALOYSIUS AGBO
(JGIYC ANCHOR BISHOP & COORDINATOR)

The Appreciation:

Once again, in humble adoration, we express profound gratitude to the Almighty God, who, in His saving grace and unfailing love, has kept us through the turbulent storm of our national polity and economy and has brought us to yet another edition of Joshua Generation International Youth Conference, which has become a pivot for the accomplishment of God's divine purpose among the youths not only of Nigeria and Africa but the world at large. This is the third edition of this conference and we thank this faithful God for sustaining and giving wings to this vision; as you can see, we are flying higher and higher on the wings of grace. We return all glory to Him now and forever. Amen.

The Primate of All Nigeria, His Grace the Most Rev. Dr. Henry Ndukuba, whose love and passion are driving this vision, deserves our hearty appreciation for his unrelenting support, invaluable counsels and unmitigated encouragement. Since he entrusted the responsibility of anchoring this strategic movement into our hands, he did not go to sleep but has always been on his toes to ensure that there is no miscarriage of vision. Your Grace, my team and I remain grateful for your inestimable sacrifice and commitment to this course and for still having confidence in us to be your co- drivers in this intentional discipleship journey with our youths. We are also grateful to our fathers in God: Archbishops, bishops and all the church leaders at different levels who have embraced this movement fully and are throwing in their weight to see its objectives fully accomplished. That you are able to muster this massive turn out this year, despite the obvious inhibitions of our politics and economy is a sign that this vision has actually become our collective vision. Thank you so much.

We continue to appreciate the Federal Ministry of Youths and Sports and especially the Minister, Hon. Sunday Dare, for making this venue and its facilities available to us. As we remarked in our address last year, we strongly believe that this hand of fellowship shall result in raising godly youths who shall be instrumental to the socio-political and economic transformation of our nation. It has actually started, as demonstrated in the passion and sincerity with which the youths massively identified with political process this year. It is our prayer that the tempo shall get higher.

May we also appreciate all our guests, who readily accepted the clarion call to be with us in this conference and have consequently honoured us with your cherished presence. May the Almighty God bless your respective endeavors with unprecedented success.

The Charge:

We need to reiterate at this juncture, that this conference is predicated primarily on Jesus' Great Mandate for the Church to be the Salt of the Earth and Light of the World. This is the only way we can produce the kind of discipleship that will engender national transformation, especially among the youths, who form more than 45 percent of the entire world (not just Nigeria's) population. With this numerical strength, it is obvious that the youths occupy strategic position in the political, economic, religious and socio-cultural life of any nation. The positive changes and rejuvenation experienced in the elections in Nigeria this year attest to the fact that the youths are a force to reckon with in deciding and shaping the destiny of any nation.

And so, we are grateful to the Primate for the choice of this year's conference theme: **Understanding the Times**, taken from **1 Chronicles 12:32**, which is very apt, considering the present socio-political and economic realities, not only in Nigeria but globally. Fortunately, we are blessed with eminent resource person who are going to do justice to this theme from different perspectives. And on that note, may I humbly welcome and appreciate the galaxy of erudite and Spirit-filled instruments, who have obliged God and have travelled from far and near to become instruments in His hands to expound this theme and impress it in our hearts. They are too numerous to mention but permit me to identify in a special way, our brother, Bro. Gbile Akani, who has been consistent and enthusiastic; Prof. PLO Lumumba, who came all the way from Kenya to touch us with the passionate love he has ever had for the people of Africa, Apostle Samuel Gakpetor from Ghana and Rev. Mike and Mrs. Gloria Bamiloye, who have become our great partners in this kingdom business. We equally appreciate Most Rev. Emmanuel Egbunu, Rt. Rev. Prof. Dapo Asaju, Rt. Rev. Timothy Yahaya, Rt. Rev. Ephraim Ikeakor, Rt. Rev. Ajayi Olumiyiwa, Ven. Dr. Moses Omeke Ebuka, TUC, Solomon Lange and all the vessels set to be used of God in this great gathering. Beloved vessels of God, be assured that as you labour to make our youths maximize their potentials in God, the gracious Lord shall definitely maximize your blessings and kingdom accolades.

Bro. Billy and Barr. Mrs Grace Birungi, the Founder & Chief Executive of BASE GROUPE and our Technical Advisor deserve special appreciation. This man has sacrificed his all to package this generational impact conference. Bro. Billy, thank you.

The Team Leaders:

May I at this point mention and heartily appreciate my co-team leaders and members of the different teams, who have labored relentlessly for the successful planning and execution of this conference:

1. *JGIYC TEAM 01 (Oversight & Communications): Rt. Rev. Aloysius Agbo*
2. *JGIYC TEAM 02 (Finance & Treasury): Ven. Benjamin Idume*
3. *JGIYC TEAM 03 (Venue & Arena): Ven. Dr. Olayemi Fatusi*
4. *JGIYC TEAM 04 (Catering & Meals): Dr. Mrs. Modupe Onwuchei*
5. *JGIYC TEAM 05 (Medical & Healthcare): Dr. Henry Ewunonu*
6. *JGIYC TEAM 06 (Sports & Games): Bro. James Pamaki*
7. *JGIYC TEAM 07 (Audio & Visual): Engr. Korede Akintunde*
8. *JGIYC TEAM 08 (Registration & Hospitality): Engr. Isaac Ajayi*
9. *JGIYC TEAM 09 (Workshops & Groups): Prof. Achebe Nonso Achebe*
10. *JGIYC TEAM 10 (Travel & Transport): Ven. Ephraim Akanya*
11. *JGIYC TEAM 11 (Prayer & Intercessions): Bro. Wisdom Iroeje*
12. *JGIYC TEAM 12 (Protocol & Discipline): Bro. Chims Nzeagwu*
13. *JGIYC TEAM 13 (Sessions & Time): Evang. Frank Ataisi*
14. *JGIYC TEAM 14 (Praise & Worship): Ven. Prof. Pic Onwuchei*
15. *JGIYC TEAM 15 (Guidance & Counseling): Ven. Amos Chijioke*
16. *JGIYC TEAM 16 (Publicity & Mobilisation): Ven. Dr. Samson Emeka Ezea*
17. *JGIYC TEAM 17 (Accommodation & Boarding): Ven. Samuel Emeana*
18. *JGIYC TEAM 18 (Security & Order): Adm. Segun Adebari*
19. *JGIYC TEAM 19 (Partnerships & Sponsorships): Hon. Joshua Gana*
20. *JGIYC TEAM 20 (Rapporteur & Secretariat): Ven. Paul Whiskel*

The almighty God shall renew your strength and reward your sacrificial labour in Jesus name. Amen. I cannot forget the leadership of all the youth organizations across the Church of Nigeria as well as the leaders of other churches and non-denominational organizations that have embraced this vision. The good Lord shall prosper your good intentions.

To all the good-spirited individuals and organizations who have donated generously in cash and in kind for the success of this conference, we pray that the Almighty God shall replenish and reward you beyond your imaginations.

Finally, I want to express my gratitude to the Joshua Generation Children and Youth Taskforce, the drivers of this movement. This family of God has shown what Christian service should be. They have modelled servant leadership. And have given their all for the nurture, development and deployment of this vision. I pray that God will bless these gifts of God to our generation. They are:

1. *Rt. Rev. Aloysius Agbo (Anchor)*
2. *Rt. Rev. Foreman Nedison*
3. *Rt. Rev. Festus Sobanke*
4. *Rt. Rev. Godffery Ekpenisi*
5. *Rt. Rev. Prosper Amah*
6. *Rt. Rev. Emmanuel Morris*
7. *Ven. Niyi Agasi*
8. *Ven. Amos Chijioke*
9. *Bro. Mike Adegbile*
10. *Bro. Rex Onuh*
11. *Barr. Mrs. Chinelo Anazodo*
12. *Ven. Samuel Igein Isemade*
13. *Ven. Dr. Olayemi Fatusi (Desk Officer)*
14. *Ven. Paul Whiskel (Secretary)*

The Conclusion:

My dearly beloved youths and people of God, let me remind us once again that the purpose of this meeting is to make you manifest as instruments for the propagation of the kingdom of God and the transformation of our society. We can only do this effectively with a proper understanding of the times, like the sons of Issachar.

It is our prayer that at the end of this encounter, you should be able to stand and shine as light despite the enormous darkness in this crooked and perverse generation. I urge you, therefore, to be open to God and the vessels He has prepared for a peculiar encounter on this mountain. You cannot afford to leave here untouched.

Many Thanks and remain blessed.

The Right Reverend Aloysius Eze Agbo

BISHOP OF NSUKKA & JGIYC COORDINATOR



*Bro. Billy Birungi
Kampala, Uganda*

TECHNICAL ADVISOR

THE 360-DEGREE VIEW
BRO. BILLY BIRUNGI
(JGIYC TECHNICAL ADVISOR)

JGIYC IDENTITY & STRATEGY

*The **Joshua Generation International Youth Conference** [JGIYC] Is An Annual Conference, Organised And Hosted By The Church Of Nigeria [Anglican Communion], Under The Leadership Of **The Primate Of All Nigeria, His Grace, The Most Reverend Henry Chukwudum Ndukuba.***

JGIYC Is A Strategic Discipleship Intervention And Deliberate Effort For Developing, Raising, Teaching, Equipping, Empowering And Commissioning A New Generation Of Godly Leaders Of Integrity To Spearhead The Spiritual And Socio-Economic Transformation Of **AFRICA.**

JGIYC DREAM & VISION

"Disciples And Leaders, Devoted To God And Distinct In Social Action."

JGIYC MISSION & PURSUIT

"Developing, Raising, Teaching, Equipping, Empowering And Commissioning Emerging Leaders And Earnest Disciples For Transformation Of Nations For God."

JGIYC CORE OBJECTIVE

The Conference Has A Quadruplet Core Objective:

- **Devotion To God In Worship & Service.**
- **Development & Commissioning Of Leaders.**
 - **Discipleship & Mission Orientation.**
 - **Distinction In Socio-Economic Action.**

JGIYC 2023 PROGRAMME STRUCTURE

	04:30 TO 07:30	07:30 TO 08:30	08:30 TO 09:30	09:30 TO 11:30	11:30 TO 12:30	12:30 TO 02:30		02:30 TO 04:30	04:30 TO 06:30	06:30 TO 08:30	08:30	
SUN 09TH	Conference Ministry Teams Arrival; Final Briefing And Systems Pre-Testing											
MON 10TH	Arrival; Checking In And Washing Up									Dinner, Orientation, Meet, Greet, Network & Share Experiences		
TUE 11TH	RISING UP, PERSONAL QUIET TIME, WASHING UP AND MOVEMENT TO THE STADIUM	MORNING GLORY AND DEVOTIONS	BIBLE STUDY	WELCOME CEREMONY AND OFFICIAL OPENING				WORKSHOPS AND TRACKS	PLENARY: Securing Africa’s Future: Unlocking The Youth Potential	PANEL DISCUSSION: Influencing The Sphere Of The Arts, Celebration & Entertainment	DINNER (TAKE-AWAY)	
WED 12TH				PRAISE AND WORSHIP	THEME EXPOSITION: Understanding The Times	BRUNCH BREAK	PRAISE AND WORSHIP		PLENARY: Understanding The Times: Redeeming The Times	RECREATION, SPORTS AND GAMES		Cultural Performance & Talent Nite
THU 13TH									PLENARY: Understanding The Times: Keeping The Faith			Ministry Of Healing & Deliverance
FRI 14TH									PLENARY: Understanding The Times: Fearing The Lord			Thanksgiving & Worship Nite; Commissioning & Official Closing
SAT 15TH									Tidying Up, Checking Out And Departure			
WORKSHOPS AND TRACKS												
WORKSHOP ONE: Understanding The Times: Biblical Worldview				WORKSHOP TWO: Understanding The Times: God’s Gospel			WORKSHOP THREE: Understanding The Times: God’s Church			WORKSHOP FOUR: Understanding The Times: God’s Word		

JGIYC 2023 PROGRAMME SYNOPSIS

SESSION/WORKSHOP		OBJECTIVE & DERIVATIVE	SPEAKER/FACILITATOR
01.	Welcome Ceremony & Official Opening 09:30AM TUESDAY, 11 APRIL 2023	<i>The Grand Welcome To The Gathering; The Delivery Of The Key Note Address; And The Official Opening Of The Conference.</i>	WELCOME ADDRESS: The Most Reverend Dr. Henry Ndukuba <i>(Primate Of All Nigeria, Convenor & Chief Host)</i>
02.	Key Note Address: The Cancer Of Corruption In Africa: The Way Out 09:30AM TUESDAY 11 APRIL 2023	Objective & Derivative: AFRICA Is A Resource-Rich Continent. The Democratic Republic Of The Congo Alone Has An Estimated US\$24 Trillion In Untapped Deposits Of Precious Minerals, Almost Eight Times Africa's Current GDP Of US\$3.14 Trillion! But Africa Is "Poor"....Why? <i>The Continent's Resources Are Lost In Billions Of Dollars Each Year Through Corruption. Corruption In Africa Is Like An Advanced Cancer Or Tumour That Just Cannot Be Treated. Corruption Ranges From Petty To Grand To Systemic Levels. It Is A Cancer That Has Pervaded Every Sector Of Society, And Which The Available Anti-Corruption Laws In Different Countries Have Proved Inadequate To Address.</i> <i>Every Disease Has Got A Cause And/Or A Driver! Materialism Is The Major Cause And Driver For This Cancer Of Corruption! Materialism Is The Attitude Of Someone Who Attaches A Lot Of Importance To Money [And Status] And Wants To Possess A Lot Of Material Things. It Is A Tendency To Consider Material Possessions And Physical Comfort As More Important Than Spiritual Values. Materialism Is Manifested In Primitive Accumulation Of Wealth – That Pursuit Of Acquisition Of Money And Material Possessions By Whatever Means And By Whatever It Takes!</i> <i>The Key Note Address: The Cancer Of Corruption In Africa: The Way Out Is Aiming At Making A Clarion Call For Urgent Ardent Need For Breeding, Developing, Raising And Building A Generation That Is Released From Materialism, A Generation That Will Withstand The Wave And Be Resilient To The Pressure To Succumb To The Scourge Of Corruption.</i>	KEY NOTE ADDRESS: Professor PLO Lumumba <i>(Nairobi, Kenya)</i> SPECIAL GUEST OF HONOUR: His Excellency Arakunrin Rotimi Akeredolu <i>(Executive Governor, Ondo State)</i> CHIEF GUEST OF HONOUR: The Honourable Sunday Akin Dare <i>(Minister Of Sports Abuja, Nigeria)</i> VOTE OF THANKS: The Right Reverend Aloysius Agbo <i>(Anchor Bishop & Coordinator Nsukka, Nigeria)</i>

03.	PLENARY SESSION: Securing Africa's Future: Unlocking The Youth Potential 04:30PM TUESDAY 11 APRIL 2023	Objective & Derivative: AFRICA Is The World's Youngest Continent. Almost 60% Of Africa's Population Is Under The Age Of 25. By 2030, Young Africans Are Expected To Constitute 42% Of Global Youth And Account For 75 Percent Of The Those Under Age 35 In Africa. In Nigeria, According To Gaskia (2014), Youths Of 35 Years And Under Are Estimated To Constitute 70% Of The Population Of The Country. This Is The Largest Young Generation In History. This Young Generation Is Africa's Hope; And The Need To Unlock The Potential Of This Generation Is Imperative For Security Of The Continent's Future. The Session: "Securing Africa's Future: Unlocking The Youth Potential" Is Aiming At A Deep Reflection On The State Of Affairs Of Africa And Making A Clarion Call For Securing The Continent's Future And Destiny Through Unlocking The Potential Of Africa's Young Generation For The Spiritual And Socio-Economic Transformation Of The African Nations.	MINISTER & SPEAKER: Professor PLO Lumumba (Nairobi, Kenya)
04.	PANEL DISCUSSION: Influencing The Sphere Of The Arts, Celebration & Entertainment 06:30PM TUESDAY 11 APRIL 2023	Objective & Derivative: The Arts, Celebration & Entertainment Should Reflect The Glory And Majesty Of Our Creator. An Intriguing & Thrilling Panel Discussion Evening Session Aiming At Equipping And Building A Generation Of Change Agents To Scale, Influence, Conquer And Impact The Sphere Of The Arts, Celebration & Entertainment For God - A Generation That Will Be Instruments To Celebrate God's Creativity In The Arts, Music, Sports, Fashion, Entertainment, And Every Other Way We Celebrate And Enjoy Life.	MINISTERS & SPEAKERS: Reverend Mike Bamiloye & Reverend Mrs. Gloria Bamiloye (Ibadan, Nigeria) PANEL DISCUSSANTS: • Venerable Aaron Ajoku (California, USA) • Solomon Lange (Abuja, Nigeria) • Hallary Danjuma Yusuf (Jos, Nigeria) • Ogenyi Onazi (Caserta, Italy)

05.

**BIBLE & THEME
EXPOSITION:**

***Understanding
The Times***

**09:30AM
WED 12 – FRI 14
APRIL 2023**

Objective & Derivative: *"....Of The Sons Of Issachar Who Had Understanding Of The Times, To Know What Israel Ought To Do, Their Chiefs Were Two Hundred; And All Their Brethren Were At Their Command...." 1 Chronicles 12:32 [NKJV]*

When King David Was Gathering An Army Together At Hebron, He Distinguished The Sons Of Issachar From The Ranks Because Of Their Unusual Gift To Discern The Times. The Issacharites Were Noted For Their Wisdom. They Had "Understanding Of The Times." They Were Astute And Perceptive, And Their Discernment Was Practical: "To Know What Israel Ought To Do."

This Should Be So With Our Generation! Our Generation Needs To Understand The Times – And The Present Conditions – In Which We Live, So That We May Know How Best To Serve God – Of Whom David Is A Type – And Our Own Generation.

*The **JGIYC 2023 Theme** In The Statement: "**Understanding The Times**" Is Aimed At A Challenging And Inspiring Exposition And Teaching The Generation Of Young People To Understand The Times, Like Issacharites Did, So That They Do The Will Of God, Serve Their Own Generation, And Leave Behind A Blessing Forever.*

MINISTER & SPEAKER:

**Bro.
Gbile Akanni
(Benue, Nigeria)**

06.

PLENARY SESSION:

**Understanding
The Times:
Redeeming The Times**

**12:30PM
WEDNESDAY
12 APRIL 2023**

Objective & Derivative: *"Therefore See That You Walk Carefully [Living Life With Honor, Purpose, And Courage; Shunning Those Who Tolerate And Enable Evil], Not As The Unwise, But As Wise [Sensible, Intelligent, Discerning People], Making The Very Most Of Your Time [On Earth, Recognizing And Taking Advantage Of Each Opportunity And Using It With Wisdom And Diligence], Because The Days Are [Filled With] Evil."* Ephesians 5:15-16 [AMP]

It Is No Accident That We Find Ourselves Here In Our Day. This Is What God Appointed For Us. We Could Have Been Favoured To Live In Reformation Times, Puritan Times, During The 18th Century Awakening, In The Victorian Era Or In Better Times More Recently. However, The Lord Has Chosen Us For Now. We Must Accept This Calling, For Are We Not "....Come To The Kingdom For Such A Time As This?" Esther 4:14 [NKJV]

The Session: "Understanding The Times: Redeeming The Times" Aims At Challenging And Equipping The Generation Of Young People Unto Making Wise And Sacred Use Of Every Opportunity For Doing Good....Taking Advantage Of The Opportunities That Present Themselves....Snapping Up Every Opportunity That Comes....To Do The Will Of God.

MINISTER & SPEAKER:

**Bishop
Ephraim Ikeakor
(Amichi, Nigeria)**

07.

PLENARY SESSION:

***Understanding
The Times:
Keeping The Faith***

**12:30PM
THURSDAY
13 APRIL 2023**

Objective & Derivative: *"And The Things That You Have Heard From Me Among Many Witnesses, Commit These To Faithful Men Who Will Be Able To Teach Others Also." 2 Timothy 2:2 [NKJV]*

The Faith - Once Delivered To The Saints - Has Been Handed Down And Received Through The Faithful Witness Of Previous Generations.

It Is Not Only Our Generation That Needs The Faith Kept Entire, But Also The Generations To Come. What Is Lost Now Cannot Easily Be Recovered; But What Is Maintained Can Be Built Upon. When The Lord Is Doing His Work, Our Contribution Counts.

We Live In Challenging Times! We Live In An Age Of Changing Culture! We Live In An Age Where Scriptural Truth Is Being Undermined! We Are In An Age Of Revisionism Of Biblical Authority, The True Gospel, Mission, Marriage And Sexuality!

*The Session: "**Understanding The Times: Keeping The Faith**" Aims At Challenging The Generation Of Young People To Jealously Guard And Relentlessly Proclaim The Unchanging Truth In A Changing World, And Equipping The Generation Of Young People To Fight The Good Fight, To Keep The Faith And To Finish The Race.*

MINISTER & SPEAKER:

**Apostle
Samuel Gakpetor
(Accra, Ghana)**

08.

PLENARY SESSION:

Healing & Deliverance

**06:30PM
THURSDAY
14 APRIL 2023**

Objective & Derivative: *The Things Around Someone Affect Them Positively Or Negatively And Contribute To Their Character, Beliefs, Reactions And Way Of Life.*

If The Surrounding And Closest People And Circumstances In One's Life Are Harsh And Unfair, They Cause Them To Hurt Which Leads Them To Getting Wounds That Affect Their Character In A Negative Way, Leading To People Having Bondages, Addictions, And Ungodly Character And Way Of Life.

However, After The Holy Spirit Sets In, He Takes Authority And Through Healing & Deliverance, One Begins To Live A Life Of Freedom In Jesus Christ, As He Leads And Directs Our Moment By Moment.

*The Session: **Healing & Deliverance** Aims At Imparting A Clearer Understanding Of And Equipping In The **Ministry Of Healing** (The Work Of The Holy Spirit In One's Life Through Which Repair To The Body, Soul And Spirit Is Done) & **Deliverance** (The Work Of The Holy Spirit In One's Life Through Which The Works Of Sin, The Flesh, The World And The Devil Are Destroyed); As Well As A Time For **Ministration In Healing & Deliverance**.*

MINISTER & SPEAKER:
The Venerable Dr.
Moses Ebuka Omeke
(Nsukka, Nigeria)

09.

PLENARY SESSION:

**Understanding
The Times:
Fearing The Lord**

**12:30PM
FRIDAY
14 APRIL 2023**

Objective & Derivative: *"Now All Has Been Heard; Here Is The Conclusion Of The Matter: Fear God And Keep His Commandments, For This Is The Duty Of All Mankind."*
Ecclesiastes 12:13 [NIV]

The Fear Of The Lord Teaches A Person Wisdom (Proverbs 1:7; 9:10; 15:33), Adds Length To Life (Proverbs 10:27), Enables A Person To Avoid Evil (Proverbs 3:7; 8:13; 14:16; 16:6), Leads To Life (Proverbs 14:27; 19:23), Brings Wealth And Honour And Life (Proverbs 22:4)

Those Who Fear The Lord Have A Secure Fortress And A Refuge For Their Children (Proverbs 14:26), Are Blessed (Proverbs 28:14; Psalm 112:1; Psalm 128:1; Psalm 128:4), Are To Be Praised (Proverbs 31:30), Lack Nothing (Psalm 34:9)

To Those Who Fear The Lord, God Confides In Them (Psalm 25:14), Makes His Covenant Known To Them (Psalm 25:14), Has His Eyes On Them (Psalm 33:18), Has Compassion On Them (Psalm 103:13), Loves Them (Psalm 103:17), Sends His Righteousness To Them (Psalm 103:17), Delights In Them (Psalm 147:11).

The Session: "Understanding The Times: Fearing The Lord" Is Aimed At Examining The Meaning Of Godly Fear - The Believer Reckoning "The Smile Of God His Greatest Delight, And The Frown Of God His Greatest Dread", Imparting The Understanding Of Its Benefits, And Ardently Challenging The Generation Of Young People To Fear God.

MINISTER & SPEAKER:
**Archbishop
Emmanuel Egbunu**
(Lokoja, Nigeria)

10.	WORKSHOP ONE: Understanding The Times: Biblical Worldview 02:30PM – 04:30PM TUE 11 – FRI 14 APRIL 2023	Objective & Derivative: In The Face Of The Competing Worldviews To Christianity - Secularism, Marxism, New Spirituality, Islam, Post-Modernism, The Workshop: "Understanding The Times: Biblical Worldview" Aims At Emphasising Christianity As The Worldview That Really Helps To Make Sense Of The World. The Workshop Further Aims To Lay Prominence On The Core Beliefs Of Christianity - God, Scripture, Creation-Fall-Redemption Narrative, Loving God And Neighbor, And The Apologetics, As Well As Challenge The Generation To Give Hands And Feet To Their Understanding Of The Times — Encouraging Them To Bring Redemption To The Seven Mountains Of Influence - The Business & Economy, The Politics & Governance, The Communication & Media, The Celebration & Entertainment, The Academia & Education, The Family & Marriage, And The Worship & Faith.	LEAD FACILITATOR: Bishop Prof. Dapo Asaju (Ilesa, Nigeria)
11.	WORKSHOP TWO: Understanding The Times: God's Gospel 02:30PM – 04:30PM TUE 11 – FRI 14 APRIL 2023	Objective & Derivative: "And This Gospel Of The Kingdom Will Be Preached Throughout The Whole World, As A Testimony To All Nations; And Then The End Will Come." Matthew 24:14 [RSV] There Are Still Billions Of People Who Are Without Christ And Without Hope. They Need The Gospel Of Repentance And God's Grace! The Workshop: "Understanding The Times: God's Gospel" Aims At Challenging The Generation Of Young People To Joyfully Commit To The Faithful Proclamation Of The Gospel, In Obedience To God's Call To Be A Light To The Nations.	LEAD FACILITATOR: Bro. Emmanuel Richard (Abuja, Nigeria)

12.

WORKSHOP THREE:

***Understanding
The Times:
God's Church***

02:30PM

-

04:30PM

**TUE 11 – FRI 14
APRIL 2023**

Objective & Derivative: *The State Of The Church Usually Determines What Society Will Be Like. Church History Tends To Go In Peaks And Troughs. It Is A Graph Of Highs And Lows. Some Periods In The Old Testament Have Been Dark, Long And Very Depressing – For Instance The Judges, The Kings, The Time Prior To The Coming Of Our Lord, The Middle Ages, The Early 18th Century, Etc.*

Throughout Those Times The Church Has Suffered Obscurity, Persecution, Discouragement – Yet The Lord Appeared And Revived His Work.

For Some Time, The Church Has Been Under Threat From Leaders Who Deny The Lordship Of Christ And The Authority Of Scripture. In The Late 20th Century, Human Sexuality Became The Presenting Issue Of The Church.

*The Workshop: "**Understanding The Times: God's Church**" Aims At Challenging And Equipping The Generation Of Young People To Stand Firm, Remain Steadfast, Be Strong And Of Good Courage....And Like The Joshua Of Old Declare That: "**....As For Me And My House, We Will Serve The Lord**" Joshua 24:15 [NKJV]....And Be The Remnant In And Through Whom The Lord Will Preserve His Church And Fulfill His Work.*

LEAD FACILITATOR:
Bishop
Timothy Yahaya
(Kaduna, Nigeria)

13.	WORKSHOP FOUR: Understanding The Times: God's Word 02:30PM - 04:30PM TUE 11 – FRI 14 APRIL 2023	Objective & Derivative: <i>"For Whatever Things Were Written Before Were Written For Our Learning, That We Through Patience And Comfort Of The Scriptures Might Have Hope."</i> Romans 15:4 [NKJV]. The Workshop: "Understanding The Times: God's Word" Aims At Emphasising The All Sufficiency Of Scripture – That When God Inspired It, He Had All The Features Of Our Times In Mind, And That There Is No Modern Issue Or Problem That Eludes The Wisdom Of God In His Word. The Workshop Further Aims At Challenging The Generation Of Young People To Reject And To Shun Any And All Views That Are Contrary To The Word Of God!	LEAD FACILITATOR: Bishop Ajayi Olumiyiwa (Panksin, Nigeria)
14.	PLENARY SESSION: Thanksgiving & Worship Nite AND Commissioning & Official Closing 06:30PM FRIDAY 14 APRIL 2023	Objective & Derivative: A Special Time For Vibrant Live Worship, Giving Thanks And Praise To God, As Well As Sharing Testimonies From The Conference Week. Final Charging Of The Participants To Go And Transform Communities, Impact Nations & Conquer Territories For God. Commissioning Charge And Prayer Over The Conference Participants.	WORSHIP LEADERS & GUEST ARTISTES: ● GUC (Lagos, Nigeria) ● Asha Afrika (Abuja, Nigeria) ● Venerable Aaron Ajoku (California, USA) MINISTER & SPEAKER: The Most Reverend Dr. Henry Ndukuba (Primate Of All Nigeria)

15.	Morning Glory & Devotions 07:30AM TUE 11 – SAT 15 APRIL 2023	<i>Each Morning At The Conference Begins With A Time Of Deep And Fervent Corporate Prayer & Devotions; Generally Speaking Into The Day, Creating A Sense Of Spiritually Open Heavens And The Presence Of God Over The Gathering. Devotional Messages Are Given For Corporate Prayer Direction And Agreement.</i>	LEAD FACILITATOR: JGIYC TEAM 11 <i>(Prayer & Intercessions)</i>
16.	Morning Bible Study 08:30AM TUE 11 – FRI 14 APRIL 2023	<i>Every Prayer & Devotion Session At The Conference Is Followed By An Energetic, Yet Reflective, Time Of Bible Study. Through These Bible Study Sessions, Done In Small Groups Facilitated By Leaders, Conference Participants Are Enabled To Grow In Their Ability To Study The Bible And Encounter Jesus Through Scripture. Some Time Is Spent Praying Together As A Group Before Heading Into An Alone-With-God Time Of Private Prayer And Reflection. Thorough Bible Study Guides Are Prepared To Help In Guidance & Facilitation Of The Sessions.</i>	LEAD FACILITATOR: JGIYC TEAM 09 <i>(Workshops & Groups)</i>
17.	Praise & Worship	<i>Every Conference Session Opens With Quality Time Of Vibrant & Anointed Praise & Worship, Invoking Open Heavens, Causing The Glory Of God To Arise And Ensuring The Presence Of God In The Session.</i>	LEAD FACILITATOR: JGIYC TEAM 14 <i>(Praise & Worship)</i>
18.	Recreation, Sports & Games	<i>Far From Competition For The Sake Of Winning, Recreation, Sports And Games Sessions Are A Time Intended For And Restricted To Relaxation; Enhancing Bonding, Cross-Cultural Friendships And Teamwork Amongst Conference Participants. A Thorough Plan Is Developed To Ensure Orderliness And Precision With Regard To The Form And Content Of The Sports And Games To Be Undertaken, Over The Conference Week.</i>	LEAD FACILITATOR: JGIYC TEAM 06 <i>(Sports & Games)</i>
19.	Brunch & Dinner	<i>Sharing & Enjoyment Of Good (Quantity, Quality, Variety) & Ready Meals On Time.</i>	LEAD FACILITATOR: JGIYC TEAM 04 <i>(Catering & Meals)</i>
20.	Movement To & From The Stadium	<i>Conference Participants & Ministers Shuttle & Transportation To & From The Conference Venue On Time.</i>	LEAD FACILITATOR: JGIYC TEAM 10 <i>(Travel & Transport)</i>

JGIYC 2023 THEME SONG

YOU SAID (DON MOEN/HILL SONG)

You Said, "Ask And You Will Receive
Whatever You Need"
You Said, "Pray And I'll Hear From Heaven
And I'll Heal Your Land"

You Said, Your Glory Will Fill The Earth
Like Water The Sea
You Said, "Lift Up Your Eyes
The Harvest Is Here, The Kingdom Is Near"

***You Said, "Ask And I'll Give The Nations To You"
Oh, Lord, That's The Cry Of My Heart
Distant Shores And The Islands Will See
Your Light, As It Rises On Us***

You Said, Your Glory Will Fill The Earth
Like Water The Sea
You Said, "Lift Up Your Eyes
The Harvest Is Here, The Kingdom Is Near"

***You Said,
"Ask And I'll Give The Nations To You"....
X3***

Oh, Lord, We Ask For The Nation
Oh, Lord, We Ask For The Nation
Oh, Lord, We Ask For The Nation
Oh, Lord, We Ask For The Nation



RESOURCE PERSONS



Hon. Sunday Akin Dare

Minister Of Youth & Sports
CHIEF GUEST OF HONOUR



Arakunrin Rotimi Akereolu, SAN

EXECUTIVE GOVERNOR
ONDO STATE



RESOURCE PERSONS



Prof. PLO Lumumba
Nairobi, Kenya

KEYNOTE ADDRESS SPEAKER:
*The Cancer Of Corruption In Africa:
The Way Out*

MINISTER & SPEAKER:
*Securing Africa's Future: Unlocking
The Youth Potential*



Bro. Gbile Akanni
Benue, Nigeria

BIBLE & THEME EXPOSITOR:
Understanding the times



RESOURCE PERSONS



*Rev. Mike & Rev. Mrs
Gloria Bamilaye*
Ibadan, Nigeria
MINISTER & SPEAKER



Solomon Lange
Abuja, Nigeria
PANEL DISCUSSANT

The Market Place Christian: Influencing The Sphere Of The Art, Celebration & Entertainment



Hallary Danjuma Yusuf
Jos, Nigeria
PANEL DISCUSSANT

*Venerable
Aaron Ajoku*
California, USA
PANEL DISCUSSANT



Ogenyi Onazi
Caserta, Italy
PANEL DISCUSSANT



RESOURCE PERSONS



Bishop Ephraim Ikeakor
Amichi, Nigeria

MINISTER & SPEAKER:
**Understanding The Times:
Redeeming The Times**



Apostle Samuel Gakpetor
Accra, Ghana

MINISTER & SPEAKER:
**Understanding The Times:
Keeping The Faith**



Venerable Dr. Moses Omeke
Nsukka, Nigeria

MINISTER & SPEAKER:
Healing & Deliverance



Archbishop Emmanuel Egburn
Lokoja, Nigeria

MINISTER & SPEAKER:
**Understanding The Times:
Fearing The Lord**



RESOURCE PERSONS



Bishop Prof. Dapo Asaju
Ilesha, Nigeria

LEAD FACILITATOR:
Understanding The Times:
Biblical Wordview

Emmanuel Richard
Abuja, Nigeria

LEAD FACILITATOR:
Understanding The Times:
God's Gospel



Bishop Timothy Yahaya
Kaduna, Nigeria

LEAD FACILITATOR:
Understanding The Times:
God's Church



Bishop Ajayi Oluwayiwa
Pankshin, Nigeria

LEAD FACILITATOR:
Understanding The Times:
God's Word



RESOURCE PERSONS



Minister GUC
Lagos, Nigeria

WORSHIP LEADER & GUEST ARTISTE:
Thanksgiving & Worship Night



Asha Afrika
Abuja, Nigeria

WORSHIP LEADER & GUEST ARTISTE:
Thanksgiving & Worship Night

BIBLE STUDY SESSION ONE (01)

TUESDAY, 11 APRIL 2023

TOPIC: WALKING BY THE SPIRIT

1. Introduction:

Praise is a committed worship leader in her church. Whenever she leads the prayer time or a new song, she often gets a tingling sensation or sheds tears. She believes this must be the Holy Spirit at work helping her to minister. However, at other times she feels low and empty. Despite being a leader, Praise struggles with jealousy toward the other youth leaders, sometimes sharing rumors about them to make herself look good. She also struggles with bitterness toward her parents because of their strict discipline. Whenever her friend Joy confronts her about these things, she angrily defends herself, arguing that her spiritual life and her personal life are different things.

- a) How would you evaluate Praise's spirituality?
- b) Why is her experience of worship at church disconnected from her personal life?

2. Read Galatians 5:16-26. Briefly retell the passage in your own words.

3. Discussion Questions:

a) Head – What does it say and mean?

- 1) What characterizes the works of the flesh? How would you describe the manifestation of those in the present time
- 2) What characterizes someone who demonstrates the fruit of the Spirit? Are present days Christians in general reflecting these characteristics?
- 3) What does Paul mean when he says, "Walk by the Spirit"?

b) Heart—What is my attitude?

- 1) What are some ways the desires of your flesh tend to oppose God's Spirit in you? What is the result?
- 2) How do you see God's Spirit helping you to oppose the flesh? What is the result?

4. How Do We Walk By The Spirit?

Faith in Jesus results in new life, new thinking and new hearts. But it does not stop there. Paul explains to the Galatian believers, "If we live by the Spirit let us also walk by the Spirit." In other words, since we have received new life by faith in Jesus, we must also walk in this new life with new attitudes and actions by the power which the Holy Spirit supplies. The time we are in tends to recommend a hypocritical life for us, but biblically, there should be no separation between our "spiritual lives" and our "personal lives". We should bear the fruit of the Spirit in all that we do. Paul describes this as being "led by the Spirit" and "keeping in step with the Spirit."

Although God's Spirit gives us new life, we are still in our same bodies. As a result, what the Bible calls our "flesh" produces false beliefs and desires that is against the Holy Spirit and pulls us toward sin. The pressure is even more now that the coming of Christ is drawing nearer and nearer. When we give in to our flesh it results in immorality, impurity, strife, jealousy, anger, division, drunkenness and many other attitudes and acts of evil. When we are controlled by the Holy Spirit we are characterized by love, joy, peace, patience, kindness, goodness, gentleness, and self-control. In the story above, the Holy Spirit in Praise helped her to love worship and to be

committed to ministry in the church. But her flesh also pulled her toward jealousy, divisiveness, and bitterness. She falsely believed that these attitudes and actions had nothing to do with her spirituality. And she misinterpreted the work of Holy Spirit as the emotions she experienced during worship instead of godly attitudes that should be displayed in her everyday life.

Walking by the Spirit means we:

- a) **Consider ourselves dead to sin.** We must first be convinced that our old self has died. Romans 6:11-14 says that we must consider ourselves “dead to sin and alive to God in Christ Jesus.” Paul explains that “sin will have no dominion over you, since you are not under law but under grace.” Grace does not mean we are free to do whatever we want, but rather because of God’s grace we are free from the control of our flesh.
- b) **Crucify our flesh.** Paul reminds us in verse 24 that “those who belong to Christ have crucified the flesh with its passions and desires.” This is both our position in Christ and an action we must do daily. Colossians 3:8 says it this way, “You must put them all away: anger, immorality, drunkenness, jealousy and obscene talk.” We must believe we have died to our old way of life. We must actively stop doing the things which displease the Spirit and flee from situations which cause us to sin.
- c) **Keep in step with the Spirit.** To keep in step with the Spirit means we must understand what the Spirit desires and then, by His help, practice doing it. Ephesians 5:9-10 says, “Walk as children of light...and try to discern what is pleasing to the Lord.” Paul tells Timothy in 1 Timothy 4:7 to “train yourself unto godliness.”

The word “train” means to practice something over and over until it becomes easy. When we study God’s Word, discern from it what is pleasing to the Lord, and then practice obeying Him, and then we are keeping in step with the Spirit. For example, when we feel the urge to respond in anger toward someone who has offended us, we must first stop and consider that our personal honor is dead. We must remember that we now live for the honor of Christ.

We must crucify the desire to defend ourselves and put away whatever angry word we were going to say. We should then pray for God’s Spirit to help us practice the hard work of saying something that would lead to peace. It may be hard at first, and we may still feel the emotion of anger. But as we practice keeping in step with the Spirit, it becomes easier and easier, to the point where anger no longer controls us.

We must continuously rely on God’s Spirit to help us grow in this process of walking by the Spirit (1 Corinthians 3:7). Some Christians think if they could just get more of the Spirit, then they would be better able to walk in it. But the Spirit already indwells every believer and has given them every spiritual blessing they need to live a life pleasing to God (Ephesians 1:3,13).

What we need is not more of the Spirit but to be more fully controlled by the Holy Spirit already in us. (Ephesians 5:18) The Spirit also works through the community of other disciples who set an example and provide encouraging accountability for us. As we keep in step with the Spirit, we will see the fruit of the Spirit in our lives more and more.

5. Discussion Questions

a) Hands - How can I obey?

- 1) Think of an area in your life in which you desire to grow. How can you practically apply the steps of walking by the Spirit?
- 2) What are some situations or temptations which cause you to walk by the flesh? What steps can you take before hand to better prepare yourself to walk by the Spirit?

b) Help – How are my relationships?

- 1) Do you have any relationships in which you act differently in church than in private? How could you more consistently walk by the Spirit in these relationships?

6. Memory Verse

Galatians 5:22-23 **“But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law.”**

7. Prayer

- a) Reflect and pray about what you have learned in this lesson.
- b) Pray for your personal concerns and for one another.
- c) Pray for those who have not believed in Jesus.

8. Activity Ideas:

1. Arrange chairs or other obstacles around a room. Have two students wear blindfolds while two other students lead them around the obstacles using only verbal commands. Whoever reaches the finish first is the winner. This is to demonstrate the importance of listening to the instructions of the Holy Spirit in God’s Word and not listening to other voices around us or in our minds.
2. Tick the fruits of the Holy Spirit that you feel are strongest in your life and the acts of the flesh that you may be struggling with. Take some time this week to read God’s Word about the ones you ticked, and ask the Holy Spirit to help you grow in these areas. Share your thoughts with a mentor as well.

Fruit Of The Holy Spirit		Acts Of The Flesh	
Love		Anger	
Joy		Jealousy	
Peace		Selfish Ambition	
Patience		Sexual Impurity	
Kindness		Competitive Spirit	
Goodness		Idolatry	
Faithfulness		Divisiveness	
Gentleness		Envy	
Self-Control		Other Sins	

BIBLE STUDY SESSION TWO (02)

WEDNESDAY, 12 APRIL 2023

TOPIC: SPIRITUAL STEWARDSHIP

1. Introduction

After completing his studies, Blossom was excited to begin life as an adult...no more teachers constantly reminding him what to do. He soon became discouraged, however, when he could not find work despite his many job applications. Blessings began to spend more and more time watching videos and playing games on his phone. The few odd jobs he found only provided enough to buy data. When his father suggested he volunteer at a local ministry, Blessings grumbled that he did not have time. And when they passed the offering basket at church, he could only pretend to put something in.

- a) What is Blossom's view on being an adult? How is this similar to other young people you know?
- b) What kept him from being a good steward of the opportunities he had received?

2. Read Matthew 25:14-30. Briefly retell the passage in your own words.

3. Discussion Questions

a) Head – What does it say and mean?

- 1) What was expected of the servants who were given different talents? Why?
- 2) How did the servants use what was entrusted to them? What was the result?
- 3) What attitudes impacted what each one did and the results?

b) Heart – What is my attitude?

- 1) How are you investing the “talents” God has given you? Share examples. What motivates or inhibits you in this?

4. What Is Spiritual Stewardship?

A steward is a person who takes care of another person's property. Good stewards manage their master's resources for their master's

benefit rather than their own. As disciples of Jesus, we have been entrusted with ‘talents’ which we are expected to faithfully steward for God's purposes. We have been given “every spiritual blessing in the heavenly places” to steward until Christ returns. (Ephesians 1:3) God rewards faithfulness (and disciplines unfaithfulness) to use His resources as He intended. Spiritual resources we have been given to steward include:

- a) **The Word of God.** God's Word has been fully given to us in the writings of Scripture, “to which you will do well to pay attention.” More specifically, we have been “entrusted with the Gospel, so we speak, not to please man, but to please God.” We faithfully steward God's Word by reading it daily, applying it as the final authority for our lives, and sharing the Gospel of salvation by faith in Jesus with others (2 Peter 1:19,20; 1 Thessalonians 2:4)

- b) People.** God's people are His Bride whom He loves. He is working to make them spotless for Himself and has uniquely gifted each one to serve Him. We are to relate to them with honor, love and patience, equipping them to use their gifts for Him. When we neglect people, treat them harshly, or use them for our own benefit, we fail to steward this precious resource (Ephesians 4:2,12-13,5:27, Romans 12:10)
- c) Spiritual gifts.** Christ has distributed spiritual gifts to every believer, including speaking gifts and serving gifts. These gifts differ "according to the grace given to us..." and each is given the manifestation of the Spirit for the common good." This means that our gifts are not to be used for personal benefit or to compare with others, but rather for "building up the church." Every disciple needs to learn and practice their spiritual gifts, using them to build up others. (Romans 12:6-8, 1 Corinthians 12:7,14:12)
- d) Time.** We have all been given a limited amount of time in a day and time on this earth to accomplish the will of God. Ephesians 5:15,16 says, "Look carefully then how you walk, not as unwise but as wise, making the best use of the time, because the days are evil." We must wisely use the time we have each day, giving priority to the will of the Lord and not wasting time in useless or evil activities.
- e) Money.** We do not own our money or possessions, but rather are stewards for the One who owns everything. The New Testament church gave individually, systematically, and sacrificially, setting their gift aside on the first day of the week even beyond what they were able. In doing so, God promised to provide abundantly for their needs. This is a model for us to give regularly and generously to God's work and to the helpless, not reluctantly or to become prosperous, but with cheerful hearts looking to our eternal reward in heaven. (1 Corinthians 16:2, 2 Corinthians 8:3, 9:7-8)
- f) Work.** God works and has given work to us to reflect His image and carry out His purposes. We should work for a living to provide for our families, honor our employers, and to have something to share with others. Sometimes we work through employment, but we can also create income using our God-given talents. God warns us to "keep away from any brother who is walking in idleness" and "if anyone is not willing to work, let him not eat." (Heb. 4:4, 1 Timothy 5:8, Ephesians 4:28,5:7, 2 Thessalonians 3:6-12)
- g) Our bodies.** Our bodies are temples of the Holy Spirit, and we are to keep them from any form of impurity, particularly sexual immorality. We must also take care of our bodies by eating healthy food, practicing personal hygiene, seeking medical attention, and exercising to keep them strong (1 Corinthians 6:19-20, 9:7, 1 Timothy 4:8)

The main difference between the servants in Matthew 25 was how they viewed their master. The faithful servants knew that he was good and kind and expected them to multiply their talents. Our heavenly Master is also good and kind and we steward what He has entrusted to us out of love with grateful hearts to Him.

In the case of Blessings, he allowed his frustration in seeking a job to lead to laziness and ungratefulness. Instead, he should have appreciated all he had been given, especially his father's wise advice. The servants also lived in readiness for their master's return at any time and were rewarded according to their faithfulness. We must expect Jesus to return at any time, looking to receive reward according to our faithful stewardship for His glory! (1 Cor. 3:8; Rom. 2:6)

5. Discussion Questions

a) Hands - How can I obey?

- 1) In which of the above areas do you feel you are being a good steward? How can you multiply these resources even more?
- 2) Which areas do you feel you need to strengthen? What belief, attitude or habit might be hindering you in this area?

b) Help – How are my relationships?

- 1) Who could help or hold you accountable to be a better steward in the area you need to strengthen?

6. Memory Verse

1 Corinthians 4:1,2 **“You should think of us as Christ’s servants, who have been put in charge of God’s secret truths. The one thing required of such servants is that they be faithful to their Master.”**

7. Prayer

- a) Reflect and pray about what you have learned in this lesson.
- b) Pray for your personal concerns and for one another.
- c) Pray for those who have not believed in Jesus.

8. Activity Ideas:

- a) Ask youth to share when they have donated their time, treasure or talent to help someone else. Have them describe how it made them feel and the impact they observed.
- b) Give each youth a simple object such as a writing pen. Ask them to trade this for something of equal or greater value as many times as possible throughout the week. Give an award to the one who has traded for the most valuable object by the next meeting. The object is to show we can multiply even the smallest things we have through faithful stewardship.
- c) Encourage youth who have completed their studies or are near completion to approach a businessperson in the church and ask them:
 - 1) How did you get your first job? What would you do differently?
 - 2) How would you advise me to seek employment or create other income opportunities?

BIBLE STUDY SESSION THREE (03)

THURSDAY, 13 APRIL 2023

TOPIC: GROWING IN COMMUNITY

1. Introduction

Eze attending a youth program at church after he accepted Christ at an evangelistic meeting. He enjoyed the worship and found the leader's messages intrusting. But some days he just did not feel like going, and when he did, he would leave immediately afterward without meeting a single person. When Eze's brother became ill, he remained at home for several months to care for him. During this time, no one came to visit even seemed to notice his absence. Eze began to feel resentment toward the leader and told himself that the youth only cared about their own friends.

- a) What was Eze's understanding of the youth program?
- b) Why do you suppose no one visited him or noticed his absence?

2. Read Acts 2:41-47, 4:32-36. Briefly retells the passage in your own words.

3. Discussion questions

a) Head – What does it say and mean?

- 1) After believing in Christ, to what did the new disciples devote themselves?
- 2) In what ways did meeting together in homes and in the temple contribute to the growth of the believers?
- 3) How did the believers use their personal resources? What motivated them to do this?
- 4) How does the life of the early church differ from that of the present time?

b) Heart –What is my attitude?

- 1) What experiences of Christian community have helped you to grow as a believer?
- 2) What challenges make it difficult for you to experience Christian community?

4. How Do We Grow In Community?

The Scriptures liken the Church to a body, a living organism in which there are many parts working together in relationship to God and with one another. The believers in Jerusalem connected in a large group as they attended worship in the temple, and in small groups as they met in homes. The large group gathering in the temple offered them the opportunity to be identified with a growing community of Christ-followers and to learn under the Apostles' teaching. The smaller group setting in homes provided a place to grow deeper in understanding, prayer, and fellowship with one another. A small group is an intentional gathering of a few people who commit themselves to one another to become mature disciples of Jesus Christ. Jesus 'primary means of developing mature followers was through a small group of disciples whom He chose "that they might be with Him" (Mark 3:13-14). Because of persecution, most believers in the early Church met in homes rather than in large gatherings. In doing so, they were following the pattern Jesus established with His own disciples. We experience discipleship growth in small groups through:

- a) **Experiencing God's family.** Acts 4:32 says the believers "were of one heart and soul." There was a growing sense of belonging, of oneness as God's family among the members as they studied God's Word, prayed, celebrated the Lord's Supper, and had fellowship together. In small groups, believers can get to know one another more deeply and can pray for and assist one another with various needs more effectively.
- b) **Growing in God's Word.** Acts 2:42 states that "they devoted themselves to the Apostles' teaching." In small groups we have opportunity to learn God's Word more deeply under the guidance of a mature disciple-maker. Here people learn practically how to study and apply the Bible as they participate in discussion, ask questions, learn from others, and challenge one another.
- c) **Using our spiritual gifts.** Acts 2:45 says the disciples "gave as each had a need." The believers helped each other with what each had, whether it was material or social support, or a spiritual gift which would build up others. Every believer has been given at least one spiritual gift to be used to build up the body of Christ. Unfortunately, many believers are ignorant concerning their spiritual gifts or use their gifts to build themselves up. Small groups are a safe place where believers can discover and begin to practice their gifts for the benefit of the whole group.
- d) **Reaching out to others.** According to Acts 2:47, "The Lord added to their number daily those who were saved." Small groups can be an effective means for reaching our community for Christ by equipping and encouraging member sin outreach and by inviting their network of family, friends, and neighbours to experience Christian community. Small groups can also plan special events where unbelievers can attend and experience how Christians relate to one another (John 13:35). Attending a group does not automatically mean that we will grow as a Christian. In the introduction, Eze's did not have a good experience because he failed to do his part in consistently attending, getting to know others, or serving with his gifts in the youth program. To become an effective member of a small group, we must:
- 1) **Be committed to the purpose of the group** – The purpose of small groups is
 - a. Community (living in unity) among members,
 - b. Discipleship growth (growing in maturity), and
 - c. Mission outreach (reaching others with the Gospel). Each member must be committed to serving one another, growing in God's Word, and helping reach others. Haphazard attendance or reluctance to participate will hold the entire group back.
 - 2) **Respect others in the group** – Every member of the group deserves respect regardless of social, educational, or other differences. We show respect by listening when others speak, sharing our ideas without dominating the discussion, and helping with needs of the group. We show respect for the group leader by attending regularly, arriving on time, and showing eagerness to participate and learn.
 - 3) **Serve the group** – Everyone should help share responsibilities such as organizing, leading, providing food, follow-up or helping with needs. Each member should seek to contribute in some way, according to their gifts and abilities. Talk with your group leader to discover how best to use your gifts and resources in your group.

In summary, we cannot grow in isolation. We are the body of Christ, and we must be connected in genuine, caring relationships. This is especially important for young people who move away from their home for school or work. We should not wait for the pastor or youth leader to seek us out, but instead get actively involved in a small group at church or on campus, contributing our part to help the group grow together in community, discipleship and mission.

5. Discussion Questions

a) Hands - How can I obey?

- 1) What small group are you part of? How well does it serve the three-fold purposes of small groups?
- 2) What gifts or resources can you contribute to your small group that would help build them up?
- 3) How are you showing respect for other group members by your participation? How could you improve?

b) Help – How are my relationships? 1. In what ways could you better serve the leader of your group?

6. Memory Verse

Acts 5:42: **“Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Messiah.”**

7. Prayer

- a) Reflect and pray about what you have learned in this lesson.
- b) Pray for your personal concerns and for one another
- c) Pray for those who have not believed in Jesus.

8. Activity ideas:

- a) Play “Back-to-back”. Divide into teams of two or three (or more). Teams sit down and lock arms back-to-back. See which team can stand up first. Then talk about how challenging it is to do certain things unless you work together.
- b) Organize into two teams, one team with just two people and the other team with everyone else. Play a game of charades where the two teams act out Bible characters and try to guess who they are (or play another game you know). Normally, the team with more people will win because they help each other. Use this to demonstrate how we are stronger as a team than we are alone.
- c) A church is made up of different ministry groups that together make up the family of God. Identify one or more spiritual gift you feel you have and draw a line to the ministry in which you think you could best serve with that gift. Discuss your ideas with your small group or youth leader.

BIBLE STUDY SESSION THREE (03)

FRIDAY, 14 APRIL 2023

TOPIC: SERVING AND SUBMITTING

1. Introduction

Matthew attends church most Sundays, but he is always available for youth parties and any event involving food. A few months ago, the mission team hosted an evangelistic movie and John asked Matthew if he would be willing to help set up the chairs. Matthew didn't see why he should since he is not on the mission team. A week later, Eva asked Mathew if he could stay with her younger brother while she visited her sick mother, but Matthew had already planned to watch a football match with some of his friends. "Am I everyone's servant?" he asked himself.

a) What attitudes in Matthew do you sometimes see in yourself?

2. Read Luke 22:24-27, Romans 12:3-18. Briefly retell the passage in your own words.

3. Discussion Questions

a) **Head** –What does it say and mean?

- 1) In Luke 22 how does Jesus describe the one who is greatest among the disciples?
- 2) In Romans 12 what kind of attitudes are we to have toward one another in the body of Christ? What is the reason?
- 3) According to this passage, what does service toward one another look like practically? How does that condemn or agree with our present day ideal of leadership at all levels?

b) **Heart** – What is my attitude?

- 1) What challenges do you face in serving others who are different from you or not part of your group?

4. How Are We To Relate To One Another?

Jesus spent much of His time with His small group of disciples. At times the disciples argued together about who was the greatest among them, competing for future positions in His coming Kingdom. Jesus corrected their attitude, describing how rulers lord it over others by using their wealth or power. "But not so with you," He said. "I am among you as the one who serves." Greatness in Christ's Kingdom is achieved by becoming the least, and a leader is one who serves. We grow as disciples in the community of believers when we have an attitude of service and submission to one another.

a) **Serving one another:** Because Christ sacrificed Himself for us, we are moved to sacrifice ourselves for Him and for His people. In Romans 12:3, Paul urges believers not to think of themselves more highly than they ought, but to have "sound judgment". And verse 5 He says, "...we, though many, are one body in Christ, and individually members one of another." Service toward one another flows from attitudes of sacrifice, humility, and oneness. Like Matthew in the introduction story, we all struggle to serve others, especially if they are not part of our group or when we are thinking mostly about our own needs. But when we begin to see ourselves as part of Christ's body and consider the needs of others as more important than our own, then we can serve in true humility.

In Romans 12 Paul describes several ways we serve one another:

- 1) **Serve in genuine love.** Paul describes service which is characterized by love that is genuine. He encourages us to have brotherly affection, be eager to show honor, be fervent in spirit, hopeful, and patient in hard times, to help other believers in need, and to be hospitable. When we demonstrate these attitudes toward other believers, we are serving them and Christ in true love.
- 2) **Serve with impartiality.** In verses 14-18 Paul challenges the Roman believers to “live in harmony together” and to avoid division. He urges them to not be proud but instead to “associate with the lowly.” We must serve others, sharing in their joys and challenges, regardless of their race, social status or background.³ Serve with your spiritual gift. God has given spiritual gifts to each believer to serve and build up the body of Christ. However, we tend to compare our gifts with others, seeking to build up ourselves rather than others. Paul exhorts us instead to faithfully use our gifts with zeal, mercy, and cheerfulness in order to serve others. (1 Peter 4:10, 1 Corinthians 12:7)

b) Submitting to one another: We are to serve the body of Christ with an attitude of “submitting to one another out of reverence for Christ” (Ephesians 5:25). To submit means to be under or to yield to someone else. We submit to one another when we yield to the best interest of another or the interest of the group. We also submit when we put ourselves under the various authorities God has placed in our lives.

Submission does not mean that one is weaker or less valuable than those they serve. Jesus did not grasp equality with God, but instead submitted His will to the will of the Father even though He Himself was God (Philippians 2:6, Luke 22:42). Submission also does not mean unconditional obedience when human authority is acting against the clear will of God. Submission also does not mean speaking up. Each of us has a God-given voice with which to respectfully share our ideas and concerns with those in authority.

Submission means that we yield out of reverence for Christ to the leadership of those whom God has placed over us, including:

- a) **Church leaders** - Hebrews 13:7 says, “Obey your leaders and submit to them, for they are keeping watch over your souls as those who will have to give an account.” (1 Pet. 5:5) The New Testament clearly establishes the role of leaders in the local church and calls each person to submit to them as leaders are accountable to God
- b) **One another** – God has established order in various institutions such as marriage, family, work and government for our good. We submit to one another in various ways: by wives respecting their husbands, husbands loving their wives, children obeying their parents, and all of us obeying employers and government, even when we do not agree with their decisions. And we submit to one another when we bear with and forgive one another. (Ephesians 5:22, 6:1,5; Romans 13:1; 1 Peter 5:5, Colossians 3:13)

How do we practically apply serving and submitting? Think of a relationship or group of people you are part of:

- **Practice putting others above yourself.** Consider how Christ values each person in this group. Think about their needs and how you could practically put their needs above your own
- **Practice effective communication with one another.** Actively listen as others share their needs and concerns. Also, consider how to lovingly communicate your own ideas and concerns with gentleness and patience. Commit to quickly resolve any conflicts which may occur in the relationship.
- **Practice giving and receiving from one another.** We all have something to contribute to others as well as to receive from others. Ask yourself, “What does this person or group need from me?” Also, consider how you can communicate thankfulness for the ways others contribute to you.

5. Discussion Questions

a) Hands - How can I obey?

- 1) What serving opportunities are in your church and community? How can you use your spiritual gift to help with this need?
- 2) How might you be serving others out of obligation rather than willingness? What will you do to adjust your attitude?
- 3) How are you struggling to submit to authorities God has placed in your life? How can you respectfully voice your concerns while yielding to them out of respect for Christ?

b) Help – How are my relationships?

- 1) How can you strengthen your commitment or communication within your small group?

6. Memory Verse

Romans 12:10 **“Love one another with brotherly affection. Outdo one another in showing honor.”**

7. Prayer

- a) Reflect and pray about what you have learned in this lesson.
- b) Pray for your personal concerns and for one another.
- c) Pray for those who have not believed in Jesus.

8. Activity Ideas:

1. While sitting in a circle each group member writes their name on a piece of paper and then passes it to the person on their right. This person writes down something they feel the member is good at in serving others in the group or church. Keep going until everyone has written on everyone's paper. Ask for volunteers to read what the group wrote on their paper and discuss together.
2. At a group meeting or function, have each group member play a different role than they are accustomed to doing. At the end of the time, share what was challenging about serving in new roles and how they appreciate those who normally serve in those roles.

JGIYC 2023 WORKSHOPS MATRIX

DATE	GROUP JOSHUA (JO)	GROUP GENERATION (GE)	GROUP YOUTH (YO)	GROUP CONFERENCE (CO)
TUE 11TH	WORKSHOP ONE	WORKSHOP TWO	WORKSHOP THREE	WORKSHOP FOUR
WED 12TH	WORKSHOP TWO	WORKSHOP FOUR	WORKSHOP ONE	WORKSHOP THREE
THU 13TH	WORKSHOP THREE	WORKSHOP ONE	WORKSHOP FOUR	WORKSHOP TWO
FRI 14TH	WORKSHOP FOUR	WORKSHOP THREE	WORKSHOP TWO	WORKSHOP ONE

JGIYC 2023 GROUPS MATRIX

TOTAL ATTENDANCE: 50,000PAX

MAJOR GROUPS: FOUR (04), EACH WITH 12,500PAX (SPORTS & GAMES)

MACRO GROUPS: 200 (50 IN A MAJOR GROUP), EACH WITH 250PAX (WORKSHOPS & TRACKS)

MICRO GROUPS: 1,000 (250 IN A MACRO GROUP), EACH WITH 50PAX (BIBLE STUDY & ELPG)

MAJOR GROUP
(12,500Pax)
JOSHUA (JO)

Games & Sports

MAJOR GROUP
(12,500Pax)
GENERATION (GE)

Games & Sports

MAJOR GROUP
(12,500Pax)
YOUTH (YO)

Games & Sports

MAJOR GROUP
(12,500Pax)
CONFERENCE (CO)

Games & Sports

MACRO GROUPs
(50 Each 250Pax)
JO₁ TO JO₅₀

Workshops & Tracks

MACRO GROUPs
(50 Each 250Pax)
GE₁ TO GE₅₀

Workshops & Tracks

MACRO GROUPs
(50 Each 250Pax)
YO₁ TO YO₅₀

Workshops & Tracks

MACRO GROUPs
(50 Each 250Pax)
CO₁ TO CO₅₀

Workshops & Tracks

MICRO GROUPs
(250 Each 50Pax)
JO₁₋₁ TO JO₅₀₋₅

*Bible Study
&
ELPG*

MICRO GROUPs
(250 Each 50Pax)
GE₁₋₁ TO GE₅₀₋₅

*Bible Study
&
ELPG*

MICRO GROUPs
(250 Each 50Pax)
YO₁₋₁ TO YO₅₀₋₅

*Bible Study
&
ELPG*

MICRO GROUPs
(250 Each 50Pax)
CO₁₋₁ TO CO₅₀₋₅

*Bible Study
&
ELPG*

JGIYC 2023 MINISTRY TEAMS

The Conference Implementation Is Executed Through Ministry Teams With Clearly Delineated Roles, Responsibilities & Terms Of Reference:

JGIYC TEAM 01 (Oversight & Communications)

General And Overall Conference Coordination & Administration, Management & Operational Direction, Formulation Of The Conference Framework, Conference Programme & All Official Conference Communications.

JGIYC TEAM 02 (Finance & Treasury)

Budgeting, Budgetary Control, Fundraising, Mobilisation, Management, Utilisation & Accountability Of Financial Resources.

JGIYC TEAM 03 (Venue & Arena)

Coordination & Management Of Conference Venue & Arena Set Up; Proper Arrangement Of The Workshops & Bible Study Venues; Availability Of Power & Lighting, Running Water; Sanitation, Hygiene And Cleanliness In Venue.

JGIYC TEAM 04 (Catering & Meals)

Preparation Of Good (Quantity, Quality, Variety) Meals; Serving Of Ready Meals On Time.

JGIYC TEAM 05 (Medical & Healthcare)

Administration Of First Aid; Attendance To Medical Cases; Referral Of Cases To The Hospitals (Where Necessary).

JGIYC TEAM 06 (Sports & Games)

Coordination Of Recreation Facilities & Equipment; Scheduling Tournaments In Mainstream Games Based On Groups; Appreciation Trophies For Participating Groups.

JGIYC TEAM 07 (Audio & Visual)

Adequate Sound System; Full Backline Equipment; Wide Projection System; Video, Audio & Photo Coverage Of All Conference Sessions.

JGIYC TEAM 08 (Registration & Hospitality)

Registration Of All Participants; Conference Info Packs & Materials; Hospitable Environment For Participants; Ambience All Over The Conference Venue; Welcoming And Making Conference Ministers Feel Welcome.

JGIYC TEAM 09 (Workshops & Groups)

Coordination & Leadership Of Workshops & Tracks; Overall Co-ordination Of Bible Study Groups; Overall Co-ordination Of The Emerging Leaders Peer Groups (ELPGs) Programme.

JGIYC TEAM 10 (Travel & Transport)

Coordination & Management Of Participants & Ministers Travel Schedules; Participants & Ministers Travel Visas (Where Applicable); Participants & Ministers Shuttle To & From The Conference Venue.

JGIYC TEAM 11 (Prayer & Intercessions)

Coordination & Leadership Of The Prayer & Intercession Drive; Seeking & Keeping In Touch With God Concerning The Conference; Morning Glory & Devotional Meetings.

JGIYC TEAM 12 (Protocol & Discipline)

Ensuring Of A Tranquil & Serene Environment, Orderliness & Sanity In Sessions, Accommodation & All Over The Conference Venue.

JGIYC TEAM 13 (Sessions & Time)

Coordination, Leadership & Ensuring Of Seamless Flow Of Programme Sessions; Proper Management And Optimal Use Of Time.

JGIYC TEAM 14 (Praise & Worship)

Coordination & Leadership Of Music, Praise, & Worship For The Glory & The Presence God In All Conference Sessions.

JGIYC TEAM 15 (Guidance & Counseling)

Coordination & Leadership Of One-On-One Ministry In Guidance, Counseling, Prophecy And Prayer For And/ Or With Individual Conference Participants With Specific Needs And Requirements.

JGIYC TEAM 16 (Publicity & Mobilisation)

Publicising The Conference And Mobilisation Of Participants Through TV Commercials, Bill Boards & Banners, Radio Ads, Posters & Brochures, Website & Social Media, ETC

JGIYC TEAM 17 (Accommodation & Boarding)

Coordination & Management Of Conference Accommodation Hotels, Dormitories & Hostels; Ensuring Availability Of Running Water; Proper & Good Sanitation, Hygiene And Cleanliness In Accommodation Facilities.

JGIYC TEAM 18 (Security & Order)

Ensuring A Secure & Orderly Environment All Over The Conference Venue & Accommodation Facilities.

JGIYC TEAM 19 (Partnerships & Sponsorships)

Coordination & Management Of Commercial Activities, Conference Advertising, Exhibitions, Partnerships & Sponsorships.

JGIYC TEAM 20 (Rapporteur & Secretariat)

Conference Planning & Organising Secretarial Support, Conference Rapporteurship, Production & Wide Circulation Of The Compendium Of Plenary & Workshops Proceedings, Sermons & Teachings, The Conference Communique & Report In Print & All Other Forms.

JGIYC 2023 STANDARD OF OPERATION

- *For A Fruitful Time At The Conference, A Very High Degree Of Discipline, Conduct, Co-operation, Focus, Obedience And Understanding Is Demanded. Participants Are Encouraged To Attend All Sessions And Outings From The Conference Venue Are Highly Discouraged. Participants Are Advised To Arrange For Other Personal Issues, Business, Visits And Tours After (And Not During) The Conference Time. This Makes Life Easier For Everyone At The Conference.*
- *Whereas The Dress Code At The Conference Is Basically Informal, Participants Are Encouraged To Observe Modest Dressing. Every Conference Participant Is Encouraged To Dress Decently At All Times. Cleaning And Washing Up Are Encouraged.*
- *Conference Venue (Stadium & Hostels) Property Should Be Handled With Utmost Care And A Sense Of Responsibility. Water Taps Must Not Be Left Running. Remember You Don't Need Water As Much As That In A Swimming Pool To Have A Bath. You Are Encouraged To Switch Off The Lights During Day.*
- *Drugs, Alcoholic Beverages, Firearms, Knives, Cigars/Cigarettes, Explosives, Secular Literature Are Not Allowed At The Conference Venue (Stadium & Hostels) For Whatever Reason.*
- *Conference Participants Are Discouraged From Hosting Personal Visitors In And Around The Conference Venue (Stadium & Hostels). Opposite Sex Visits In Hostels Of Residence Are Also Strongly Discouraged. Unauthorised Meetings Or Fellowships Or Rehearsals Of Participants In Dark Or Secluded Areas Are Not Allowed.*
- *"Nevertheless We, According To His Promise, Look For New Heavens And A New Earth, Wherein Dwelleth Righteousness. Wherefore, Beloved, Seeing That Ye Look For Such Things, Be Diligent That Ye May Be Found Of Him In Peace, Without Spot, And Blameless." **2 Peter 3:13-14 (KJV)***

Press On!

Billy Birungi
FOUNDER & CHIEF EXECUTIVE
BASE GROUPE

AFRICAN EXCELLENCE + GLOBAL IMPACT

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ALL SAINTS ANGLICAN CHURCH, WUSE ZONE 5, ABUJA

Congratulates

The Primate of All Nigeria (Anglican Communion),
The Most Revd Dr. Henry C. Ndukuba, MA, BA, MA(Ed)
And welcomes all the participants to the 3rd Edition of the
Joshua Generation International Youth Conference
(JGIYC) 2023. May God's Grace turn more lives to Him
in Jesus name.



Ven. Dr.
Ernest Onuoha,
Archdeacon/Vicar.



His Grace,
THE MOST REV'D. DR
HENRY & MRS ANGELA
NDUKUBA

THE BIBLE PROCLAMATION NETWORK (BPN)

CONGRATULATES THE CHURCH OF NIGERIA (ANGLICAN COMMUNION) FOR THE THIRD EDITION OF THE JOSHUA GENERATION INTERNATIONAL YOUTH CONFERENCE (JGIYC) HOLDING IN ABUJA.

We Wish The Participants Divine Empowerment To Be Christ Ambassadors To Proclaim The Gospel Of Christ Among All Nations Till The End Of Age In Jesus Name. Amen

Signed:

THE BIBLE PROCLAMATION NETWORK

BIBLE PROCLAMATION NETWORK (BPN) (AN ARM OF INTERCESSORS FOR NIGERIA (IFN))

EQUIPPING, EMPOWERING & ENGAGING THE CHURCHES
& THE SAINTS OF GOD ON DAILY PRAYER WARFARE

SPIRITUAL WARFARE BY WORD OF GOD - REV. 12:11
OVERCOMING BY THE WORD OF GOD (THE SCRIPTURES)

S/N	SLOT	104 HOURS PROCLAMATION SCHEDULE	VERSES	Name of Pro-claimer	Hour	Time started	Time ended	Total time
1	1	Gen. 1:1--Gen. 12:1	300		1 hour			
2	2	Gen. 12:2--Gen. 24:9	300		1 hour			
3	3	Gen. 24:10--Gen.31:28	300		1 hour			
4	4	Gen.31:29- Gen.41:7	300		1 hour			
5	5	Gen.41:8--Gen.49:30	300		1 hour			
6	6	Gen.49:31--Exo.10:27	300		1 hour			
7	7	Exo.10:28--Exo.21:28	300		1 hour			
8	8	Exo.21:29--Exo.30:24	300		1 hour			
9	9	Exo.30:25--Exo.40:1	300		1 hour			
10	10	Exo40:2--Le.11:11	300		1 hour			
11	11	Lev.11:12--Lev.19:28	300		1 hour			
12	12	Lev.19:29--Num.1:6	300		1 hour			
13	13	Num.1:7--Num.7:61	300		1 hour			
14	14	Num.7:62--Num.16:18	300		1 hour			
15	15	Num.16:19--Num.26:24	300		1 hour			
16	16	Num.26:25--Num.33:54	300		1 hour			
17	17	Num.33:55--Deut.7:4	300		1 hour			
18	18	Deut.7:5--Deut.19:10	300		1 hour			
19	19	Deut.19:11--Deut.30:15	300		1 hour			
20	20	Deut.30:16--Josh.8:16	300		1 hour			
21	21	Josh.8:17--Josh.18:26	300		1 hour			
22	22	Josh.18:27--Judge 4:21	300		1 hour			
23	23	Judge4:22--Judge4:12	300		1 hour			
24	24	Judge4:13--1Sam.1:10	300		1 hour			
25	25	1Sam.1:11--1Sam.14:15	300		1 hour			
26	26	1Sam.14:16--1Sam.23:14	300		1 hour			
27	27	1Sam.23:15--2Sam.4:5	300		1 hour			
28	28	2Sam.4:6--2Sam.16:1	300		1 hour			
29	29	2Sam. 16:2--1King1:10	300		1 hour			
30	30	1King1:11--1King8:43	300		1 hour			
31	31	1King8:44--1King17:12	300		1 hour			
32	32	1King17:13--2King4:27	300		1 hour			
33	33	2King4:28--2King15:16	300		1 hour			
34	34	2King15:17--2King25:20	300		1 hour			
35	35	2King 25:21--1Chro.7:8	300		1 hour			
36	36	1Chro.7:9-1Chro.16:24	300		1 hour			
37	37	1Chro.16:25-1Chro.28:2	300		1 hour			
38	38	1Chro.28:3--2Chro.12:9	300		1 hour			
39	39	2Chr.12:10--2Chro.26:15	300		1 hour			
40	40	2Chro.26:16--Ezra2:21	300		1 hour			
41	41	Ezra2:22--Neh.3:22	300		1 hour			
42	42	Neh.3:23--Neh.12:26	300		1 hour			
43	43	Neh.12:27--Job 5:1	300		1 hour			
44	44	Job 5:2--Job16:14	300		1 hour			
45	45	Job16:15--Job 29:21	300		1 hour			
46	46	Job 29:22--Job 39:20	300		1 hour			
47	47	Job 39:21--Pis.18:37	300		1 hour			
48	48	Pis.18:38--Pis.37:6	300		1 hour			
49	49	Pis.37:7--Pis.56:2	300		1 hour			
50	50	Pis.56:3--Pis. 74:10	300		1 hour			
51	51	Pis.74:11--Pis. 89:33	300		1 hour			
52	52	Ps.89:34--Pis. 106:9	300		1 hour			

53	53	Pls.106:10--Pls.119:63	300	1 hour
54	54	Pls. 119:64-Pls.140:1	300	1 hour
55	55	Pls. 140:2-Pro.6:23	300	1 hour
56	56	Pro.6:24--Pro. 16:24	300	1 hour
57	57	Pro. 16:25--Pro. 26:24	300	1 hour
58	58	Pro.26:25-Ecc.8:8	300	1 hour
59	59	Ecc.8:9-Isa-5:28	300	1 hour
60	60	Isa.5:29--Isa. 22:16	300	1 hour
61	61	Isa.22:17-Isa.37:17	300	1 hour
62	62	Isa.37:18---Isa. 50:8	300	1 hour
63	63	Isa.50:9-Jere.2:6	300	1 hour
64	64	Jere.2:7---Jere. 13:6	300	1 hour
65	65	Jere. 13:7-Jere.26:1	300	1 hour
66	66	Jere.26:2-Jere.37:1	300	1 hour
67	67	Jere.37:2-Jere.50:9	300	1 hour
68	68	Jere. 50:10--Ezek.1:12	300	1 hour
69	69	Ezek.1:13--Ezek. 16:15	300	1 hour
70	70	Ezek.16:16-Ezek.24:22	300	1 hour
71	71	Ezek.24:23--Ezek. 36:20	300	1 hour
72	72	Ezek.36:21--Ezek.47:1	300	1 hour
73	73	Ezek.47:2--Dan.8:20	300	1 hour
74	74	Dan. 8:21--Hosea. 14:1	300	1 hour
75	75	Hosea. 14:2--Michal.1:4	300	1 hour
76	76	Michal. 1:5--Zech.1:6	300	1 hour
77	77	Zech. 1:7--Matt. 2:16	300	1 hour
78	78	Matt. 2:17--Matt. 11:27	300	1 hour
79	79	Matt.11:28--Matt. 19:25	300	1 hour
80	80	Mat.19:26--Matt.26:34	300	1 hour
81	81	Matt. 26:35--Mark.5:25	300	1 hour
82	82	Mark.5:26--Mark. 12:17	300	1 hour
83	83	Mark. 12:18--Luke.2:18	300	1 hour
84	84	Luke.2:19--Luke.8:47	300	1 hour
85	85	Luke.8:48--Luke.15:5	300	1 hour
86	86	Luke.15:6--Luke. 22:30	300	1 hour
87	87	Luke.22:31--John.4:39	300	1 hour
88	88	John.4:4--John.10:17	300	1 hour
89	89	John. 10:18--John.18:14	300	1 hour
90	90	John. 18:15--Act.5:39	300	1 hour
91	91	Act.5:40--Act.13:37	300	1 hour
92	92	Act.13:38--Act.21:36	300	1 hour
93	93	Act.21:37--Rom.3:10	300	1 hour
94	94	Rom.3:11--Rom.14:23	300	1 hour
95	95	Rom.15:1--1Cor.11:3	300	1 hour
96	96	1Cor.11:4--2Cor.6:6	300	1 hour
97	97	2Cor.6:7--Gal. 6:1	300	1 hour
98	98	Gal.6:2--Colo.2:12	300	1 hour
99	99	Colo.2:13--1Tim.6:19	300	1 hour
100	100	1Tim.6:20--Heb.2:12	300	1 hour
101	101	Heb.2:13--James.1:22	300	1 hour
102	102	James.1:23--1John.3:9	300	1 hour
103	103	1John 3:10--Rev. 12:8	300	1 hour
104	104	Res.12:9--Rev.22:21	202	40 min
		TOTAL 1189 CHAPTERS	31102 VERSES	103.7Hrs

HOW TO USE THE TABLE

- 1) Proclaim or Read out Aloud one Bible Slot of 300 verses per Day within 1hr (60mins)
- 2) Record the Time when started, when ended and Total Time as shown on Table.
- 3) Follow the Table Sequentially Daily until you reach Slot 104 (104 Days or 3.5 months) to finish the whole Bible. By this Strategy, you can finish the Bible 3 times in one Year.
- 4) The Verses of Scriptures are Invisible Weapons of Warfare in the Mouths/Hands of Believers
- 5) Call or contact Bible Proclamation Network below for more Details, Trainings on Spiritual Warfare, Seminars. etc.

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THE WAR AGAINST DRUG AND SUBSTANCE ABUSE



The Primate of the Church of Nigeria (Anglican Communion), His Grace, The Most Reverend Henry Chukwudum Ndukuba MA, BA, MA (Ed), launched the Nigerian Anglicans War Against Drug Abuse and Addiction (NAWADA).

Speaking during the inauguration of the Church of Nigeria's Faith Based Organization named Anglican Compassion and Development Initiative (ACADI) which took place at the Church Standing Committee meeting held in September 20th -24th, 2021 Lagos Nigeria, The Primate stated that NAWADA is the flagship project of ACADI. He further enumerated that in the midst of many challenges in the different sectors of Nigeria, one significant growing problem is the issue of drug and substance abuse and addiction. It has thus become an epidemic ravaging the families and communities. It is a monster that stares us in the face daily and dares us to take action. Our response therefore will be based on prayer and strategic action to combat this menace.

ACADI has since been registered with the Corporate Affairs Commission as a Non-Governmental Organization and embarked on a nationwide initiative to mobilize Anglican Parishes, educate, inform, teach and empower the people, old and young to resist the temptations to use and abuse drugs, and help those who are already in it be rehabilitated and get the treatment and help that they need.

The Mission of NAWADA is 'To mobilize the people, resources and prayers of the CoN to reduce the incidence and impact of drug abuse and addiction within Nigerian Communities and families '. Our Objectives include: Networking, Capacity Building for Clergy, raising workers and volunteers; Developing Partnerships with likeminded bodies, organizations and institutions; and developing the intellectual and financial resources required to prosecute the war against drug abuse and addiction.

Last year, ACADI participated in the Church of Nigeria, second edition of the Joshua Generation International Youth Conference at the National Stadium Abuja from 18th to 22nd April, 2022, where we facilitated on the workshop group on the Danger of drug abuse and addiction. The youth were meant to understand that psychoactive substances are mind-altering chemicals substances that affect how the brain works and cause changes in mood, awareness, perception, thoughts, feelings, consciousness, and behaviors. An addiction to any of these substances makes the victim to be enslaved, loses control and not able to stay away from the drug, which have fueled a lot of vices in the society such as robbery, rape, and kidnapping, thereby destroying individual lives, stealing the potential of the youths for a glorious future, damaging family's fabric and hindering their progress, challenging the future of the Church, and threatening our common future as a nation. ACADI is fostering partnership with rehabilitation centers for drug related issues, where the victims would be referred for solutions. We would therefore request that all hands including the family, church, society and nation at large should be on deck to curb this menace.

www.acadi.org.ng



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