



JOSHUA GENERATION

INTERNATIONAL YOUTH CONFERENCE 2022

MANIFESTATION
of the
**SONS
of
GOD**
ROMANS 8:19-22

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**MOSHOOD ABIOLA
NATIONAL STADIUM, ABUJA**



**MON. 18TH - SAT. 23RD
APRIL 2022**

CHURCH OF NIGERIA
(Anglican Communion)

C O N F E R E N C E P R O G R A M M E

JGIYC 2022 THEME SONG

KNOWING YOU, JESUS

(GRAHAM KENDRICK)

All I Once Held Dear, Built My Life Upon;
All This World Reveres, And Wars To Own;
All I Once Thought Gain, I Have Counted Loss;
Spent And Worthless Now, Compared To This.

***Knowing You, Jesus;
Knowing You, There Is No Greater Thing;
You're My All, You're The Best;
You're My Joy, My Righteousness;
And I Love You, Lord.***

Now My Heart's Desire, Is To Know You More;
To Be Found In You, And Known As Yours;
To Possess By Faith, What I Could Not Earn;
All-Surpassing Gift Of Righteousness.

***Knowing You, Jesus;
Knowing You, There Is No Greater Thing;
You're My All, You're The Best;
You're My Joy, My Righteousness;
And I Love You, Lord.***

Oh, To Know The Power Of Your Risen Life;
And To Know You In Your Sufferings;
To Become Like You In Your Death, My Lord;
So With You To Live And Never Die.

***Knowing You, Jesus;
Knowing You, There Is No Greater Thing;
You're My All, You're The Best;
You're My Joy, My Righteousness;
And I Love You, Lord.***





*The Most Reverend Dr.
Henry & Mama Angela Ndukuba*
**PRIMATE OF ALL NIGERIA
CONVENOR & CHIEF HOST**

WELCOME ADDRESS
BY
THE MOST REVEREND DR. HENRY NDUKUBA
ARCHBISHOP METROPOLITAN AND PRIMATE OF ALL NIGERIA
(JGIYC CONVENOR & CHIEF HOST)
AT THE SECOND JOSHUA GENERATION INTERNATIONAL
YOUTH CONFERENCE (JGIYC 2022)
HOLDING 18TH TO 23RD APRIL 2022
AT THE MOSHOOD ABIOLA NATIONAL STADIUM,
FEDERAL CAPITAL TERRITORY ABUJA, NIGERIA.

PROTOCOL

PREAMBLE

All Glory, Laud, Honour, Thanksgiving be to our God. It is with great joy that we welcome and appreciate all Young People, our Fathers in God, the Dean of the Church of Nigeria (CON), the Archbishops and Bishops, Your Excellency Sunday Dare Minister of Sport our Host, Your Excellency Babajide Sanwo-Olu the Executive Governor of Lagos State, our Special Guest of honour, our Keynote Speaker - the Honourable Secretary to the Federal Government of Nigeria, Barr. Boss Mustapha and all our Political, Judicial, Captains of Industries and Businesses, and Entrepreneurial, Diplomatic, Educational Leaders and Social Influencers.

We appreciate Bishop Aloysius Agbo and the members of the Joshua Generation Committee, our Distinguished Resource persons chosen by God as Special Instruments to bless our lives, Brothers and Sisters and all God's people.

We thank God for the testimonies of the maiden edition which held at University of Nigeria, Nsukka (UNN) on April 2021. It was an amazing time of divine encounter in God's presence. We believe the Emerging Leaders Peer Group meetings have also consolidated the gains of the last Conference over the last twelve months.

The Lord has brought us to this second edition of the Joshua Generation International Youth Conference safely and His Awesome presence is here with us to guide, bless and lead each one into the future He has prepared for us. At such a time when our Nation is facing a myriad of challenges in terms of attacks on communities and individuals by armed bandits, kidnapping, general insecurity, collapsing educational system and standards, youth marginalization, dispossession, unemployment, hyper-inflation and uncertainties God has a word for you. In the midst of the gross darkness in the land... God is saying "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee..." (Isaiah 60:1-2).

Do not be perplexed by the fierce darkness and prevalence of evil all around us but rather be resolute to be God's Agent of light and change empowered by the Holy Spirit. You must Arise. You must be available and Teachable for God to use you. We are in the place of God's own shaping, and molding therefore allow Him to do the work of grace in your life by Christ Jesus. The only panacea for darkness is the emergence of light. You are that light that the world is waiting for. You are that Light that must shine in darkness, and the power of darkness shall not be able to overcome you in Jesus name.

Our Theme text is taken from Romans 8:19-21. Romans 8, is a chapter that deals with the life of the believer. The first seven chapters of the book of Romans had focused on the evidences of the fallen human nature, the sequence of the continuing impact of the powers of sin, the justification of the sinner, and the victory over the carnal nature. The eighth chapter culminates in the truth concerning the sanctification of the Saints in Christ Jesus through the Word and the presence and power of the Holy Spirit who indwells every Believer. The emphasis of God in this chapter, is the life empowered by the Holy Spirit. This chapter contains the greatest concentration of references to the Holy Spirit in the New Testament. As God's vessels, God wants His virtue and power unveiled, made known and manifested to the world through you.

To Manifest is to be "Evident to the Senses, especially to the sight, be apparent and distinctly perceived. It is to be obvious to understanding, apparent to the mind, easily apprehensible and not be obscure or hidden". Manifestation is about the life that demonstrates the evidence of the grace of God and the out working of the power of God (Acts 11:23). Sonship is generic, it includes daughters, therefore Sons and Daughters born unto God not by flesh or human desire but by the Holy Spirit (John 1:10-12) through faith in Jesus Christ. As a child of God you have an Eternal Inheritance but more so you have a place and purpose in this world. God counts on you and gives you power and dominion (Genesis 1:26-28). In this conference God is here to empower you to take your place in the scheme of things in the place where you are. You have a possession and you are a stakeholder in God's kingdom.

The seal of our Sonship in Christ is the presence and the work of the Holy Spirit in us. (Galatians 4:6, Romans 8:15, Mark 14:36). You have been liberated from every slavery into Sonship in Christ. You are to live daily manifesting your sonship in Christ by the power of the Holy Spirit.

The Imperative of Being a son in Christ, is first to become the reflection of God in the person of Christ. You have been predestined to become the image of Christ. Therefore, the need to daily trust God and intentionally pursue growing in grace, and knowledge of our Lord and Saviour Jesus



Christ is your momentous responsibility. This begins at the this Conference and thereafter (2 Peter 3:18).

Secondly, Become a Son and Daughter in Missions. Jesus lived as the Son of God sent with the Kingdom focus. He avoided the distraction of His days including being made a king (John 6:15). You must keep your eyes on God's purpose for your life spiritually, professionally and materially. The whole earth is your Missions Field. Possessing a Missions mindset is critical to your Manifestation as the Sons of God. There is an inheritance for you in God among the nations- the unreached people of the world. Psalm 2:8, says "Ask of Me, and I will give you the nations for your inheritance, and the ends of the earth for your possession". Like Joshua, conquer your fears, foes and the world by the help of God. The Lord needs your skills and talents for the expansion of God's kingdom on earth. Stand up for Jesus, God's Reign and take your place.

God is looking for young people that will broke through the enemy's line and draw souls to the Lord like the three mighty warriors of David in 2 Samuel 23:15-16, God is demanding for young people who will step forward to take on the challenges of our generations.

And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate! And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless, he would not drink thereof, but poured it out unto the Lord.

Jesus said, "he that will lose his life for my sake will find it". You must resolve not to compromise your faith nor join the crowd in evil but stand out as Ambassadors of Jesus Christ. We believe that God will raise new battle axes and instruments in the spheres of influence through the Joshua Generation International Youth Conference. You are God's battle axes and weapons of war! (Jeremiah 51:20-23). Stand to be counted!

Thirdly, Manifestation as Sons of God demands waiting until you are endued with power from on High by the Holy Spirit. The act of manifestation is the working of the Holy Spirit indwelling the believer, "Apostle Paul says it, *...according to the working of his mighty power...*(Ephesians 1:18-20). There is always a period of preparation that leads to Manifestation. You need to Wait patiently under a Christian mentorship. You must wait in submission of your life in Discipleship and wait on the Lord for Deployment into faithful service to be use of God. This is required in spiritual Discipleship, in professional Mentoring and in the process of skill acquisition. Diligence is key to success in whatever task you will engage in. It is therefore important that we present our body as living sacrifice on His Altar for the enduement of power for service. As the



Disciples of old, we must be like the 120 who obeyed and waited until they were endued with the Holy Spirit for great exploit. The advancement of the Gospel has never been without contention, indeed it is fiercest today. Therefore, we must learn to dwell in God's presence, being with Jesus so that power, wisdom and revelation will be granted to us. (Acts 1:15, 4:13)

At such a the time as this, we have a sure refuge in God and in His Word and Promises. God is saying to us *"Fear not, for I am with you; be not dismayed, for I am your God. I will strengthen you, Yes, I will help you, I will uphold you with My righteous right hand"* Isaiah 41:10. God has promised never to leave or forsake us; Therefore, we have the courage to challenge the challenges of our times. At such a time as this God demands that we trust Him, Standout in Character and faith, be available for the Lord, your life shall be productive and fruitful in Jesus' name. The whole world is waiting for your manifestation. Your family, the Church of God and our Nation Nigeria is waiting for your manifestation.

CONCLUSION

The Joshua Generation International Youth Conference is a Youth Mission initiative of the Church of Nigeria (Anglican Communion). It is aimed at empowering the Youth through the faithful Proclamation of the Gospel of Jesus Christ, engendering pure faith, hope and love in Christ Jesus in every young person. This Conference aims at engaging each one in an Intentional Discipleship, and empowering every Christian Youth to unleash their great potential and creativity, natural talents and spiritual gifts in order to impact on their areas of influence and God's call upon their lives, thereby impacting on this Generation positively.

It is clear that if the Church will fulfil her Mission and Ministry, and if our Nation will rise to her full potential, the Young People must be mobilized unto Mission and Nation Building. The leadership of the Church and Nation are in their hands. Every young person is precious and has a great place in the Household of Faith, the Church and the Mission of God in this Generation.

The Zeal of the Lord will perform His will in your life. We are excited to see each one of you, and do hereby affirm God's Divine purpose in your life. You are all welcome to Joshua Generation International Youth Mission Conference and do hand over this Conference to God in the Name of God the Father, the Son and the Holy Spirit, Amen.

Thank you and God bless.

The Most Reverend Dr. Henry Chukwudum Ndukuba

**(ARCHBISHOP, METROPOLITAN AND PRIMATE OF ALL NIGERIA)
EASTER 2022**





*The Right Reverend
Aloysius Agbo*

**Bishop Of Nsukka
ANCHOR & COORDINATOR**

WORD FROM
THE RIGHT REVEREND ALOYSIUS AGBO (JP)
(JGIYC ANCHOR BISHOP & COORDINATOR)

Once again, we humbly bow in adoration and profound gratitude to the Almighty God, whose utmost desire is that all mankind shall be saved and who in all generations has chosen vessels to accomplish this divine purpose, for which He has caused Joshua Generation International Youth Conference to become a pivot. We thank Him most especially for sustaining this vision into the second year and for the planning strength, vitality and acumen which have culminated in this great convocation of youths. To Him alone be all the glory now and forever. Amen.

May we also deeply and respectfully appreciate the Primate of All Nigeria, **His Grace the Most Reverend Henry Ndukuba**, who is the driver of this vision, for his unrelenting support, counsel and encouragement since he entrusted the responsibility of anchoring this strategic movement into our hands. Your Grace, my team and I cannot thank you enough for the confidence reposed in us and for great commitment and sacrifice being made to make this conference a resounding success.

My team and I are also deeply appreciative to our fathers in God: Archbishops, bishops and all the church leaders at different levels who have bought into this vision and are running with it. The massive turnout this year shows that the vision has actually caught fire and we thank you for your support without which it would have been difficult to achieve this feat. Thank you so much.

May we also express profound appreciation to the Federal Ministry of Youth and Sports and especially the Minister, **The Honourable Sunday Dare**, who is not only our special guest but a strong motivation to this programme, for availing us the use of this venue and the facilities therein. We strongly believe that this hand of fellowship shall result in raising godly youths who shall be instrumental to the socio-political and economic transformation of our nation.

We cannot fail to appreciate the Governor of Lagos State and our dear brother, **His Excellency Babajide Sawo-Olu**, who graciously accepted to be a special guest in this conference. The Almighty God shall bless your tenure with unprecedented achievements and especially with youth empowerment.



It is pertinent to note, at this juncture, that this conference is predicated primarily on Jesus' Great Mandate for the Church to be the Salt of the Earth and Light of the World and thus brings about the kind of discipleship that will engender national transformation, especially among the youths, who form more than 45 percent of the entire world (not just Nigeria's) population, meaning that they occupy a strategic position in the political, economic, religious and socio-cultural life of any nation. And so, we are eternally grateful to our resource persons, who have come from far and near and from different status and walks of life to become instruments in God's hand to make this vision a reality.... Be assured that as you labour to make our youths maximize their potentials in God, the gracious Lord shall definitely maximize your blessings.

Our hearty appreciation also goes to the leaders and members of different teams in the planning committee; the leadership of the youth organizations across the Church of Nigeria; leaders of churches and non-denominational organizations that have bought into this vision; good spirited individuals and organizations that have donated generously in cash and in kind in order to enable the youths attend this conference free of charge to them. The Almighty God shall certainly reward you beyond your expectations.

Beloved people of God, especially the youths that are gathered here, the purpose of this meeting is to make you manifest as instrument for the propagation of the kingdom of God and the transformation of our society. At the end, you should be able like Joshua to stand as a different and positive testimony in a crooked and perverse generation. Therefore, be open to God and the vessels He has prepared for your manifestation. You cannot afford to leave here untouched if you are diligent and attentive; and together we can sing with Joshua:

***We are able to go up and take Nigeria, Africa, the world
To possess the land from Jordan to the sea,
Though the giant may be on our way to hinder,
God will surely give us victory....
Only move on to the righteous side with God.***

Thanks and remain blessed!

The Right Reverend Alloysius Eze Agbo

BISHOP OF NSUKKA & JGIYC COORDINATOR





Bra. Billy Birungi
Kampala, Uganda

TECHNICAL ADVISOR

**JGIYC 360-DEGREE VIEW:
A REVOLUTION FOR THE SPIRITUAL AND SOCIO-ECONOMIC
TRANSFORMATION OF AFRICA**

BRO. BILLY BIRUNGI
(JGIYC TECHNICAL ADVISOR)

1. Our Dearly Beloved Primate Of All Nigeria, Your Grace, **The Most Reverend Henry Ndukuba**, We Thank You For The Demonstrable Passion For Youth Discipleship And Empowerment! We Are Indeed Very Grateful To God For Your Visionary Leadership And Commitment To Developing And Raising A Generation Of Godly Agents Of Change.
2. Our Deeply Loved **Bishop Aloysius Agbo, The Anchor & Coordinator Of The Joshua Generation**, Your Entire JGIYC Task Force And The JGIYC Delivery Teams: Your Labour, Commitment, Time And All Efforts Will Not Be In Vain. My Wife Grace & I Gratefully Appreciate The Opportunity To Partner With You In This Great Kingdom Assignment.
3. Brothers & Sisters, I Bring You Very Warm Greetings From **“The Pearl Of Africa” Uganda!**
4. One Of The Most Famous British Prime Ministers, **Sir Winston Churchill** Became Quite Enthused About His Trip To Uganda In 1907 And Wrote In His 1908 Book Entitled **“My African Journey”**: **“For Magnificence, For Variety Of Form And Colour, For Profusion Of Brilliant Life — Bird, Insect, Reptile, Beast — Uganda Is Truly “The Pearl Of Africa.”**
5. Particularly, I Originate From Kigezi Region, In Uganda’s South-Western Corner, Whose Colonial-Era Nickname Was **“The Switzerland Of Africa”** Because Of Its Scenic Beauty, Its Natural Wonders And Its Hospitable People. Simply Put: It Is One Of The Most Beautiful Places On The Face Of The Earth.



6. **Uganda Is Not Only The Pearl Of Africa, It Is Also The Land Of The Martyrs!** Between The Years 1885 And 1887, Some 23 Young Anglican And 22 Roman Catholic Men Were Executed On Orders Of King Mwanga Of Buganda, (One Of The Ancient African Kingdoms), For Conversion To Christianity And Refusing To Recant Their Faith In Christ.
7. These Young Men Were Burned Alive, Some Were Dismembered, Some Were Beheaded, Some Were Clubbed Or Speared, While Others Were Castrated To Death....Sometimes Slowly To Prolong Their Agony.
8. Bishop James Hannington, Sent Out From England In 1884 By The Anglican Church As Missionary Bishop Of Eastern Equatorial Africa Was Apprehended On The Orders Of Same King Mwanga, As He Was Travelling Toward Uganda & Spreading The Gospel, Brutally Treated And Put To Death In 1885.
9. In Recent Times, To Be Precise, On The **16th Of February 1977**, Our Own Archbishop Of The Anglican Church Of Uganda, **His Grace The Most Reverend Janani Luwum** Was Killed By The Dictator President Idi Amin For His Faith And Stand For Justice.
10. Today, Millions From Around The World, Trek To Namugongo Near Kampala City Every June To Commemorate The Uganda Martyrs And To Mucwini Near Kitgum Town In The North Every February To Commemorate Archbishop Janani Luwum, Bearing Witness To The Fact That **“The Blood Of The Martyrs Is The Seed Of The Church.”**
11. Uganda Was Also The Cradle Of The East African Revival - Arguably The Most Influential Revival Movement Of Africa In The Twentieth Century.



12. The East African Revival Was The Experience Of Great Outpouring Of The Holy Spirit And Christian Conversion Movement That Began In Gahini In Northern Rwanda And Kigezi In South-Western Uganda In The 1930s, Spreading Throughout Eastern Africa In The 1940s And To Other Parts Of Africa And Other Continents In 1950s.
13. There Is A Sense In Which I Feel That The Next Spiritual Rebirth On The Continent Of Africa With Global Impact Similar To The East African Revival May Just Break Out Of Nigeria, The Giant Of Africa!
14. Let Me Resound, Re-Paraphrase, Re-Emphasize And Re-Affirm Evangelist Reinhard Bonnke's Christ For All Nations Crusade War-Cry: **Africa Shall Be Saved!**
15. **From Cape Town On The South Coast Of The Continent To Cairo On The North Coast Of The Continent....From Lagos On The West Coast Of The Continent To Mombasa On The East Coast Of The Continent, Africa Shall Be Transformed!**
16. The Dignity And The Destiny Of Our Beloved Continent – The Identity, The Systems, The Land And The People Shall Be Redeemed!
17. Now, I Entirely Agree With **Professor PLO Lumumba** That: **The Day Nigeria Rises, That Is The Day Africa Rises!** You May Not Know But One Out Of Every Five Africans Is A Nigerian! The Reason Africa Continues To Stumble In The Manner That It Does Is Because Nigeria Has Never Realised Her Potential! The Day Nigeria Realises Her Potential, That Is The Day Africa Will Rise!
18. And So, **The Joshua Generation International Youth Conference (JGIYC)** Has Been Conceived As A Strategic Platform And Deliberate Effort For **Raising A Generation Of Godly Leaders Of Integrity To Spearhead The Spiritual And**



Socio-Economic Transformation Of Not Only The Nation Of Nigeria, But Also The Continent Of Africa!

19. The Conference Has A Focused **VISION: "Disciples And Leaders, Devoted To God And Distinct In Socio-Economic Action."**
20. The Conference Has A Honed **MISSION: "Developing, Raising, Teaching, Equipping, Empowering And Commissioning Emerging Leaders And Earnest Disciples For Transformation Of Nations For God."**
21. The Conference Has An Articulate **Quadruplet CORE OBJECTIVE:**
 - ***Devotion To God In Worship & Service.***
 - ***Development & Commissioning Of Leaders.***
 - ***Discipleship & Mission Orientation.***
 - ***Distinction In Socio-Economic Action.***
22. The **Joshua Generation International Youth Conference** Programme Is Rather Very Intensive And Rigorous But Also Very Exciting And Thrilling!
23. With The Major Focus Being The Transforming Presence Of God, The Programme Is Carefully Packaged And Painstakingly Structured With Earnest Prayer That The Experience Is An Eye-Opening, Life-Transforming And Commitment-Producing Call To Responding To The Mandate And The Command To Impact Nations For God.
24. Over The Conference Week, We Have A Total Of **28 Phenomenal Sessions:- 04 Devotional Sessions; 04 Bible Study Sessions; 12 Plenary Sessions; 04 Workshop Sessions, And 04 Recreation Sessions.** Moreover, We Will Be Served Several **Meals Of Food** - Sufficient In Quantity, Quality And Variety!

25. Seasoned Men & Women With Strong Character And Sound Testimony Have Been Invited And Will Be Ministering And Teaching. The Full Details Are Set Out In The Conference Programme.
26. Enormous Amounts Of Time, Energy And Financial Resources Have Been Injected Into This Conference! No Effort Has Been Spared! Everything Humanly Possible Has Been Done! Fervent Prayers Have Been Lifted Up And Offered To God!
27. The Desire And The Longing Of Our Hearts Is That You Will Be Equipped, Empowered, Impacted And Commissioned As Agents Of Godly Change, Occupying The Seven Mountains Of Influence - The Business & Economy, The Politics & Governance, The Communication & Media, The Celebration & Entertainment, The Academia & Education, The Family & Marriage, And The Worship & Religion!
28. My Earnest Prayer For You As You Meet With God This Week, Is That You Will Exercise Receptiveness Of Heart, That You Will Be Gladly Patient And Digestively Take In All The Teachings And Instructions And Commit To Zealously Heed And Keenly Apply Their Demands; Such That The Purpose For Which God Has Brought You Here This Week Will Not Be In Vain! That Your Heart Will Be Blessed And Your Life Transformed Forever!
29. Remember, The Nations Are Desperately Yearning For Spiritual And Socio-Economic Transformation! And You Are The Hope - Of Not Only The Nation Of Nigeria But Also The Continent Of Africa!
30. **May The Lord Richly Bless You! AMEN!!**

Billy Birungi
FOUNDER & CHIEF EXECUTIVE
BASE GROUPE

AFRICAN EXCELLENCE † GLOBAL IMPACT



*Governor
Babajide Sanwo-Olu*

EXECUTIVE GOVERNOR,
LAGOS STATE



*Honourable
Sunday Akin Dare*

MINISTER OF YOUTH & SPORTS



JOSHUA GENERATION
INTERNATIONAL
YOUTH CONFERENCE
(JGIYC)

ABUJA 2022
RESOURCE PERSONS



Mr. Bon Mustapha
Abuja, Nigeria

KEYNOTE ADDRESS SPEAKER:
The Market Place Christian:
influencing The Sphere Of Business
& Economy For God



Bro. Gbile Akanni
Benue, Nigeria

BIBLE & THEME EXPOSITOR:
The Manifestation
Of The Sons Of God





Dr. Ngozi Okonjo-Iweala
Geneva, Switzerland

MINISTER & SPEAKER



Mrs. Priscilla Ekwueme Eleje
Abuja, Nigeria

PANEL DISCUSSANT

⌘ ***The Market Place Christian: Influencing
The Sphere Of Business & Economy For God***



Mazi Sam Oluwalunwa
Lagos State

PANEL DISCUSSANT



Chief Mike Adenuga
Lagos State

PANEL DISCUSSANT



Prof. Pat Utomi
Lagos State

PANEL DISCUSSANT



*The Most Reverend Dr.
Benjamin Kwashi
Jos, Nigeria*
MINISTER & SPEAKER:
*Manifestation As
Ambassadors For Christ*



*The Most Reverend Dr.
Edmund Akanya
Kebbi, Nigeria*
MINISTER & SPEAKER:
*The Manifestation:
Not By Power*



*The Venerable Dr.
Moses Elnka Omeke
Nsukka, Nigeria*
MINISTER & SPEAKER:
Healing & Deliverance



*The Reverend Canon Dr.
Femi Adeleye
Accra, Ghana*
MINISTER & SPEAKER:
*Manifestation As
Vessels Of Honour*



*The Right Reverend Prof.
Dapo Asaju
Ilesa, Nigeria*

LEAD FACILITATOR:
*Understanding & Walking
In The Grace Of God*



*Canon Timothy Olanade
Jos, Nigeria*

LEAD FACILITATOR:
*Mission & Evangelism:
Bearing Witness For Christ*



*Prof. Adesegun Fatusi
Ondo, Nigeria*

LEAD FACILITATOR:
*Alcohol & Substance Abuse:
Dangers & Remedies*



*The Reverend Samuel Akeju
Jos, Nigeria*

LEAD FACILITATOR:
*Discipleship & Nurture:
Rooted In The Faith*



Bro. Frank Edwards

Enugu, Nigeria

WORSHIP LEADER & GUEST ARTISTE:

Thanksgiving & Worship Nite



Bro. Kelechi Nnami

Enugu, Nigeria

WORSHIP LEADER & GUEST ARTISTE:

Thanksgiving & Worship Nite

- ✦ *For A Fruitful Time At The Conference, A Very High Degree Of Discipline, Conduct, Co-operation, Focus, Obedience And Understanding Is Demanded. Participants Are Encouraged To Attend All Sessions And Outings From The Conference Venue Are Highly Discouraged. Participants Are Advised To Arrange For Other Personal Issues, Business, Visits And Tours After (And Not During) The Conference Time. This Makes Life Easier For Everyone At The Conference.*
- ✦ *Whereas The Dress Code At The Conference Is Basically Informal, Participants Are Encouraged To Observe Modest Dressing. Every Conference Participant Is Encouraged To Dress Decently At All Times. Cleaning And Washing Up Are Encouraged.*
- ✦ *Conference Venue (Stadium & Hostels) Property Should Be Handled With Utmost Care And A Sense Of Responsibility. Water Taps Must Not Be Left Running. Remember You Don't Need Water As Much As That In A Swimming Pool To Have A Bath. You Are Encouraged To Switch Off The Lights During Day.*
- ✦ *Drugs, Alcoholic Beverages, Firearms, Knives, Cigars/Cigarettes, Explosives, Secular Literature Are Not Allowed At The Conference Venue (Stadium & Hostels) For Whatever Reason.*
- ✦ *Conference Participants Are Discouraged From Hosting Personal Visitors In And Around The Conference Venue (Stadium & Hostels). Opposite Sex Visits In Hostels Of Residence Are Also Strongly Discouraged. Unauthorised Meetings/Fellowships/Rehearsals Of Participants In Dark Or Secluded Areas Are Not Allowed.*
- ✦ *"Nevertheless We, According To His Promise, Look For New Heavens And A New Earth, Wherein Dwelleth Righteousness. Wherefore, Beloved, Seeing That Ye Look For Such Things, Be Diligent That Ye May Be Found Of Him In Peace, Without Spot, And Blameless." **2 Peter 3:13-14 (KJV)***

JGIYC 2022 Programme Structure

	04:30 TO 07:30	07:30 TO 08:30	08:30 TO 09:30	09:30 TO 11:30	11:30 TO 12:30	12:30 TO 02:30	02:30 TO 04:30	04:30 TO 06:30	06:30 TO 08:30	08:30	
SUN 17TH	Conference Ministry Teams Arrival; Final Briefing And Systems Pre-Testing										
MON 18TH	Arrival; Checking In And Washing Up								Dinner, Orientation, Meet, Greet, Network & Share Experiences		
TUE 19TH	RISING UP, PERSONAL QUIET TIME, WASHING UP AND MOVEMENT TO THE STADIUM	MORNING GLORY AND DEVOTIONS	BIBLE STUDY	WELCOME CEREMONY AND OFFICIAL OPENING			WORKSHOPS AND TRACKS	RECREATION, SPORTS AND GAMES	PANEL DISCUSSION: Influencing The Sphere Of Business & Economy For God	DINNER (TAKE-AWAY)	
WED 20TH				Praise And Worship	THEME EXPOSITION: Manifestation Of The Sons Of God	BRUNCH BREAK			Praise And Worship		PLENARY SESSION: Manifestation As Vessels Of Honour
THU 21ST				PLENARY SESSION: Manifestation As Ambassadors For Christ							
FRI 22ND				PLENARY SESSION: The Manifestation: Not By Power							
SAT 23RD				Tidying Up, Checking Out And Departure							
WORKSHOPS AND TRACKS											
WORKSHOP ONE: Discipleship & Nurture: Rooted In The Faith			WORKSHOP TWO: Mission & Evangelism: Bearing Witness To Christ			WORKSHOP THREE: Understanding & Walking In The Grace Of God			WORKSHOP FOUR: Alcohol & Substance Abuse: Dangers & Remedies		

JGIYC Programme Schedule & Synopsis of Sessions

SESSION/WORKSHOP	OBJECTIVE & DERIVATIVE	SPEAKER/FACILITATOR
01. PLENARY SESSION: Welcome Ceremony & Official Opening 09:30AM TUESDAY 19 APRIL 2022	Objective & Derivative: "Remember The Lord Your God, For It Is He Who Gives You The Ability To Produce Wealth." <i>Deuteronomy 8:18</i> Today, Business And The Economy Is Sphere Where The Spirit Of Mammon, The Spirit Of Babylon, The Spirit Of Lies And Greed Reign! The Sphere Of Business And Economy Ought To Be Transformed Into One Where There Is No Greed Or Self-Indulgence; One Where There Is Total Dependence On God; And A Space That Is Disconnected From Babylon. Business Is And Should Be A Place Of Influence And Divine Creativity! The Key Note Address: "The Market Place Christian: Influencing The Sphere Of Business & Economy For God" Is Aiming At Making A Clarion Call For Urgent Ardent Need For Breeding, Developing, Raising And Building A Generation That Will View Business And Commerce As A Place To Serve God Through That Area Of Calling; A Generation That Will Worship God Through Their Gifts, Talents And Resources To Build God's Kingdom.	WELCOME ADDRESS: The Most Reverend Dr. Henry Ndukuba (Primate Of All Nigeria, Convenor & Chief Host) JGIYC 360-DEGREE VIEW: Bro. Billy Birungi (Technical Advisor Kampala, Uganda) KEY NOTE ADDRESS: Mr. Boss Mustapha (Abuja, Nigeria) SPECIAL GUEST OF HONOUR: Gov. Babajide Samwo-Olu (Executive Governor, Lagos State, Nigeria) GUEST OF HONOUR & HOST: Hon. Sunday Akin Dare (Minister Of Sports Abuja, Nigeria) VOTE OF THANKS: The Right Reverend Aloysius Agbo (Anchor Bishop & Coordinator Nsukka, Nigeria)

02.	PANEL DISCUSSION: <i>The Market Place Christian: Influencing The Sphere Of Business & Economy For God</i> 06:30PM TUESDAY 19 APRIL 2022	<i>Objective & Derivative:</i> An Intriguing & Thrilling Panel Discussion Evening Session Aiming At Equipping And Building A Generation Of Change Agents To Scale, Influence, Conquer And Impact The Sphere Of Business & Economy For God.	MINISTER & SPEAKER: Dr. Ngozi Okonjo-Iweala <i>(Geneva, Switzerland)</i> PANEL DISCUSSANTS: • Mrs. Priscilla Ekwueme Eleje <i>(Abuja, Nigeria)</i> • Mazi Sam Oluabunwa <i>(Lagos, Nigeria)</i> • Chief Mike Adenuga <i>(Lagos, Nigeria)</i> • Prof. Pat Utomi <i>(Lagos, Nigeria)</i>
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03.	BIBLE & THEME EXPOSITION: Manifestation Of The Sons Of God 09:30AM WED 20 – FRI 22 APRIL 2022	Objective & Derivative: “So Then, Brothers And Sisters, We Have An Obligation, But Not To Our Flesh [Our Human Nature, Our Worldliness, Our Sinful Capacity], To Live According To The [Impulses Of The] Flesh [Our Nature Without The Holy Spirit]—For If You Are Living According To The [Impulses Of The] Flesh, You Are Going To Die. But If [You Are Living] By The [Power Of The Holy] Spirit You Are Habitually Putting To Death The Sinful Deeds Of The Body, You Will [Really] Live Forever. For All Who Are Allowing Themselves To Be Led By The Spirit Of God Are Sons Of God. For You Have Not Received A Spirit Of Slavery Leading Again To Fear [Of God’s Judgment], But You Have Received The Spirit Of Adoption As Sons [The Spirit Producing Sonship] By Which We [Joyfully] Cry, “Abba! Father!” The Spirit Himself Testifies And Confirms Together With Our Spirit [Assuring Us] That We [Believers] Are Children Of God. And If [We Are His] Children, [Then We Are His] Heirs Also: Heirs Of God And Fellow Heirs With Christ [Sharing His Spiritual Blessing And Inheritance], If Indeed We Share In His Suffering So That We May Also Share In His Glory. For I Consider [From The Standpoint Of Faith] That The Sufferings Of The Present Life Are Not Worthy To Be Compared With The Glory That Is About To Be Revealed To Us And In Us” Romans 8:12-18 (AMP). “For The Earnest Expectation Of The Creature Waiteth For The Manifestation Of The Sons Of God” Romans 8:19 (KJV). The JGIYC 2022 Theme In The Statement: “Manifestation Of The Sons Of God” Is Aimed At A Challenging And Inspiring Exposition And Teaching To Impart Vision And Supernatural Strategies For Engaging The Darkness Covering The Earth With The Light Of The Kingdom Of Heaven. And Prophetic Insight Into The Seven Mountain Mandate, Preparing And Equipping The Generation Of Marketplace Agents For Conquering Of Their Specific Spheres Of Influence For God.	MINISTER & SPEAKER: Bro. Gbile Akanni (Benue, Nigeria)
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04.	PLENARY SESSION: <i>Manifestation As Vessels Of Honour</i> 12:30PM WEDNESDAY 20 APRIL 2022	Objective & Derivative: “Nevertheless The Foundation Of God Standeth Sure, Having This Seal, The Lord Knoweth Them That Are His. And, Let Every One That Nameth The Name Of Christ Depart From Iniquity. But In A Great House There Are Not Only Vessels Of Gold And Of Silver, But Also Of Wood And Of Earth; And Some To Honour, And Some To Dishonour. If A Man Therefore Purge Himself From These, He Shall Be A Vessel Unto Honour, Sanctified, And Meet For The Master's Use, And Prepared Unto Every Good Work.” <i>2 Timothy 2:19-21</i> Creating The Understanding & Knowledge....And Imparting The Timeless Truth That Members Of The Body Of Christ Are Christians, Saints And Believers - That They Are “Vessels”....And That It Is Their Privilege To Be “Vessels Of Honour” Sanctified For God’s Use, Prepared Unto Every Good Work; Building A Generation That Is Purified, Cleansed, Set-Apart And Ready To Do The Will Of God!	MINISTER & SPEAKER: The Reverend Canon Dr. Femi Adeleye (Accra, Ghana)
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05.	PLENARY SESSION: Manifestation As Ambassadors For Christ 12:30PM THURSDAY 21 APRIL 2022	Objective & Derivative: "Therefore We Are Ambassadors For Christ, As Though God Were Pleading Through Us: We Implore You On Christ's Behalf, Be Reconciled To God." (2 Corinthians 5:20) To The Philippi Church, The Apostle Paul Writes: "For Our Citizenship Is In Heaven" (Philippians 3:20). St. Paul's Words Come Across As Literal And Real To Those Who Understand That God Has Called Us Out Of This World (John 15:19) And Transferred Us Into His Kingdom (Colossians 1:13). Having Our Citizenship In The Kingdom Of God Makes Us Foreigners In This World In Which We Live....We Are In The World But Not Of The World! Based On The Apostle Paul's Challenge, The Session Is Aimed At Examining And Pressing What It Takes To Be An Ambassador Of Jesus Christ; What An Ambassador Is Supposed To Do And/Or How They Should Conduct Themselves; How An Ambassador Is Expected To Interface With The Various Publics With Which They Interact; And Ardently Challenging, Equipping, Motivating And Inspiring The Generation Of Young People To Fully Manifest As Representatives Of Christ In The Seven Spheres Of Influence!	MINISTER & SPEAKER: The Most Reverend Dr. Benjamin Kwashi (Jos, Nigeria)
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06.	PLENARY SESSION: Healing & Deliverance 06:30PM THURSDAY 21 APRIL 2022	Objective & Derivative: <i>The Things Around Someone Affect Them Positively Or Negatively And Contribute To Their Character, Beliefs, Reactions And Way Of Life.</i> <i>If The Surrounding And Closest People And Circumstances In One's Life Are Harsh And Unfair, They Cause Them To Hurt Which Leads Them To Getting Wounds That Affect Their Character In A Negative Way, Leading To People Having Bondages, Addictions, And Ungodly Character And Way Of Life.</i> <i>However, After The Holy Spirit Sets In, He Takes Authority And Through Healing & Deliverance, One Begins To Live A Life Of Freedom In Jesus Christ, As He Leads And Directs Our Moment By Moment.</i> <i>The Session Aims At Imparting A Clearer Understanding Of And Equipping In The Ministry Of Healing (The Work Of The Holy Spirit In One's Life Through Which Repair To The Body, Soul And Spirit Is Done) & Deliverance (The Work Of The Holy Spirit In One's Life Through Which The Works Of Sin, The Flesh, The World And The Devil Are Destroyed); As Well As A Time For Ministration In Healing & Deliverance.</i>	MINISTER & SPEAKER: The Venerable Dr. Moses Ebuka Omeke (Nsukka, Nigeria)
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07.	PLENARY SESSION: <i>The Manifestation: Not By Power</i> 12:30PM FRIDAY 22 APRIL 2022	<i>Objective & Derivative: "...Not By Might Nor By Power But By My Spirit, Says The Lord Almighty."</i> <i>Zachariah 4:6</i> <i>Abraham Was Old, Jacob Was Insecure, Leah Was Unattractive, Joseph Was Abused, Moses Stammered, Gideon Was Under-Privileged, Samson Was Co-Dependent, Rahab Was Immoral, David Had An Affair And All Kinds Of Family Problems, Elijah Was Suicidal, Jeremiah Was Depressed....</i> <i>Jonah Was Reluctant, Naomi Was A Widow, John The Baptist Was Eccentric To Say The Least, Peter Was Impulsive And Hot-Tempered, Martha Worried A Lot, The Samaritan Woman Had Several Failed Marriages, Zacchaeus Was Unpopular, Thomas Had Doubts, Paul Had Poor Health, Timothy Was Timid....</i> <i>It Is Such An Amazing Realization That God Has Used Quite A Variety Of Misfits In His Service! There Is No Amount Of Human Intellect, Skills, Power Or Might Sufficient Enough To Accomplish The Work Of God Effectively! It Takes The Presence, Enablement, Empowerment And Help Of The Holy Spirit To Fulfil The Will Of God On Earth.</i> <i>The Session Aims At Building And Raising A Generation Of The Sons Of God With Enhanced Confidence And Enriched Self-Esteem; And Challenging Many Who Are Not Involved In Any Service Or Ministry In The Kingdom Of God To Stop Making Excuses.</i>	MINISTER & SPEAKER: The Most Reverend Dr. Edmund Akanya <i>(Kebbi, Nigeria)</i>
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08.	WORKSHOP ONE: <i>Discipleship & Nurture: Rooted In The Faith</i> 02:30PM - 04:30PM TUE 19 – FRI 22 APRIL 2022	<i>Objective & Derivative: The Aim Of The Workshop Is Raising & Building A Generation With Deep Roots Of Faith In The Work Of Christ On The Cross For Enablement To Withstand The Strong Winds And Storms Of Life.</i>	LEAD FACILITATOR: The Reverend Samuel Akeju <i>(Jos, Nigeria)</i>
09.	WORKSHOP TWO: <i>Mission & Evangelism: Bearing Witness For Christ</i> 02:30PM - 04:30PM TUE 19 – FRI 22 APRIL 2022	<i>Objective & Derivative: The Workshop Aims At Raising And Building Up A Generation That Is Grounded In The Attitude, Thinking, Behavior, And Practice Of Engaging Others With The Gospel Of God's Grace; Imparting Deeper Understanding And Full Appreciation Of The Urgency And Significance Of A Lifestyle Of Mission.</i>	LEAD FACILITATOR: Canon Timothy Olonade <i>(Jos, Nigeria)</i>

10.	WORKSHOP THREE: <i>Understanding & Walking In The Grace Of God</i> 02:30PM - 04:30PM TUE 19 – FRI 22 APRIL 2022	Objective & Derivative: Today, “Grace” And The “Law” Is A Trending Subject Across The Christian World. There Is So Much Controversy Over The Subject Arising Out Lack Of Proper Biblical Understanding Of The Purpose Of The Law And Grace As God’s Benevolence On The Undeserving! At The Root Of The Subject Are Differing Views On The Basis Of Salvation. The Importance Of The Subject Has Fueled The Intensity Of The Controversy, With Some New Doctrines And Teachings Clearly Re-Interpreting The Old And Well Established Biblical Doctrines And Giving Them A New Interpretation And Consequently Application In The Lives Of Believers, Particularly The Young Generation. These Emerging Doctrines Are Many And Varied, And Include Teachings And Messages Such As: “Salvation Is By Grace And Grace Alone”!; “Believers Live Under The Grace And Not The Law”!; “God Looks At The Heart And Not The Actions”!; “Once Saved, Always Saved”! Et Al. This Grace Revolution Message Has Been Termed As: “Hyper Grace” Or “The Super Grace”. Those Who Are Not Convinced Refer To It As: “Cheap Grace” Or “Perverted Grace”; That The “Hyper Grace” Doctrine Leads To Lawlessness; And That God’s Righteous Standard In The Law Must Be Upheld. That Salvation Is By Grace, But Grace Only Comes To Those Who Obey God’s Law! The Workshop Aims At Building And Raising A Generation Of The Sons Of God That Is Rescued From A Perverted View Of God's Grace Through Deeper Biblical Teaching And Imparting A Clearer Understanding Of Both The Law Of God And The Grace Of God, The Necessity Of Both Of Them And Their Complementarity Of Each Other In God's Plan Of Salvation And Right Living For Man.	LEAD FACILITATOR: The Right Reverend Prof. Dapo Asaju (Ilesa, Nigeria)
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11.	WORKSHOP FOUR: Alcohol & Substance Abuse: Dangers & Remedies 02:30PM - 04:30PM TUE 19 – FRI 22 APRIL 2022	Objective & Derivative: The Effects Of Alcoholism And Substance Abuse Are Grave And Far-Reaching. The Workshop Is Aiming At Sounding Out The Dangers And Effects Of Alcoholism And Substance Abuse....As Well As A Revelation Of The Remedies And Ways Of Combating And Overcoming The Vice And Ending Its Grip On The Young Generation.	LEAD FACILITATOR: Prof. Adesegun Fatusi <i>(Ondo, Nigeria)</i>
12.	PLENARY SESSION: Thanksgiving & Worship Nite AND Commissioning & Official Closing 06:30PM FRIDAY 22 APRIL 2022	Objective & Derivative: A Special Time For Vibrant Live Worship, Giving Thanks And Praise To God, As Well As Sharing Testimonies From The Conference Week. Final Charging Of The Delegates To Go And Transform Communities, Impact Nations & Conquer Territories For God. Commissioning Charge And Prayer Over The Conference Participants.	WORSHIP LEADERS & GUEST ARTISTES: Bro. Frank Edwards <i>(Enugu, Nigeria)</i> Bro. Kelechi Nnami <i>(Enugu, Nigeria)</i> MINISTER & SPEAKER: The Most Reverend Dr. Henry Ndukuba <i>(Primate Of All Nigeria)</i>

**WELCOME CEREMONY AND OFFICIAL OPENING OF THE
SECOND JOSHUA GENERATION INTERNATIONAL
YOUTH CONFERENCE (JGIYC 2022)
HOLDING 18TH TO 23RD APRIL 2022
AT THE MOSHOOD ABIOLA NATIONAL STADIUM,
FEDERAL CAPITAL TERRITORY, ABUJA, NIGERIA.**

09:30_{AM}, TUESDAY, 19 APRIL 2022

PROGRAMME SCHEDULE:

1. OPENING PARADE
2. NATIONAL ANTHEM
3. CHURCH ANTHEM
4. OPENING PRAYER
5. INTRODUCTION OF THE PRIMATE & DIGNATARIES PRESENT
6. SHORT PERFORMANCE
7. WELCOME ADDRESS BY THE PRIMATE OF ALL NIGERIA AND JGIYC CONVENOR & CHIEF HOST
8. ADDRESS BY THE FEDERAL MINISTER OF YOUTH & SPORTS, GUEST OF HONOUR & HOST
9. ADDRESS BY THE EXECUTIVE GOVERNOR OF LAGOS STATE, SPECIAL GUEST OF HONOUR
10. KEYNOTE ADDRESS: **"THE MARKET PLACE CHRISTIAN: INFLUENCING THE SPHERE OF BUSINESS & ECONOMY FOR GOD"** BY MR. BOSS MUSTAPHA, SECRETARY TO THE GOVERNMENT OF THE FEDERATION OF NIGERIA
11. VOTE OF THANKS BY THE ANCHOR BISHOP & COORDINATOR
12. CLOSING REMARKS BY THE PRIMATE OF ALL NIGERIA
13. CLOSING PRAYER

BIBLE STUDY SESSION ONE (01)

TUESDAY, 19 APRIL 2022

TOPIC: The Gospel Of The Kingdom

1. Introduction

There are many stories across Africa about God, His creation, and how people relate to Him. The Balese people of Congo consider the sun to be God's right eye, and the moon His left. In southern Ethiopia some people believe that after God made the world, people came out of a hole in the ground. Traditional Yoruba people in West Africa believe that every person has a destiny and that their goal is to become one in spirit with the divine creator. In many parts of Africa people believe that God is a distant power and that the world is controlled primarily by the spirits of their ancestors. Some educated people in Africa believe that He doesn't exist and the world evolved by natural forces. Others believe that God exists mainly to serve man's needs and desires.

- a. What do the people in your community believe about God and how people came to be?
- b. How does this affect the way they think or live?

2. Read Matthew 21:33-44. Briefly retell the passage in your own words.

3. Discussion Questions

a. Head - What does it say and mean?

1. Who owned the vineyard and what was his relationship with the caretakers like?
2. What determined who would inherit the vineyard?

b. Heart - What is my attitude?

1. In what ways has your life resembled the tenants in this story?
2. What do you rely on to have a relationship with God?

4. What Is The Gospel Of The Kingdom?

While different religions or people have their own stories of who God is and how He relates to us, the Bible reveals what God has spoken about Himself. In Matthew 21:33-44 Jesus tells a parable to Jewish religious leaders. This story is an illustration of God and His relationship with us. In this story the owner of a vineyard gives his property to caretakers and goes to another country. But the caretakers rebel against his authority, beating and killing his servants. When he sends his son, the heir of all he has, they reject and kill him as well. Jesus warns that those who reject the son will face severe judgement, and those who receive the son will inherit his vineyard.

Jesus is teaching about the Kingdom of God. God is like the owner of the vineyard who reigns as King over all His creation. He has created people to live in His Kingdom on earth under His care and His authority. Like the vineyard owner, He has sent His Son Jesus, who fully represents His authority and His love, to reveal God to us. Those who receive Jesus receive the inheritance of His Kingdom. But those who reject Jesus will face eternal judgement, because they have rejected both the Son of the King and the King Himself.

So, what is the Gospel of the Kingdom? In 1 Corinthians 15:3-4 the Apostle Paul writes that the Gospel is the message that Christ died for our sins, that He was buried, and that He rose again on the third day. The Gospel of the Kingdom is that God is our King who has all authority over us and cares for us. But we have rejected His authority and have lived outside of His care and His rule in our lives. We deserve eternal judgement as a result. But God sent His own son, Jesus Christ, who took our sin and shame upon Himself and died in our place. He took the punishment that was due us and paid the penalty for our sins. He was raised to life and is our eternal King and Savior. All who repent of their rebellion against God, and believe in His death and resurrection for forgiveness of sins, enter into His eternal kingdom. All who reject Him face eternal judgement.

Paul writes in Colossians 1:13,14 that Jesus has “delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.” The Gospel of the Kingdom is the main story of the Bible. It is the good news that God saves all who believe in Jesus from the kingdom of darkness and transfers us into the Kingdom of Jesus.

Like the tenants of the vineyard, *the key to our relationship with God is our response to Jesus*. Our traditions or our own ideas are not adequate to teach us about God. Our good works or even our service in church cannot reconcile us to God. In order to be reconciled to the eternal King, we must receive His Son Jesus. To receive Jesus is to receive God our Creator. To reject Jesus, however, is to reject God’s authority and care and to live under His judgement. When we repent and trust in Jesus’ death and resurrection for the forgiveness of our sins, we are reconciled with God and He transfers us into His Kingdom, where we will live under His authority and care forever.

5. Discussion Questions

a. Hands - How can I obey?

1. Have you personally received Jesus as your King and trusted in His death and resurrection for forgiveness of your sins?
2. What are some ways you demonstrate with your life that you believe in Jesus?
3. Are there any ways you need to stop living like you are still in the kingdom of darkness?

b. Help - How are my relationships?

1. If you have received forgiveness through Jesus, how should you treat others who have offended you? Why?
2. Who is someone you could you share about the Gospel of the Kingdom?

6. Memory Verse

Colossians 1:13-14 ***“He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.”***

7. Prayer:

- a. For ourselves and for each other
- b. For those who have not believed in Jesus

BIBLE STUDY SESSION TWO (02)
WEDNESDAY, 20 APRIL 2022
TOPIC: The Marks Of A Disciple

1. Introduction:

Amina is a storekeeper and dedicated member of the local church in Tindong. She makes the effort to attend most programs organized by the church. She pays her tithes regularly and fulfils all welfare obligations like paying dues, and attending naming ceremonies, weddings and funerals. These qualities, in addition to her quiet nature, cause others to point to her as a good disciple of Christ. Yet, Amina has stopped visiting or speaking to her neighbor because of an insult she received. She prefers to follow the traditions of her tribe when it conflicts with what the Bible says. And she also avoids sharing about her Christian faith with her fellow shopkeepers.

Is Amina a disciple of Christ? Why or why not?

2. Read John 8:31, 13:34-35, 15:7-9. Briefly retell the passages in your own words.

3. Discussion Questions

a. Head – What does it say and mean?

1. What are the marks of a disciple according to the scriptures above?
2. What enables a disciple to bear these marks and thus glorify the Father?

b. Heart – What is my attitude?

1. What qualities in your life resemble a disciple of Christ?

4. What Are The Marks Of A Disciple Of Christ?

When Jesus called His disciples to follow Him, He had radical expectations of what they were to become and what they were to do. When they stepped out on that journey to follow Him, they were leaving behind their old life to live a new one marked by the characteristics of a disciple of Christ. These marks of a disciple did not show all at once, but were gradually demonstrated as they came to fully trust in Him and to follow Him by faith.

a. A disciple is marked by obedience to God's Word above all else. Having been born again, a disciple holds the Word of God to be true and commits to obey all that is found in it. In John 8:31 Jesus says that if we abide in His Word we are truly His disciples. John 14:23 says that we demonstrate our love for Jesus by keeping His Word. A disciple is committed to obeying the Word of God, which they believe higher than any other knowledge, tradition, or family relationship. In Matthew 7:24-27 Jesus says that unwavering obedience to His Word is likened to a wise builder who establishes his house on a rock and thus survives the devastation of storms, wind and rain.

b. A disciple is marked by love. In Matthew 22:36-40 Jesus affirms that the greatest commandment is to love God and to love others. A disciple loves God with all their heart, soul, mind and strength, and loves others as themselves. More specifically, in John 13:35, Jesus emphasizes that the mark of a disciple is love for one another, especially for other believers. Thus, disciples show love for their spouses and children, and the family of believers in the church. Disciples enjoy the fellowship of other believers and are glad to minister to the needs of one another. Even more, in Luke 6:27 Jesus says that disciples are to love their enemies and to do good to those who hate them.

c. A disciple is marked by bearing fruit. The expectation of every growing plant is that it matures and bears fruit. Fruit is both pleasant for others to enjoy and bears seeds which grow into new plants. Similarly, as followers of Christ mature, they demonstrate character which is pleasant to those around them. Galatians 5:22-23 calls this the fruit of the Spirit, and says that those who have Christ's Spirit reflect Christ's character such as love, joy, peace, patience, and more. But the purpose of fruit is not simply to enjoy it. It is for multiplication of new plants and new fruit. So, a disciple helps others become mature disciples of Christ as well. This happens in two ways, by living the fruit of the Spirit before others, and by sharing the Gospel with them and urging them to trust and follow Christ. (John 15:16) Disciples are always willing and ready to live out and to share their faith, and to help others grow into mature disciples themselves.

5. Discussion Questions

a. Hands - How can I obey?

1. What attitude or action in your life is not a mark a disciple?
2. In which mark of a disciple do you desire to grow more?
3. What will you do to repent and grow more in this area?

b. Help – Who can help me or whom can I help?

1. Who can help and hold you accountable to better demonstrate the marks of a disciple?
2. Who in your family or church is not demonstrating the marks of a disciple?
How could you lovingly share with them about what a disciple of Jesus is like?

6. Memory Verse: John 8:31 ***"If you abide in my word, you are truly my disciples."***

7. Prayer

- a. For ourselves and each other
- b. For those who have not believed in Jesus

BIBLE STUDY SESSION THREE (03)

THURSDAY, 21 APRIL 2022

TOPIC: **Walking By The Spirit**

1. Introduction:

Tsega works as an accountant in an import business. He attends a local church which meets in an upscale shopping center where he enjoys the lively worship services. Whenever he listens to the energetic choir booming out praise or the smartly dressed preacher shouting messages of hope, he feels a sense of spiritual power and excitement. He also attends a weekly businessmen's lunch where a local pastor gives a message from a Bible passage. Tsega feels proud that he is learning more about the teachings of the Bible. Sometimes he attends an evening prayer service where the lights are turned low and they pray for long hours, sometimes to the point of weeping or falling down. All these things give Tsega a sense that he is becoming a spiritual person. However, on his long drive to work, Tsega worries about his relationship with his wife. It seems they are having more arguments lately, and last night he became so frustrated when they were arguing that he struck her with his hand. "What does being spiritual have to do with my marriage?" he wondered.

- a. How would you evaluate Tsega's spirituality? What standard do you use to measure it?
- b. Why is his spirituality disconnected from his home life? In what ways does this reflect your spirituality?

2. Read Galatians 5:16-26; Romans 6:1-7. Briefly retell the passage in your own words.

3. Discussion Questions

a. Head – What does it say and mean?

1. What characterizes the works of the flesh?
2. What does someone who demonstrates the fruit of the Spirit look like?
3. What does Paul mean by "walk by the Spirit"?
4. What does it mean that those who belong to Christ have "crucified the flesh with its passions and desires"?

b. Heart – What is my attitude?

1. What are some ways the desires of your flesh tend to oppose God's Spirit in you?
2. What is often the outcome of this fight in you?

4. How Do We Walk By The Spirit?

Thus far we have learned about our new life, our new minds, and our new hearts. By faith in Jesus we have been *born again* as God's children and have been given a new *identity* as citizens in His kingdom. Because we are new creations in Christ our *minds* should be set on the Spirit, looking to the Bible to discern what is true and good from what is untrue and worldly. By faith in Jesus we have also been given new *hearts* to worship God. Our hearts are changed by prayer as we submit our wills and emotions to Him and as we repent from wells and idols which compete for the affections of our hearts. But it doesn't stop there. *Our new lives, minds and hearts* should produce *new actions*. Paul explains to the Galatian believers, "If we live by the Spirit let us also walk by the Spirit." Paul says it another way in Romans 8:11 "If the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you." In other words, the same Holy Spirit who renews our spirits, minds and hearts when we believe in Jesus, also renews what we do and how we live. (Titus 3:5,6) Our words, our actions, our bodies, everything that we are, should obey Christ, bearing the fruit of the Spirit in all that we do. Paul also describes this as being "led by the Spirit" or "keeping in step with the Spirit."

Although we have God's Spirit in us giving us life, we are still in our same bodies. For this reason, we still have our old nature, what the Bible calls our "flesh." This old nature produces desires and false beliefs that are against the Holy Spirit in us and pull us toward sin. (vs.17) Our flesh tries to enslave us, and when we give in to the flesh it produces immorality, impurity, strife, jealousy, anger, division, drunkenness and many other attitudes and acts of evil. In contrast, the fruit of Spirit in a believer is characterized by love, joy, peace, patience, kindness, goodness, gentleness, and self-control. These attitudes and actions are summarized in one command: "You shall love your neighbor as yourself." (Galatians 5:14) So, while our flesh is pulling us toward sin, God's Spirit is also at work desiring to produce love in us. So how do we "walk by the Spirit"?

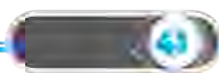
a. Consider yourself dead to sin. We must first *be convinced that our old self has died*. Paul reminds us in Romans 6:6-7 that our old self was "crucified with Him in order that the body of sin might be brought to nothing." He goes on to say that we must consider ourselves "dead to sin and alive to God in Christ Jesus." (vs.11) When we believe in Christ, we are connected with Him in His death; therefore, the old person we were without Christ has died with Him. (Romans 6:5-6, Galatians 2:20) As a result we must consider ourselves to be dead to our fleshly desires. Paul explains that "sin will have no dominion over you, since you are not under law but under grace." (vs.14) Although our flesh pulls us toward sin, because of God's grace we do not have to obey our flesh any longer.

b. Put away the deeds of the flesh. This is an *action* we must do. Colossians 3:8 says we must “put them all away: anger, wrath, malice, slander and obscene talk.” Ephesians 4:25 says, “Put away falsehood...” and Romans 8:13 says if we “put to death the deeds of the body” we will live. We must stop doing the things which displease God and move away from (flee) people, temptation, or situations which would cause us to follow our flesh instead of God’s Spirit.

c. Put on godliness. This also refers to actions we must do. Paul tells Timothy to “train yourself unto godliness.” (1 Timothy 4:7) The word “train” or “discipline” means to “exercise vigorously,” to practice something over and over until it becomes easy. Just as it is a farmer’s responsibility to plant and water, waiting for God to cause the growth, it is our responsibility to study God’s Word, to discern what is pleasing to the Lord, and to practice obeying Christ’s commands. (2 Timothy 2:15, Ephesians 5:10) We must train ourselves to control our eyes and tongues, to show kindness and to exercise patience. These things are not easy or natural for us, but over time and with practice we can learn to respond to others with the fruit of the Spirit instead of the flesh.

For example, in my flesh I may struggle with anger. When I feel the urge to shout an angry word at someone who has offended me, I must stop and count my personal honor as dead and that I only live for the honor of Christ and others. I must then put away whatever word I was going to say. Instead, I should pray for God’s Spirit to help me respond in love with the right words, and I must practice the hard work of saying something that would lead to better understanding or peace between me and the other person. I may need to go through this process multiple times during the day, whenever I sense anger rising within me. It may be hard at first, and I may still feel the emotion of anger or let an unkind word slip out. But as I practice keeping in step with the Spirit, God’s Spirit causes growth and it becomes easier and easier, even to the point where the emotion of anger no longer wells up in me as it did before.

2 Thessalonians 2:13 says that it is the Spirit which sanctifies us as we believe in the truth. The Spirit desires to bring change in our lives and to make us like Christ. Although we have our own responsibility to fulfill, ultimately God’s Spirit is the one who enables us to walk in obedience to Christ. (1 Corinthians 3:7) By continuous prayer and dependence on Him we must rely on God’s Spirit at work in us to help us to grow in the fruit of the Spirit, a process which the Bible calls “sanctification.” Some Christians believe that the reason they don’t experience more victory over the flesh is because they don’t have enough of the Holy Spirit. They think if they could just get more of the Spirit then they would be better able to walk in it. So they focus on praying for the Holy Spirit to come in more presence and power. But it is not a lack of the Holy Spirit in a person’s life that is the problem; the Spirit already indwells and seals every believer, and in Christ has given them every spiritual blessing (Ephesians 1:3,13).



The problem rather is that we are not fully under the control (or fullness) of the Holy Spirit already in us. (Ephesians 5:18) We may not really believe we have died to sin or we may not be relying on the Holy Spirit's help to put on godliness. We may not be in God's Word, or we may be simply getting head knowledge without letting it touch our hearts and lives. Sin in a person's life can cause the Holy Spirit to be "grieved" and so if we are not willing to put it away, the fruit of the Spirit will not become evident. (Ephesians 4:30) Walking in the Spirit also requires the help of other disciples alongside us, showing us what the fruit of the Spirit looks like and providing encouragement and accountability. Together with Paul let us pray, "Now may the God of peace Himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ." (1 Thessalonians 5:23)

5. Discussion Questions

a. Hands - How can I obey?

1. Consider one area of your life you would like to better walk by the Spirit. In what ways do you consider yourself dead to sin in this area?
2. What attitude or action do you need to put away in order to fully exercise freedom from your flesh in this area? How will you do this?
3. What are some ways you can put on godliness in this area? What would that look like practically?
4. How can you rely more on the Spirit's help to put away the flesh and put on the Spirit in this area?

b. Help – How are my relationships?

1. Who is a good role-model in the area you described, whom you could talk to and follow their example?
2. How could you help your congregation or other disciples to better walk in the Spirit?

6. Memory Verse

Galatians 5:22-24 ***"But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires."***

7. Prayer

- a. For ourselves and each other
- b. For the lost (those who have not believed in Jesus)



BIBLE STUDY SESSION FOUR (04)

FRIDAY, 22 APRIL 2022

TOPIC: Wells And Idols

1. Introduction:

Lindiwe and Zola grew up together in the same village, but moved away to attend different universities. A few years later they were hired by the same company and became friends once again. When work was going smoothly, they enjoyed helping each other, chatting over coffee or visiting with friends in the evening. But when the work pressure increased, Lindiwe would become withdrawn, working late every night and not sleeping much. Zola, although working hard as well, remained friendly and made time to help her colleagues. One day, when they were traveling together they saw some traditional healers selling amulets on the side of the road. "I'm glad I'm not an idol worshipper like them" declared Lindiwe. "What are our modern idols?" thought Zola to herself.

What do you think motivates Lindiwe to become withdrawn and consumed with work?

2. Read Jeremiah 2:11-13, 3:12-13, John 7:37-39. Briefly retell the passage in your own words.

3. Discussion Questions

a. Head – What does it say and mean?

1. What does Jeremiah say God's people have exchanged their glory for? What does this mean?
2. What are the two evils they have committed? What do you think led them to this?
3. What does Jesus promise for all those who believe in Him? How does the Holy Spirit satisfy our thirst?

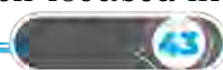
b. Heart – What is my attitude?

1. What are things which you rely on in life or seek to satisfy your thirsts? How well do they satisfy?

4. What Draws Our Hearts Away From God?

When God created mankind He made them in His image to represent His authority and glory on the earth. As a result, we have a sense of identity and purpose which comes from God's identity as King. He also created us to trust and rely on His goodness and provision for life. So, we can depend on Him for everything we need for life because He loves us. Because we are God's image-bearers, our *significance* comes from representing His glory and our *security* comes from dependence on Him.

But when Satan tempted Adam and Eve, he questioned God's character and His image in them. Because they doubted God's sovereignty and love, they rejected Him and ate the forbidden fruit. As a result, the image of God in them was corrupted, they became self-focused instead of God-focused, and they saw



their own nakedness and were ashamed. So, they sewed fig leaves together to cover their shame and hid from Him. Thus began a long journey of mankind seeking things other than God for their significance and security. (Genesis 3:1-7)

When we experience the effects of sin in this world such as pride, disease, poverty, or broken relationships, we often begin to look to things other than God for our identity or to meet our needs. The prophet Jeremiah refers to these as idols or wells. The Israelites, in going after foreign idols, exchanged their identity (glory) as believers in the one true God for idols which do not benefit them. An idol can be made from wood to which we pray, or it can be something which we depend on to give us a sense of importance, like our ethnicity or profession. Jeremiah also calls these “broken cisterns that can hold no water.” A spiritual well is something we depend on instead of God to meet our needs for life. It could be money, power, acceptance, or a religious system.

For example, a man who loses his job and feels worthless may turn to drinking alcohol, which makes him feel bold and carefree. A woman whose husband neglects her may seek attention from other men. A young person who has been rejected by his schoolmates may seek acceptance by wearing the latest fashion. Or a child whose parents are harsh and demanding may seek approval by competing for top grades at school. But none of these wells or idols can satisfy our deepest needs or tell us who we truly are. Wells and idols only give false hope of satisfaction and Jeremiah says, “It is evil and bitter for you to forsake the Lord your God.”

We are often not aware of the wells and idols in our lives. They are exposed more clearly in times of stress or trials. When the well or idol we are relying on is threatened, then we may experience strong emotions or abnormal behaviors which affect our ability to function normally or damage our relationships. For example, if a problem at work causes me to tell lies to protect my position or become withdrawn from my colleagues, this may indicate that my job has become an idol, something I rely on above God. Or I may tell myself, “I’ll be happy if only I could _____.” When I get what I wanted and am still dissatisfied, then possibly that thing has become a well for me.

But Jesus came bearing the full image of God. So, His death and resurrection fully covers our sin (unlike Adam’s fig leaves) and gives us a new identity and purpose as His people. And because He is fully man, He comforts us in our weakness and provides all we need for life and godliness. He puts His Holy Spirit in us, who is transforming us into the image of Christ so that we can once again be God’s image-bearers. Jesus referred to His Holy Spirit as “rivers of living water” which give eternal life and satisfy the deepest needs of all who believe in Him. As a result, instead of relying on wells which don’t meet our needs and idols which have no identity, we must turn to Christ who gives us all we need for true life and purpose. So, how do we deal with these wells and idols in our lives? (Romans 8:1, 27-30, 9:29, 2 Peter 1:3, John 7:37-39)



a. Identify the well or idol. Ask yourself, “What do I rely on instead of Christ to meet my needs and give me purpose?” If the answer is not clear ask yourself, “When I face challenges in life, what emotions do I experience which affect my relationships or ability to function normally?” The answer to these questions may help you to identify the false idols or wells in your life.

b. Discern the lie and the truth. Ask yourself what lie is deceiving you to reject God and trust in this well or idol. For example, if my idol is gaining the approval of others, the lie might be that pleasing people is more important than pleasing God. Next, I must focus on believing what is true. The Bible says that if we try to please men we will not be a servant of Christ. (Galatians 1:10) I must admit that I cannot please everyone, and attempting to will lead me to dishonor Christ.

c. Repent of false wells and idols. Jeremiah 3:13 says, “Only acknowledge your guilt, that you rebelled against the Lord your God...” We must confess we have sinned against God by pursuing this well or idol, and decide to no longer seek the “gods” we have made with our own hands. We must seek God’s forgiveness through Christ and ask for the Holy Spirit’s help to put these wells and idols away. (1 John 1:9)

d. Replace them with Jesus. Begin looking to Jesus to meet your need and to define your identity. For example, instead of trying to gain the approval of others, I begin to focus on what Jesus wants of me. I search deeply in His Word and ask Him to show me what is important to Him. And I ask for the encouragement of His Holy Spirit in me, rather than looking to my wells or idols for comfort. (Jn. 14:16) As we begin to identify, discern, repent and replace the wells and idols we have pursued, then we begin to find our heart returning to the worship and will of Jesus. And where our heart goes, there our minds, actions and relationships go as well. As our whole being becomes more and more transformed into the image of Christ, then we more fully represent the glory and love of God in His Kingdom, the purpose for which we were created.

5. Discussion Questions

a. Hands - How can I obey?

1. What is something which can easily become an idol or well in your life? How do you discern this?
2. Regarding this well or idol, what lie do you need to reject and what truth do you need to accept?
3. What would replacing your well or idol with Jesus look like? What would be the result if you did?

b. Help – How are my relationships?

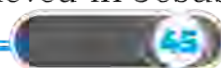
1. What could your relationships be like if you were free from a well or idol in your life?

6. Memory Verse

Jeremiah 2:13 ***“For my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water.”***

7. Prayer

- a. For ourselves and each other
- b. For those who have not believed in Jesus



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THE JGIYC 2022 TEAM LEADERS



Team 01 (Coordination, Administration & Communications):

The Right Reverend Aloysius E. Agbo (Anchor), Bro. Billy Birungi (Technical Advisor), The Right Reverend Foreman Nedison, The Right Reverend Festus Sobanke, The Right Reverend Godfrey Ekpenisi, The Right Reverend Proper Amah VII, The Right Reverend Emmanuel Morris, Rt. Rev. Jolly Oyekpen, The Venerable Dr. Alayemi Fatusi, The Venerable Dr. Emeka Ezea, The Venerable Oliver Ofoegbu, Evang. Joshua Audu Gana, Bro. Michael Adegbile (Secretary).

Team 02 (Treasury, Budget & Fund Raising):

The Venerable Dr. Ben Idume (Team Leader, 08035082504), The Venerable Dr. Alayemi Fatusi, The Venerable Oliver Ofoegbu, Mr. Linus Agbara.

Team 03 (Venue, Accommodation & Security):

The Venerable Sam Emeana (Team Leader, 08032846764), The Right Reverend Emmanuel Morris, Mr. Emonena Onovirakpo, Rtd. Admr. Segun Adebari, Bro. John Chukwujiaka, The Venerable Amos Chijioke

Team 04 (Catering & Meals):

Dr. Mrs. Modupe Onwochei (Team Leader, 08035367344), Sis. Dunebi Anyanwu, Bro. Alex Akpata.

Team 05 (Medical & Health Care):

Dr. Henry Ewunonu (Team Leader, 08036490909)

Team 06 (Recreation, Sports & Games):

Mr. James Pamaki (Team Leader, 08032365023)

Team 07 (Audio & Visual System):

Engr. Akintunde Korede (Team Leader, 08032321280)

Team 08 (Registration & Hospitality):

Mr. Isaac Ajayi (Team Leader, 08064721569), Evang. Emmanuel Akegor (Co-Team Leader, 08036758087)

Team 09 (Workshops & Group Leadership):

Professor Nonso Achebe (Team Leader, 08036662053)

Team 10 (Travel & Transport):

The Venerable Ephraim Akanya (Team Leader, 08167208080)

Team 11 (Prayer Intercession & Devotions):

Bro. Wisdom Ireaja (Team Leader, 07066741259), Bro. Felix Eze, The Venerable Oliver Ofoegbu

Team 12 (Protocol, Discipline & Order):

Evang. Joshua Gana (Team Leader, 08033027542), Barr. Chims Nzeagwu, Bro. Nathaniel Okechukwu, Bro. Lloyd Brown

Team 13 (Sessions & Time Management):

Evang. Ataisi Frank (Team Leader, 08037931288)

Team 14 (Music, Praise & Worship):

The Venerable Professor Pic Onwochei (Team Leader, 08175351096)

Team 15 (Guidance & Counselling):

The Venerable Paul Whiskel (Team Leader, 08035510443), The Venerable Olaleyi Onanuga, The Venerable Olaniyi Agasin

THE JOSHUA GENERATION CHILDREN & YOUTH TASK FORCE

1. The Right Reverend Aloysius Agbo (Anchor)
2. The Right Reverend Foreman Nedison
3. The Right Reverend Festus Sobanke
4. The Venerable Paul Whiskel
5. The Venerable Amos Chijioke
6. The Venerable Tolutope Olaniyi Agesin
7. Mr. Rex Onu
8. Mr. Mike Adegbile
9. The Venerable Sam Igein Isemedede
10. Barrister Mrs. Chinelo Anazodo
11. The Venerable Dr. Olayemi Fatusi – Desk Officer

Workshops & Tracks Matrix

DATE	GROUP JOSHUA (JO)	GROUP GENERATION (GE)	GROUP YOUTH (YO)	GROUP CONFERENCE (CO)
TUE 19TH	WORKSHOP ONE	WORKSHOP TWO	WORKSHOP THREE	WORKSHOP FOUR
WED 20TH	WORKSHOP TWO	WORKSHOP FOUR	WORKSHOP ONE	WORKSHOP THREE
THU 21ST	WORKSHOP THREE	WORKSHOP ONE	WORKSHOP FOUR	WORKSHOP TWO
FRI 22ND	WORKSHOP FOUR	WORKSHOP THREE	WORKSHOP TWO	WORKSHOP ONE

Conference Attendance: Groups Matrix

TOTAL ATTENDANCE: 40,000PAX

MAJOR (SPORTS & GAMES): 10,000PAX....MACRO (WORKSHOPS & TRACKS): 200PAX....MICRO (BIBLE STUDY & ELPG): 40PAX

MAJOR GROUP <i>(10,000Pax)</i> JOSHUA (JO)	MAJOR GROUP <i>(10,000Pax)</i> GENERATION (GE)	MAJOR GROUP <i>(10,000Pax)</i> YOUTH (YO)	MAJOR GROUP <i>(10,000Pax)</i> CONFERENCE (CO)
<i>Sports</i>	<i>Sports</i>	<i>Sports</i>	<i>Sports</i>
MACRO GROUPs <i>(50 Each 200Pax)</i> JO₁ TO JO₅₀	MACRO GROUPs <i>(50 Each 200Pax)</i> GE₁ TO GE₅₀	MACRO GROUPs <i>(50 Each 200Pax)</i> YO₁ TO YO₅₀	MACRO GROUPs <i>(50 Each 400Pax)</i> CO₁ TO CO₅₀
<i>Workshops</i>	<i>Workshops</i>	<i>Workshops</i>	<i>Workshops</i>
MICRO GROUPs <i>(250 Each 40Pax)</i> JO₁₋₁ TO JO₅₀₋₅	MICRO GROUPs <i>(250 Each 40Pax)</i> GE₁₋₁ TO GE₅₀₋₅	MICRO GROUPs <i>(250 Each 40Pax)</i> YO₁₋₁ TO YO₅₀₋₅	MICRO GROUPs <i>(250 Each 40Pax)</i> CO₁₋₁ TO CO₅₀₋₅
<i>Bible Study & ELPG</i>	<i>Bible Study & ELPG</i>	<i>Bible Study & ELPG</i>	<i>Bible Study & ELPG</i>



**INAUGURATION OF THE
JOSHUA GENERATION INTERNATIONAL
YOUTH CONFERENCE 2022 TEAM
AT ST. MATTHIAS HOUSE GUDU ABUJA; 09 JULY 2021**



JGIYC 2021

